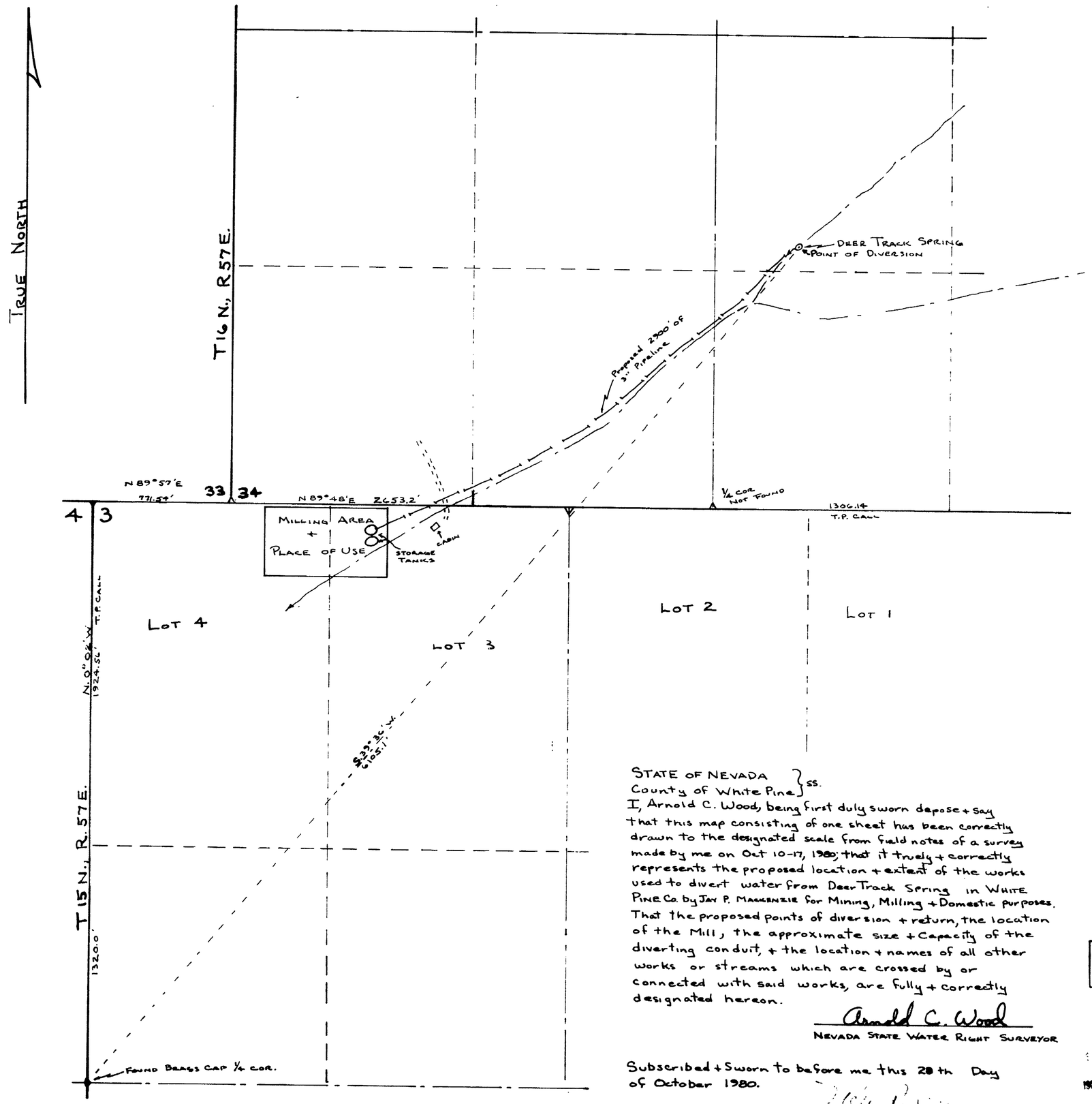

STATE OF NEVADA }
County of White Pine } ss.

I, Arnold C. Wood, being first duly sworn depose + say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on Oct 10-17, 1980; that it truely + correctly represents the proposed location + extent of the works used to divert water from Deer Track Spring in White Pine Co. by Jay P. Mackenzie for Mining, Milling + Domestic purposes. That the proposed points of diversion + return, the location of the Mill, the approximate size + Capacity of the diverting conduit, + the location + names of all other works or streams which are crossed by or connected with said works, are fully + correctly designated hereon.

Arnold C. Wood
NEVADA STATE WATER RIGHT SURVEYOR

Subscribed + Sworn to before me this 28th Day of October 1980.

Notary Public ~~in and for~~ White Pine Co., Nevada

OFFICIAL SEAL
NOTARY PUBLIC—STATE OF NEVADA
WHITE PINE COUNTY
VICKI PEARCE
My Commission expires June 19, 1982

FILED
OCT 5 1980
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1980 DEC 5 AM 10 32

BASIS FOR BEARINGS: SOLAR OBSERVATION

0 300' 600' 900' 1200' 1500'
150'

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR: MINING, MILLING + DOMESTIC
BY: JAY P. MACKENZIE
FROM: DEER TRACK SPRING
SCALE: 1" = 300'
SURVEY + MAP BY: A. C. WOOD
R.L.S. 3144 OCT. 1980

42918