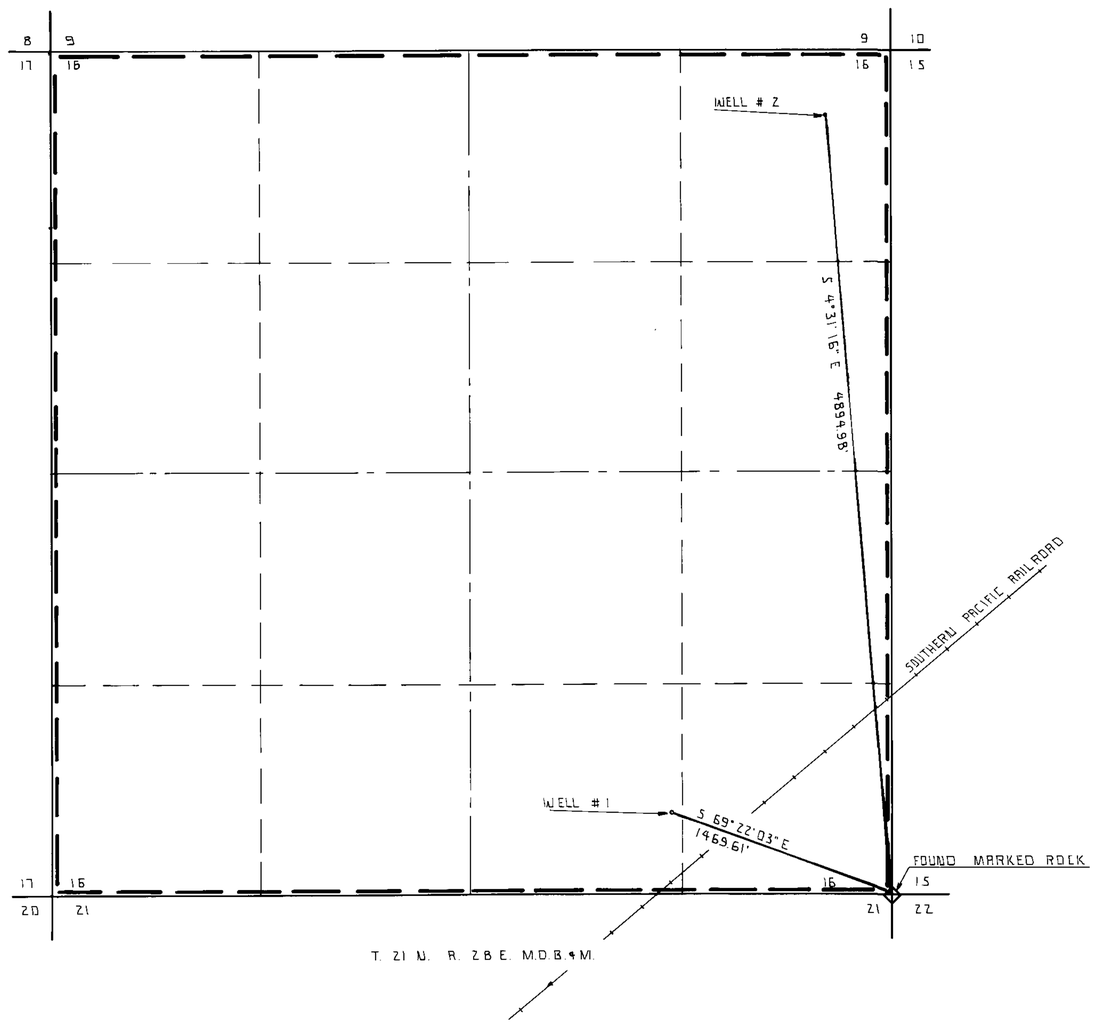

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, DONALD E. LEWIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 1ST DAY OF NOV., AND THE 13TH DAY OF DEC., 1980; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY, BY JOE ASHBURN FOR MINING AND MILLING PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND RETURN, THE LOCATION OF THE MINE AND MILL, THE APPROXIMATE SIZE AND CAPACITY OF THE DIVERTING CHANNEL OR CONDUIT AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Donald E. Lewis
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9TH DAY OF January, 1981 BY NOTARY PUBLIC IN AND FOR Churchill COUNTY, NEVADA

Sue A. Lee
NOTARY PUBLIC

SEAL

BASIS OF BEARING: SOLAR OBSERVATION

FILED
STATE ENGINEER'S OFFICE

~ SCALE ~
1" = 500 FT.

500 400 300 200 100 0 500 1000 1500 2000

43081

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MINING AND MILLING BY JOE ASHBURN FROM AN UNDERGROUND SOURCE.

SURVEYOR: DONALD E. LEWIS
SCHINDLER ROAD
FALLON NEVADA 89406

SHEET 1 OF 1

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