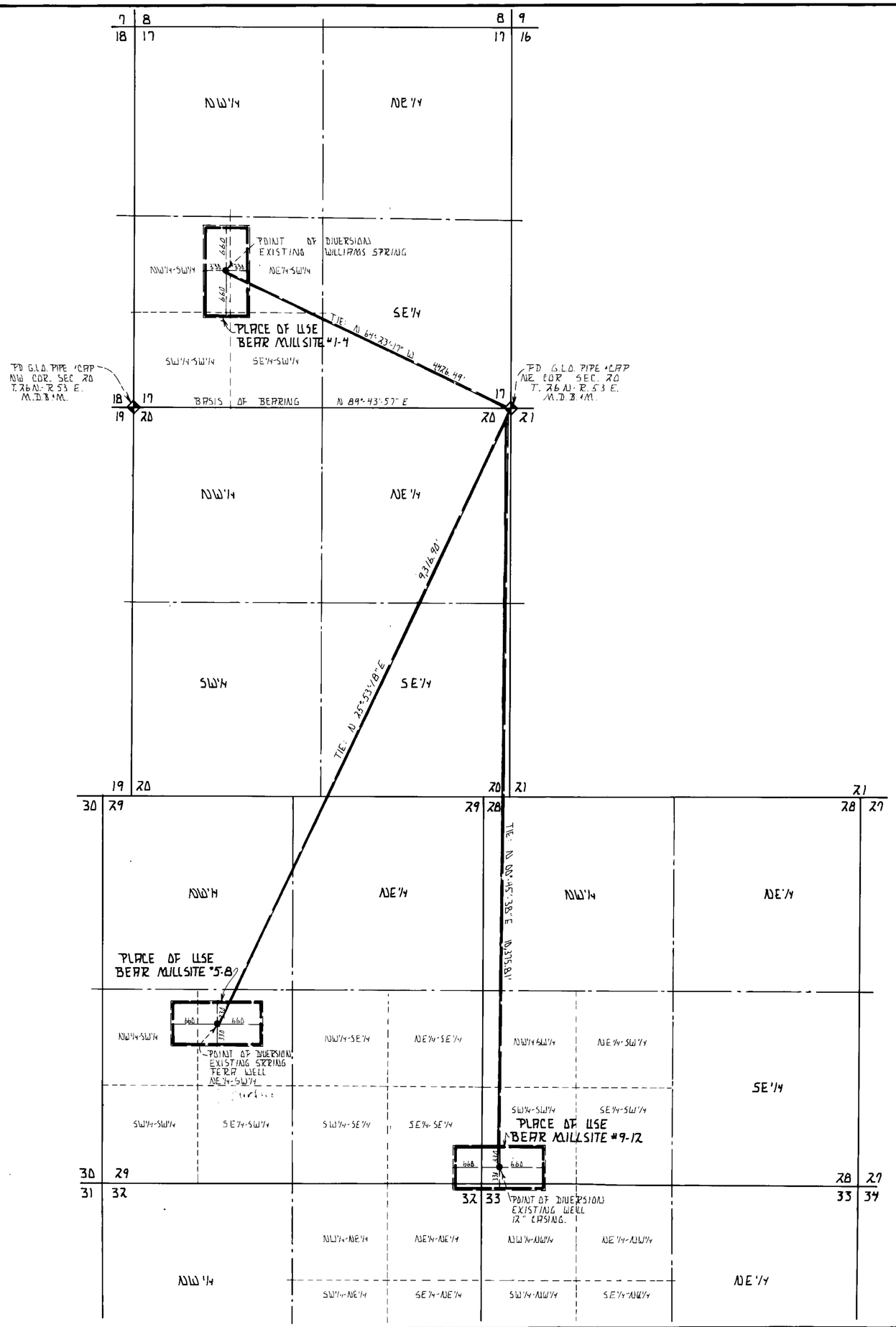

SCALE. 1" = 800 FT.

BASIS OF BEARING

N 89°-43'-57" E ON THE NORTH LINE OF SEC. 20 T. 26 N.- R. 53 E M.D.B.&M.

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MILLING, MINING, AND DOMESTIC PURPOSES.

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

J. LOWELL D. EMERY, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 8th DAY OF Dec. AND THE 10th DAY OF Dec 1980; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM 2 SURFACE SOURCES AND 1 UNDERGROUND SOURCE IN EUREKA COUNTY BY

RICHARD GERISH & LEE BRITTON
APPLICANT

FOR MILLING, MINING AND DOMESTIC PURPOSES: THAT THE PROPOSED POINT OF DIVERSION THE LOCATION OF THE MILL AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D. EMERY S.W.R.S. 536 R.L.S. 1251

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 22nd DAY OF December 1980
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Barry A. Fitzpatrick
NOTARY PUBLIC

SCALE - 1" = 800 FT.

0 1320 2640 3960 5280

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MILLING MINING, AND DOMESTIC PURPOSES.

BY: RICHARD GERISH & LEE BRITTON

FROM: TWO SURFACE AND ONE UNDERGROUND SOURCES

DRAWN BY
BILL FITZPATRICK
SCALE 1" = 800 FT.
DATE DEC. 16, 1980

SURVEYED BY
LOWELL D. EMERY S.W.R.S. 536
P.O. BOX 84
FALLON, NEVADA 89406

1981 DEC 23 PM 2 28

4-2-81
FILED

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