

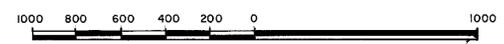
STATE OF NEVADA )  
 COUNTY OF DOUGLAS ) S.S.

I, RICHARD WHITNEY BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, ON THE 14th DECEMBER 1978, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORK USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN CARSON CITY, BY STANLEY E. HENRY FOR IRRIGATION AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREA PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Richard Whitney*  
 RICHARD WHITNEY - STATE WATERRIGHT SURVEYOR NO. 510

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21st DAY OF March, 1979.

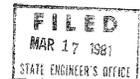
*Helga Sargent*  
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA  
 MY COMMISSION EXPIRES 8-18, 1981.



SCALE: 1" = 400'

THE BASIS OF BEARING IS THE SOUTHERLY LINE WHICH BEARS N 79°19'30" E AS SHOWN ON THAT CERTAIN PARCEL MAP FOR STANLEY E. HENRY, RECORDED, MAY 29, 1979, IN BOOK 3 AT PAGE 747, OF THE OFFICIAL RECORDS OF CARSON CITY, NEVADA.

53793 CERTIFICATE NO. 18241 ISSUED 9-27-11



MARTIN ENGINEERING  
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 (702) 588-4567

43125, 126  
 MAP  
 TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI MUNICIPAL BY STANLEY E. HENRY, FROM UNNAMED SPRINGS IN SW 1/4 OF SE 1/4 OF SECTION 14, T. 15 N., R. 19 E., M.D.B. & M. CARSON CITY, NEVADA

53794 53793 43126 43125