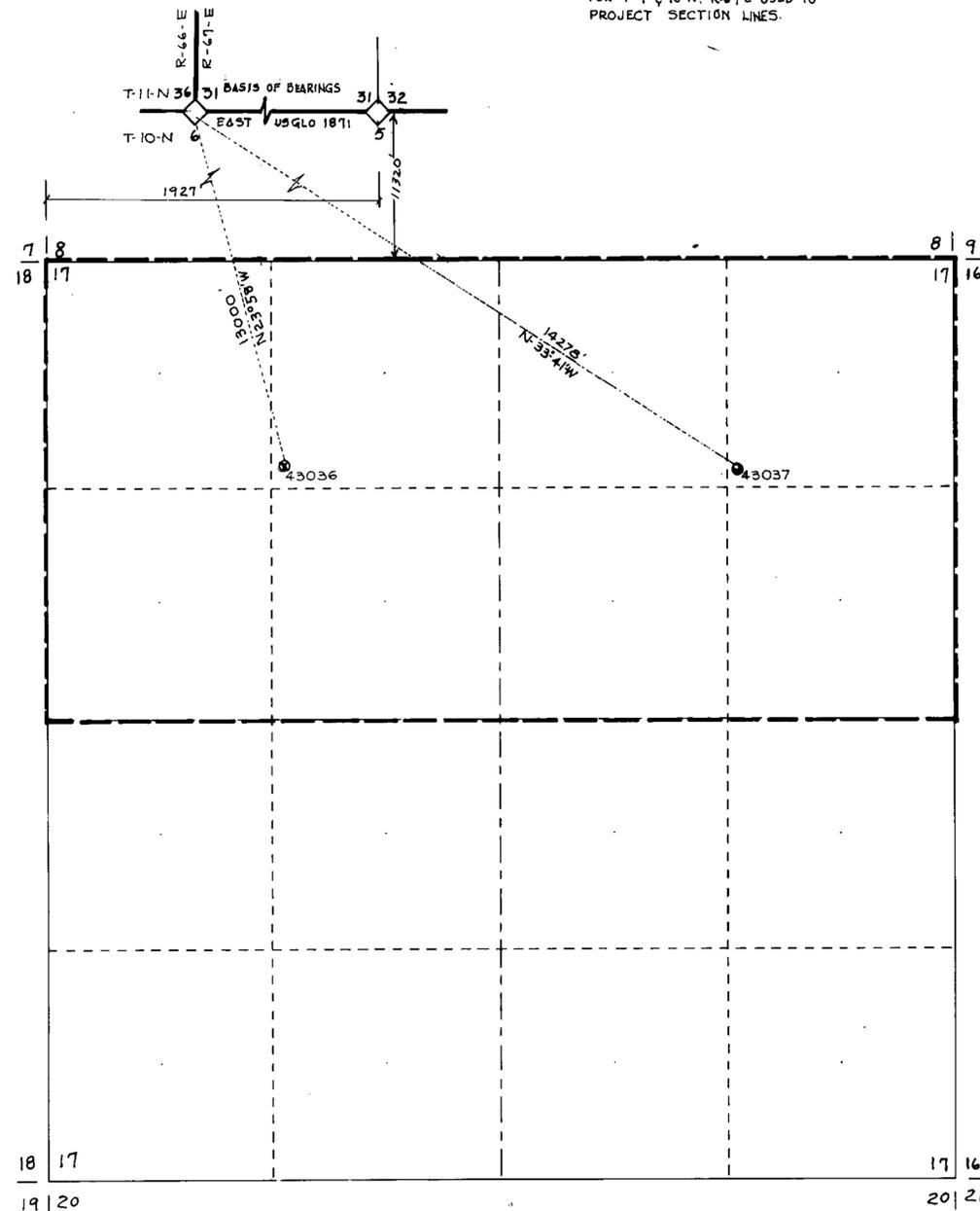


STATE OF NEVADA)
) SS.
 COUNTY OF CLARK)

I, DAVID F. CAUSEY, REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, NEVADA CERTIFICATE NO. 1811, AND STATE WATER RIGHT SURVEYOR, NEVADA CERTIFICATE NO. 494, AS AGENT FOR CAUSEY ENGINEERING SERVICE BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 10 DAY OF DECEMBER, 1980 AND THE 5 DAY OF JANUARY, 1981; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN WHITE PINE COUNTY, BY RICHARD BRANDZ

AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY FORTY-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

NOTE: BLM PROTRACTION DIAGRAM FOR T-9 & 10 N, R-67 E USED TO PROJECT SECTION LINES.



David F. Causey
 DAVID F. CAUSEY
 STATE WATER-RIGHT SURVEYOR, NO. 494

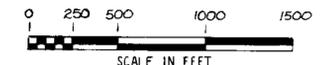
SUBSCRIBED AND SWORN TO BEFORE ME THIS 19 DAY OF JANUARY, 1981.

Linda Sue Frank
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

Notary Public - State of Nevada
 CLARK COUNTY
 Linda Sue Frank
 My Appointment Expires Oct. 2, 1984

LEGEND

- TOWNSHIP LINE
- SECTION LINE
- - - QUARTER-SECTION LINE
- - - SIXTEENTH-SECTION LINE
- - - PLACE OF USE SECTION CORNER FOUND
- ◆ QUARTER CORNER FOUND
- MONUMENT FOUND
- MONUMENT SET R.L.S. 1811
- RIVERS OR PERPETUAL STREAMS
- MAIN SUPPLY DITCHES OR CANALS
- SECONDARY OR LATERAL DITCHES
- DAMS, BRIDGES
- INTERSECTING DITCHES OR CANALS
- TRAVERSE LINES
- TIE LINES
- ROADS
- FENCES
- RAILROADS
- BUILDINGS
- ⊗ WELL SITE



SCALE 1" = 500'	DATE
DES.	
DR.	

REVISIONS	BY	DATE
COR. & BEARINGS REF.	JPH	3-23-81

SECTION 17 T-10-N R-67-E M.D.M.

UNSURVEYED LANDS
 SECTION LINES PROJECTED

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC USE
 IN N 1/2 SECTION 17
 TOWNSHIP 10 NORTH, RANGE 67 EAST MOUNT DIABLO MERIDIAN
 WHITE PINE COUNTY, NEVADA
 BY RICHARD BRANDZ

CAUSEY ENGINEERING SERVICE

RECEIVED
 JAN 27 1981
 Div. of Water Resources
 Carson City - Las Vegas - Reno

FILED
 MAR 27 1981
 STATE ENGINEER'S OFFICE

43036	43037	JOB NO. 7834-1-52	SHEET 1 OF 1
-------	-------	----------------------	-----------------

43037 43036