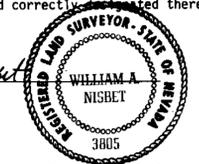


STATE OF NEVADA }
 COUNTY OF ELKO } ss.

I, William A. Nisbet, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey, made under my supervision and direction, on the 28 day of February, 1981; that it truly and correctly represents the proposed location and extent of the works used to divert water from SHOSHONE CREEK in NYE COUNTY by COPPER RANGE COMPANY dba SHOSHONE WATER COMPANY for QUASI-MUNICIPAL PURPOSES. That the proposed points of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly delineated thereon.

William A. Nisbet
 STATE WATER RIGHT SURVEYOR NO. 448



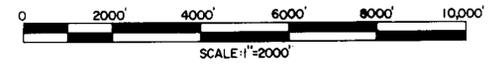
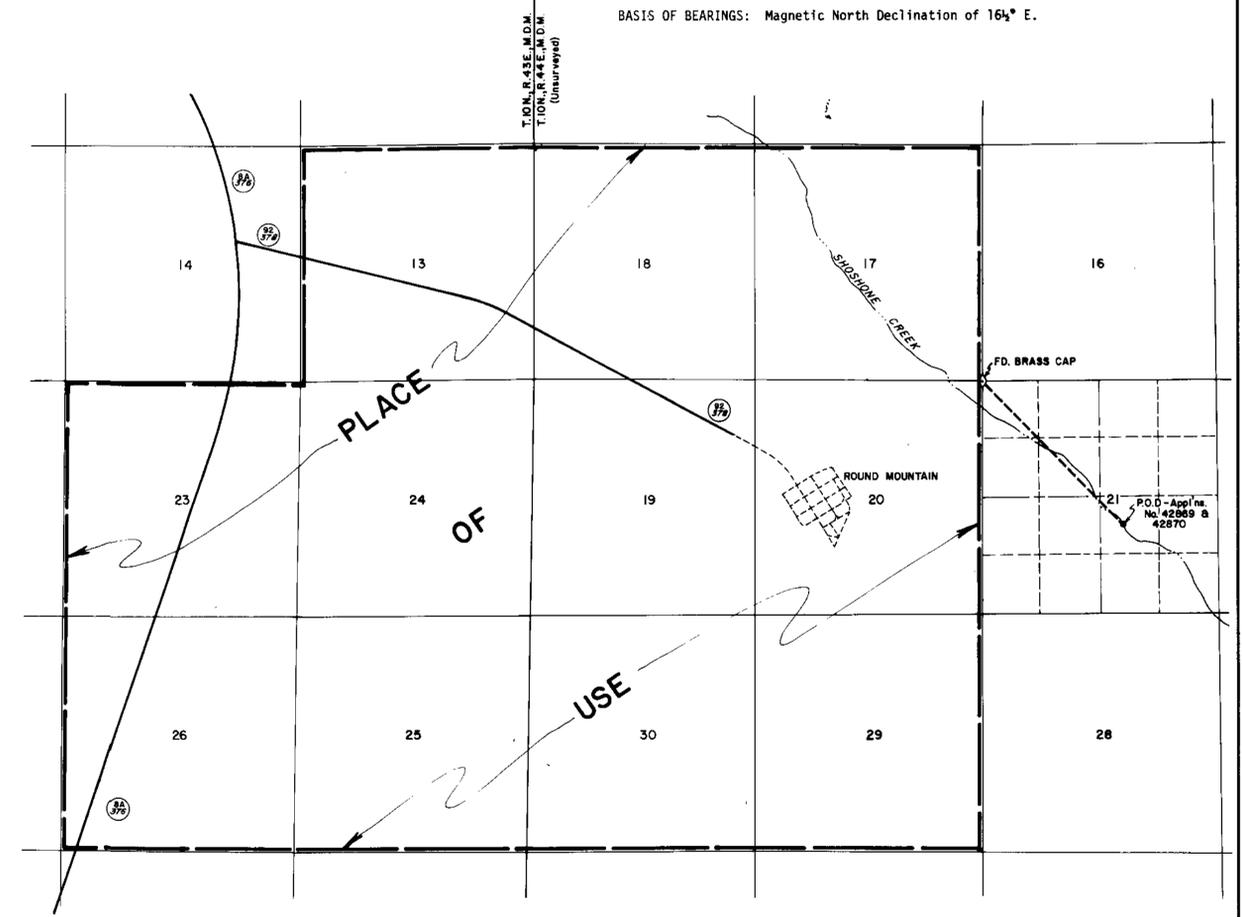
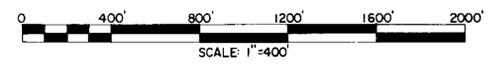
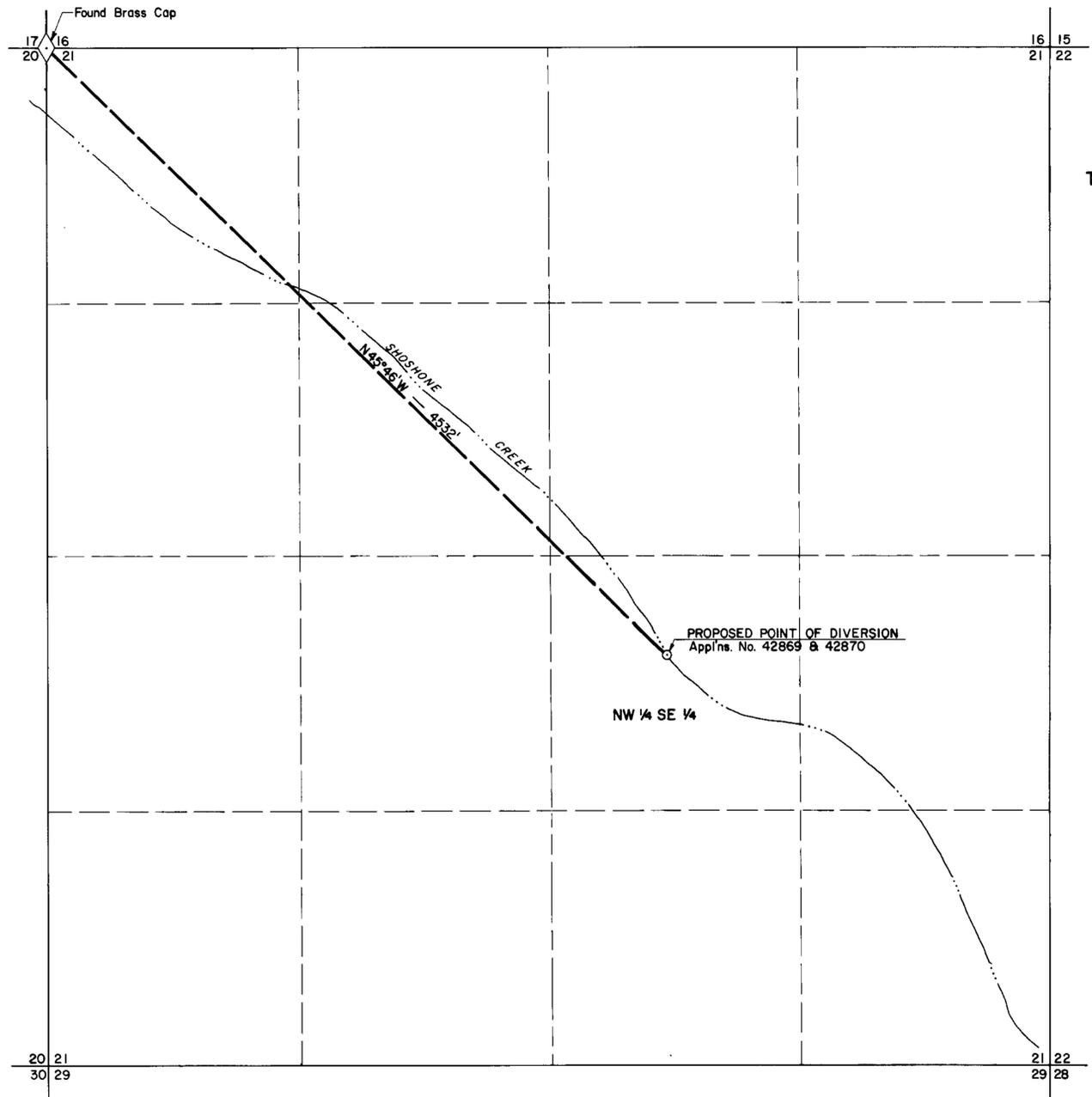
Subscribed and sworn to before me this 24th day of March, 1981.
 Notary Public in and for Elko County, Nevada.

Lena Bernadoff



BASIS OF BEARINGS: Magnetic North Declination of 16 1/2° E.

T. 10N., R. 44 E., M.D.M.
 (UNSURVEYED)



FILED
 MAR 27 1981
 STATE ENGINEER'S OFFICE

42869

MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER
 FOR QUASI-MUNICIPAL PURPOSES
 BY **COPPER RANGE COMPANY**
 dba **SHOSHONE WATER COMPANY**
 FROM SHOSHONE CREEK

| NO. | BY | DATE | DESCRIPTION | CHK'D | APP'D |
|------------------|----|------------------------|-------------|-------|-------|
| REVISIONS | | | | | |
| DRAWN BY P.N. | | APPROVED BY <i>V41</i> | | | |
| JOB NO. 2403-001 | | DATE 3/81 | | | |

CHILTON ENGINEERING W81008
 421 COURT STREET ELKO, NEVADA

42869