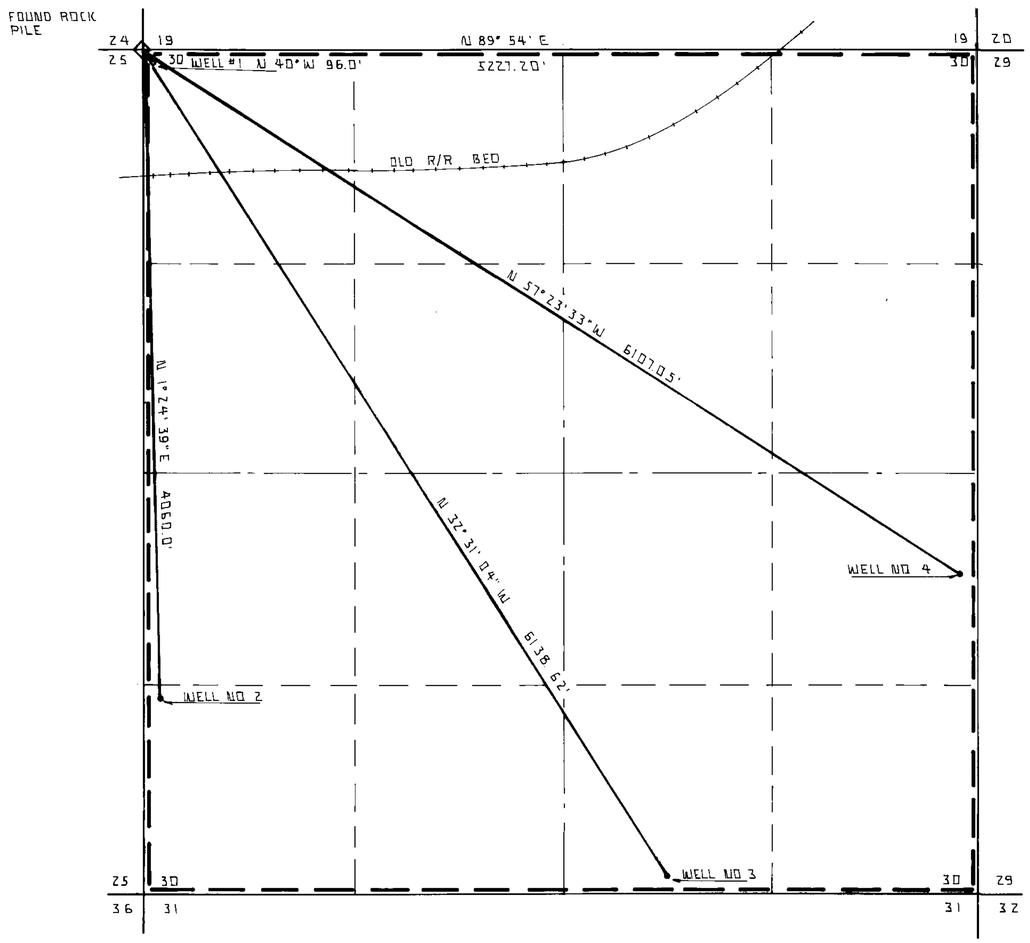

SEC. 30 T. 24 N. R. 29 E. M.D.B.&M.

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, DONALD E. LEWIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET NUMBERED FROM 1 TO 1, INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION) BETWEEN THE 1 ST DAY OF NOV. AND THE 1 ST DAY OF NOV. 1980: THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY JOE ASHBURN FOR MINING AND MILLING PURPOSES THAT THE PROPOSED POINT OF DIVERSION AND RETURN, THE LOCATION OF THE MILL THE APPROXIMATE SIZE AND CAPACITY OF THE DIVERTING CHANNEL (OR CONDUIT) AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON

Donald E. Lewis
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19th DAY OF December 1980. NOTARY PUBLIC IN AND FOR Carson City COUNTY NEVADA.

NOTARY PUBLIC

SEAL

BASIS OF BEARING: NORTH LINE SEC. 30 T. 24 N. R. 29 E. M.D.B.&M. N 89° 54' E

N
~SCALE~
1" = 500 FT.

500 400 300 200 100 0 500 1000 1500 2000

FILED
MAR 31 1981

42985

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR FOR MINING AND MILLING BY JOE ASHBURN FROM AN UNDERGROUND SOURCE.

SURVEYOR: DONALD E. LEWIS
SCHINDLER ROAD
FALLON NEVADA 89406

SHEET 1 OF 1

42985