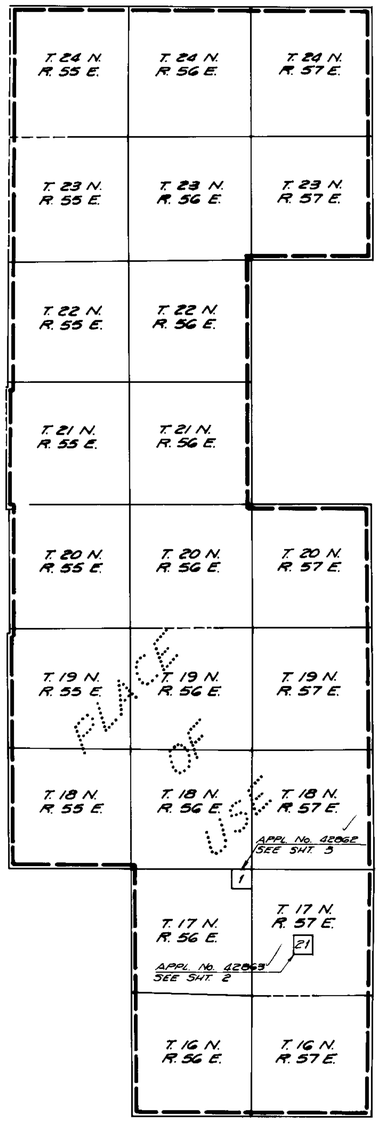
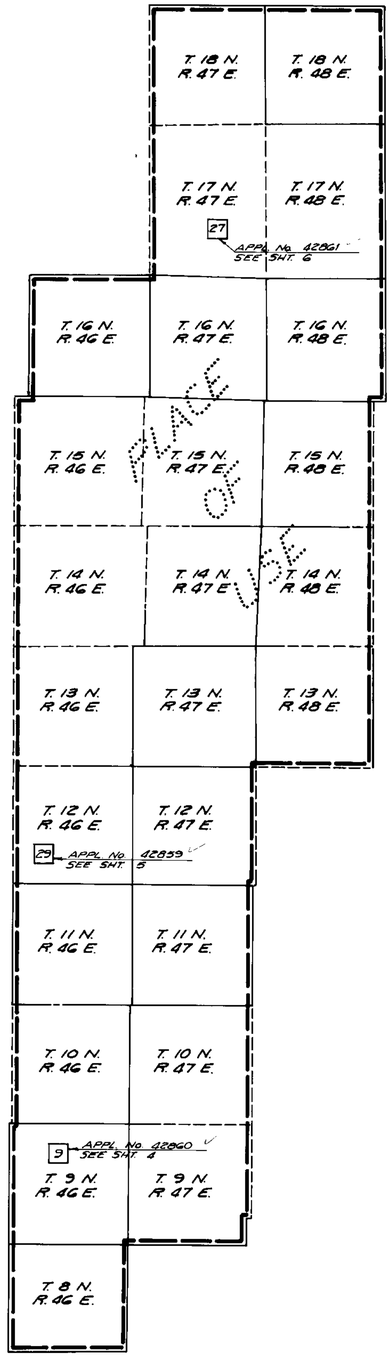
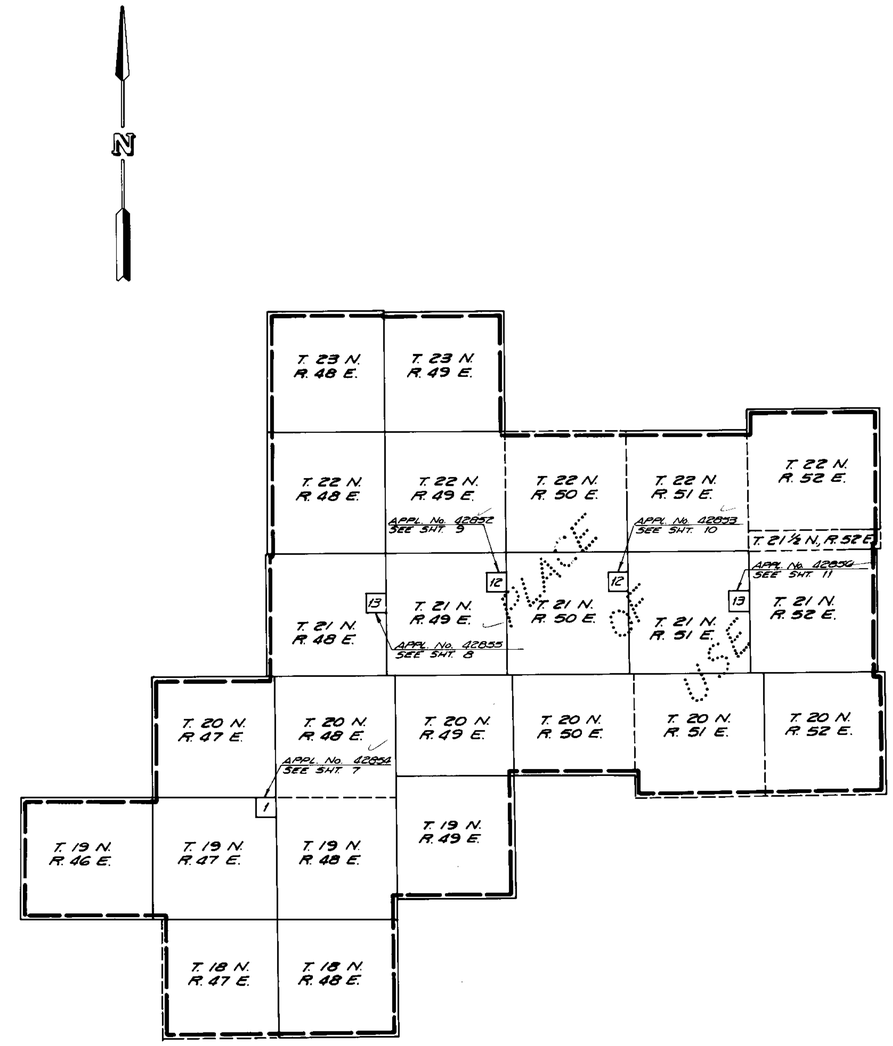


NEWARK VALLEY



MONITOR VALLEY



KOBEH VALLEY

SURVEYOR

I, DON M. McHARG, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 11 SHTS HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 9TH DAY OF MARCH, AND THE 15TH DAY OF MARCH, 1981, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WHITE PINE, LANDER, EUREKA AND NYE COUNTIES BY WELL, BY THE U.S. DEPARTMENT OF THE AIR FORCE, BALLISTIC MISSILE OFFICE FOR QUASI-MUNICIPAL PURPOSES.

Don M. McHarg

DON M. McHARG
STATE WATER RIGHTS SURVEYOR #551

NOTARY

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20 DAY OF May, 1981.

Michele Mallard
NOTARY PUBLIC IN AND FOR NEVADA

MICHELE MILLARD
Nye County, Nevada
My Appt. Expires Sept. 1, 1982

0 mi 5 mi 10 mi 15 mi 20 mi
SCALE 1 : 250,000

NOTE:

1. DASHED TOWNSHIP LINES ARE UNSURVEYED TOWNSHIPS.
2. ALL TOWNSHIP & RANGES ARE REFERENCED FROM M.D.B. & M.

F: 5-20-81
RECEIVED
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL BY

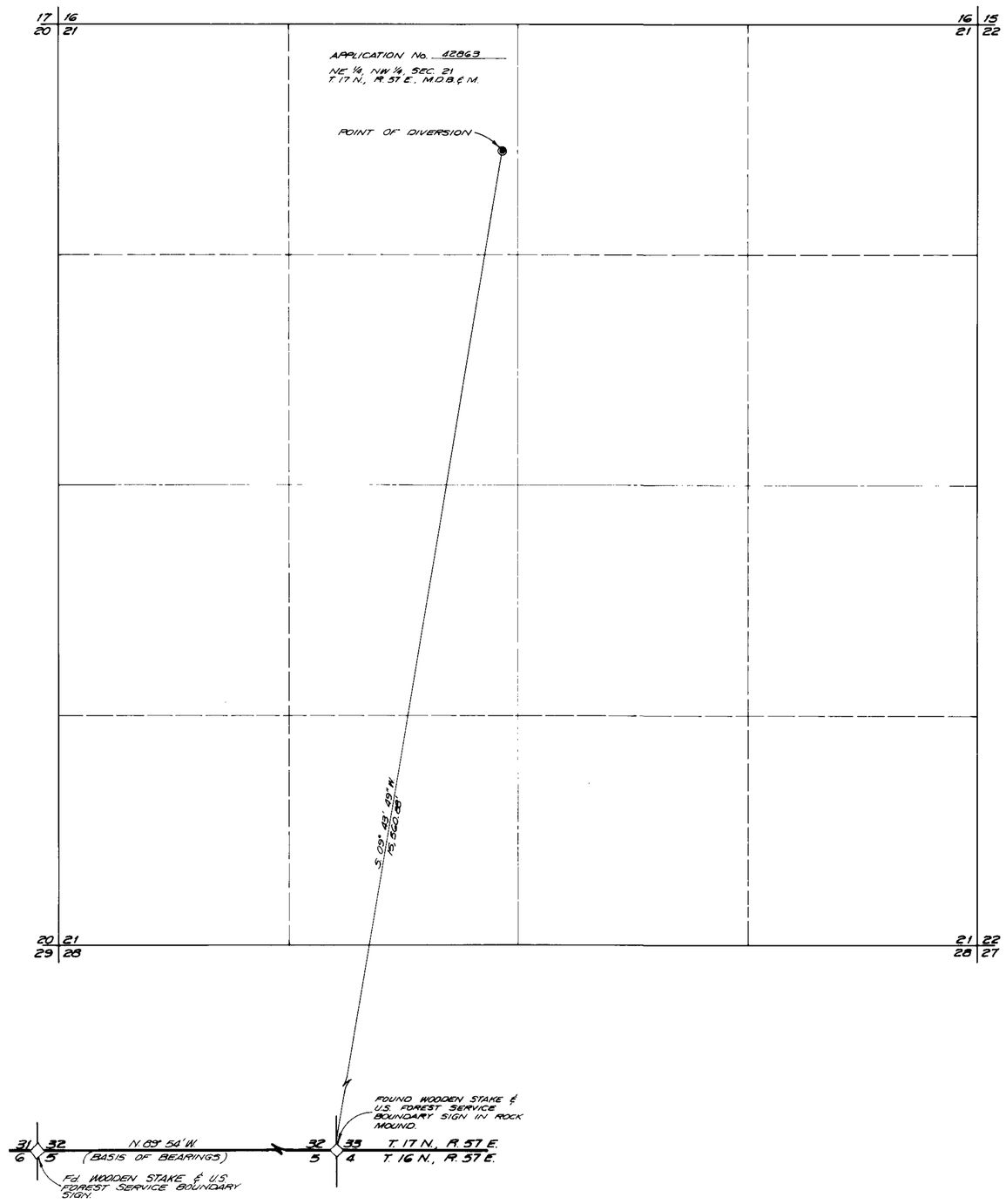
U.S. GOVERNMENT

FROM AN UNDERGROUND SOURCE

SUMMIT ENGINEERING CORPORATION

File under

42863 42862 42860 42859 42856 42855 42854 42853 42852 42861



N

BASIS OF BEARING

THE SOUTH LINE OF SECTION 32, T. 17 N., R. 57 E. M.D.B.&M. AS BEING N. 89° 54' W. AS SHOWN ON THE GOVERNMENT LAND OFFICE ORIGINAL SURVEY OFFICIALLY FILED WITH THE NEVADA LAND OFFICE ON JANUARY 13, 1865.

0 400 800 1200 1600
SCALE 1" = 400'

42863

MAP

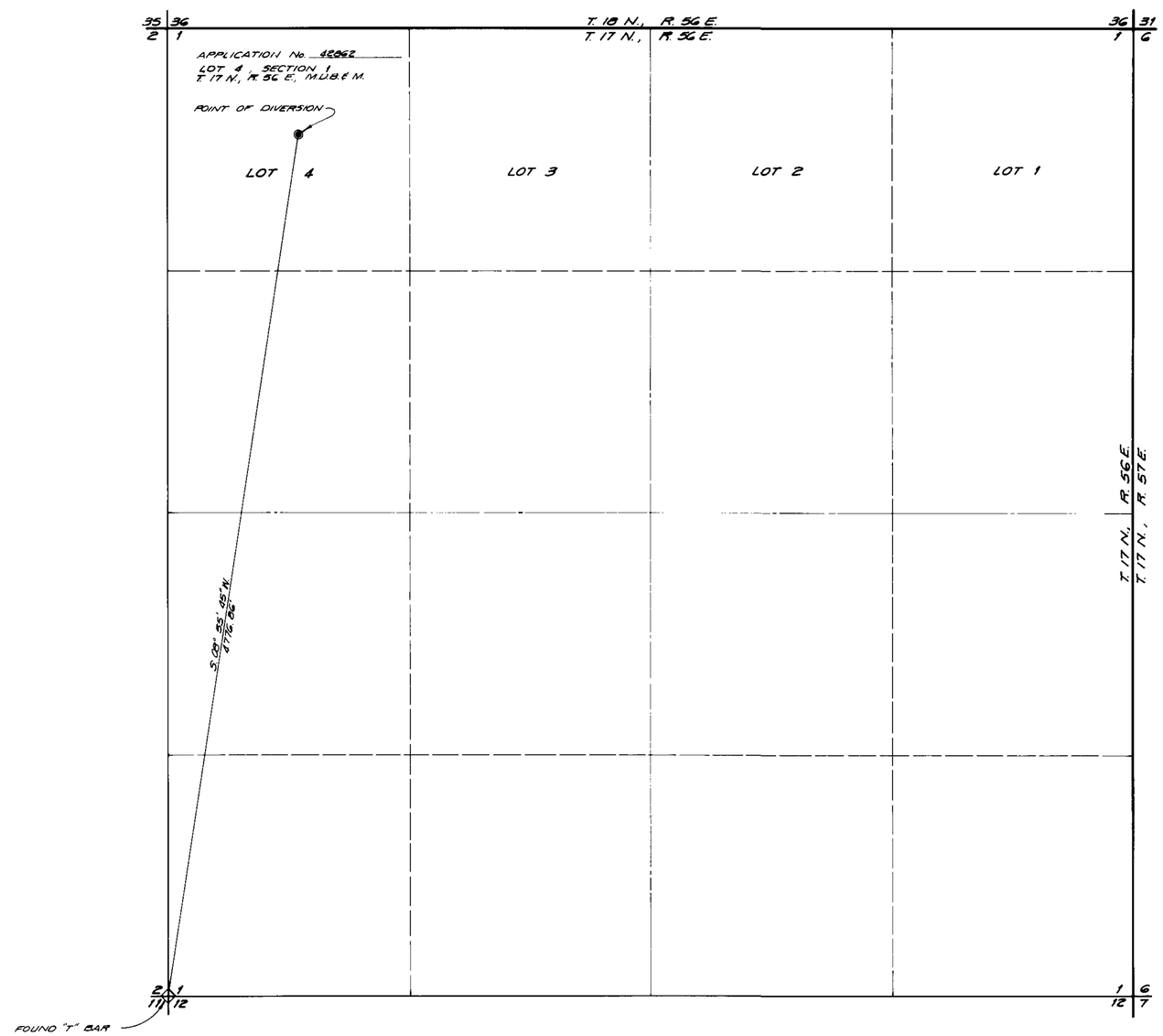
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL BY

U.S. GOVERNMENT

FROM AN UNDERGROUND SOURCE

SUMMIT ENGINEERING CORPORATION

42863 42861



N

BASIS OF BEARING

SOLAR OBSERVATION

0 400 800 1200 1600

SCALE 1" = 400'

42862

MAP

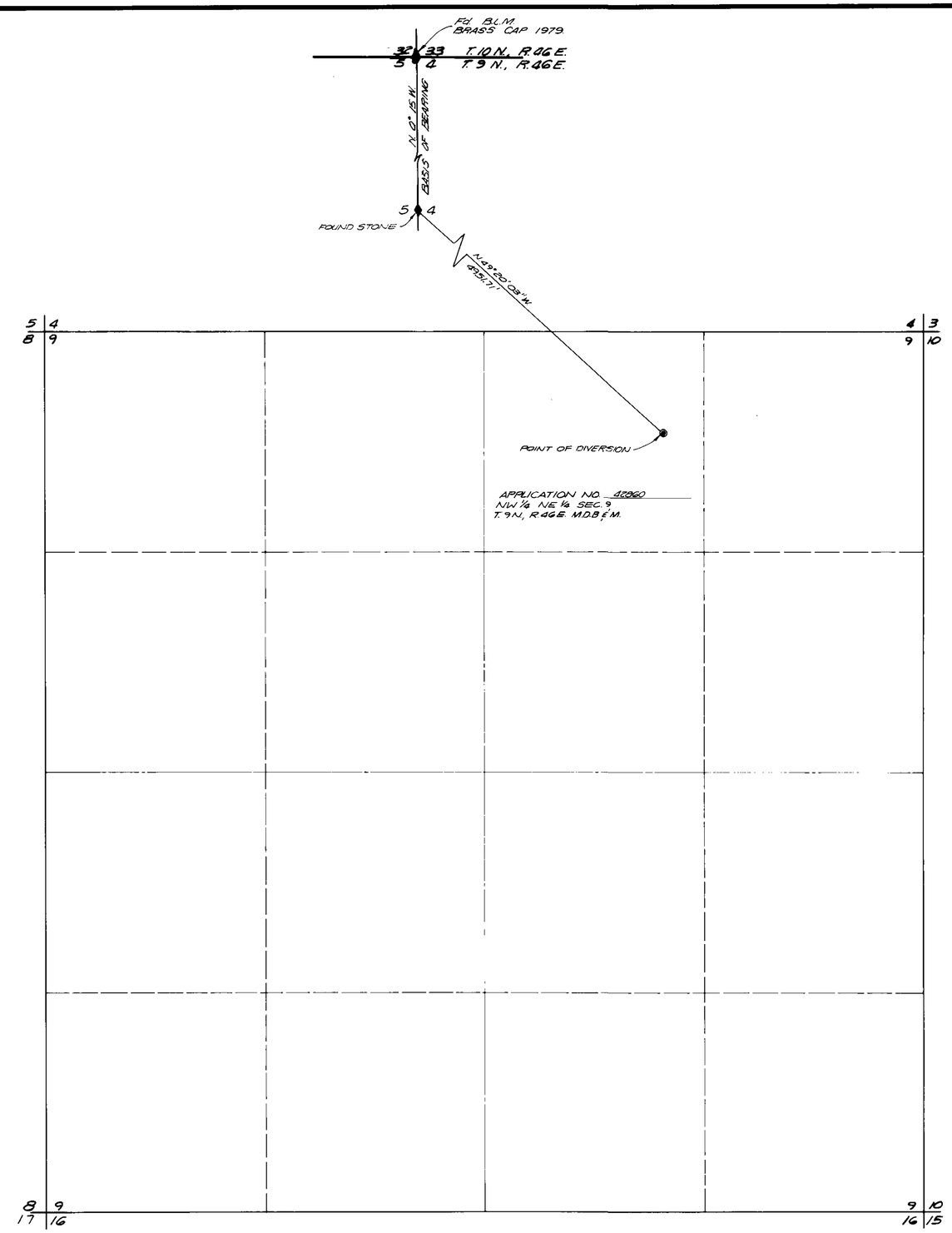
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL BY

U.S. GOVERNMENT

FROM AN UNDERGROUND SOURCE

SUMMIT ENGINEERING CORPORATION

42862 42861



N

BASIS OF BEARING

THE EAST LINE OF SECTION 5, T.9 N., R.46 E. M.D.B.&M. BETWEEN THE E 1/4 CORNER AND THE NE CORNER OF SECTION 5 AS BEING N.0°15'W. AS SHOWN ON THE GOVERNMENT LAND OFFICE ORIGINAL SURVEY OFFICIALLY FILED WITH THE U.S. SURVEYOR GENERAL'S OFFICE, VIRGINIA CITY, NEVADA ON DECEMBER 16, 1874.

0 400 800 1200 1600
SCALE 1" = 400'

42860

MAP

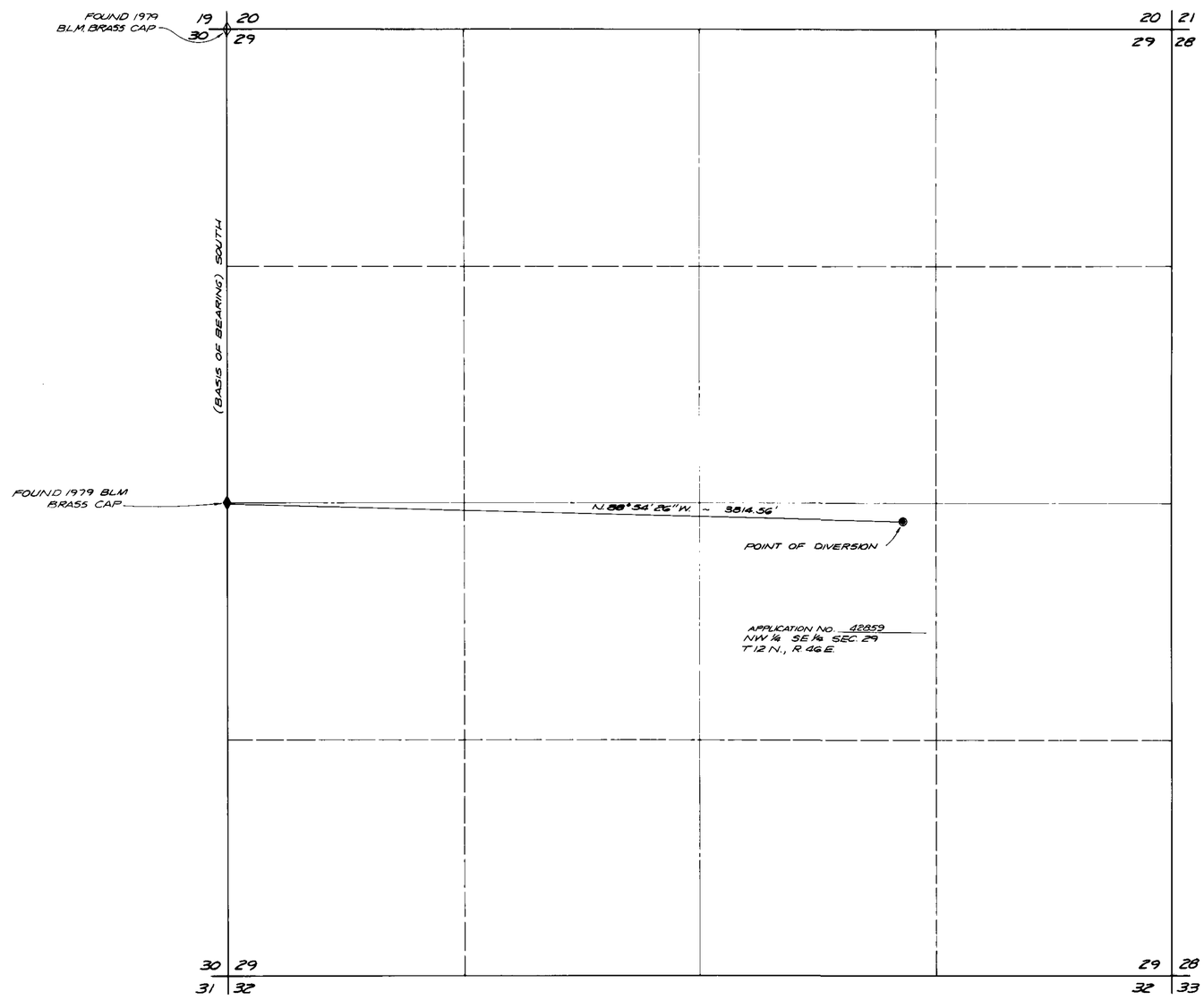
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL BY

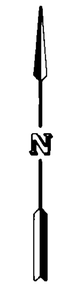
U.S. GOVERNMENT

FROM AN UNDERGROUND SOURCE

SUMMIT ENGINEERING CORPORATION

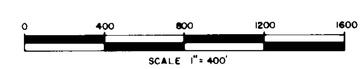
42860 42861





BASIS OF BEARING

WEST LINE OF SECTION 29, T 12 N., R 46 E, M.D.B.&M. AS BEING DUE SOUTH, AS SHOWN ON THE GOVERNMENT LAND OFFICE ORIGINAL SURVEY OFFICIALLY FILED WITH THE U.S. SURVEYOR GENERAL'S OFFICE, VIRGINIA CITY, NEVADA ON DECEMBER 16, 1874.



42859

MAP

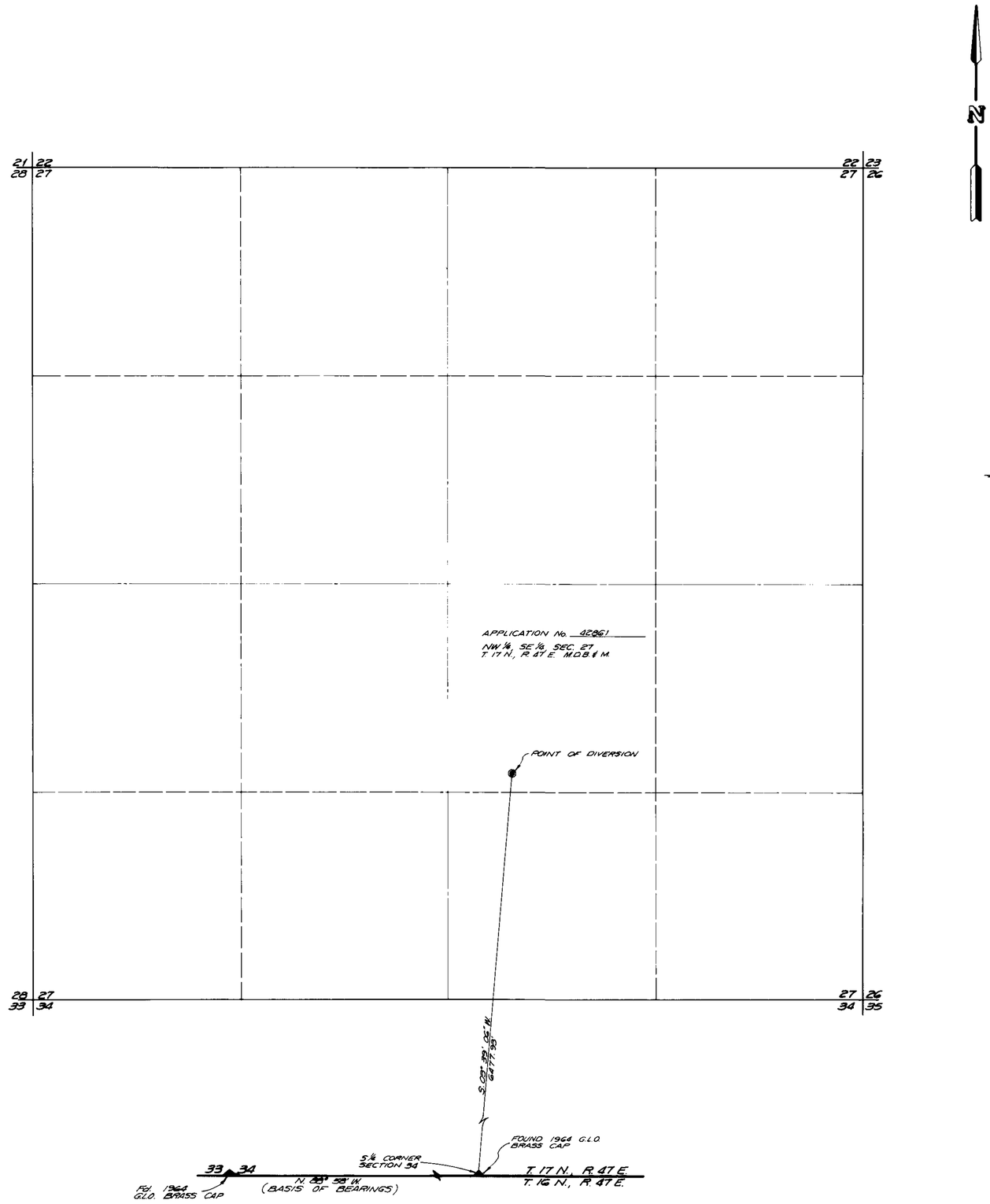
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL BY

U.S. GOVERNMENT

FROM AN UNDERGROUND SOURCE

SUMMIT ENGINEERING CORPORATION

42859 42861



BASIS OF BEARING

THE SOUTH LINE OF SECTION 34, T. 17 N., R. 47 E. M.D.B.&M. BETWEEN THE S ¼ CORNER AND THE SW CORNER AS BEING N. 89° 58' W. AS SHOWN ON THE B.L.M. SURVEY OFFICIALLY FILED WITH THE NEVADA LAND OFFICE ON MAY 16, 1966.

0 400 800 1200 1600

SCALE 1" = 400'

42861

MAP

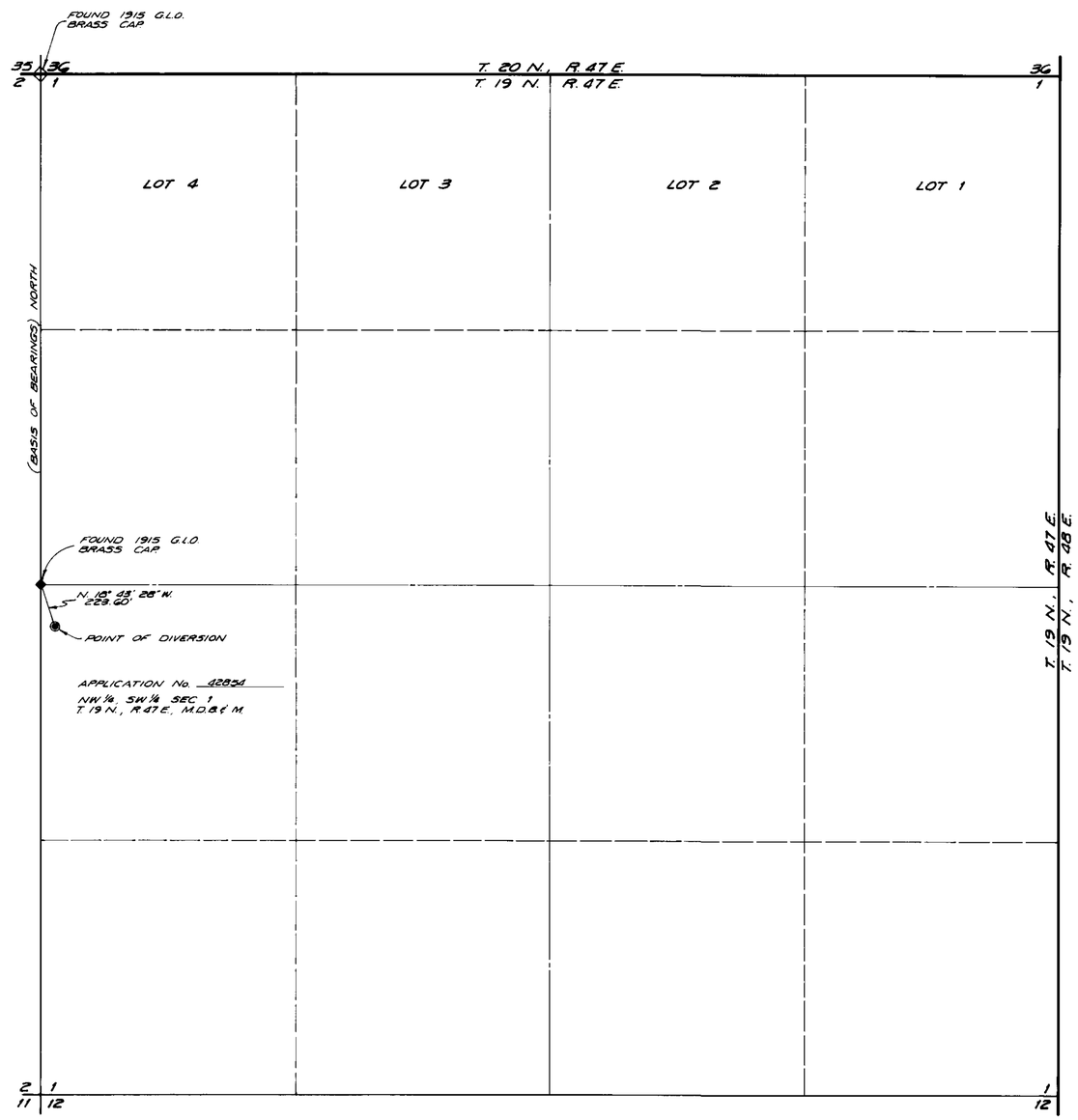
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL BY

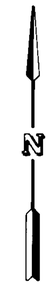
U.S. GOVERNMENT

FROM AN UNDERGROUND SOURCE

SUMMIT ENGINEERING CORPORATION

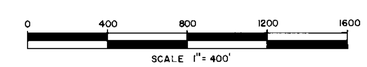
42861





BASIS OF BEARING

THE WEST LINE OF SECTION 1, T. 19 N., R. 47 E. M.D.B.&M. AS BEING DUE NORTH AS SHOWN ON THE GOVERNMENT LAND OFFICE ORIGINAL SURVEY OFFICIALLY FILED WITH THE U.S. SURVEYOR GENERAL'S OFFICE, RENO, NEVADA ON APRIL 23, 1917.



42854

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL BY

U.S. GOVERNMENT

FROM AN UNDERGROUND SOURCE

SUMMIT ENGINEERING CORPORATION

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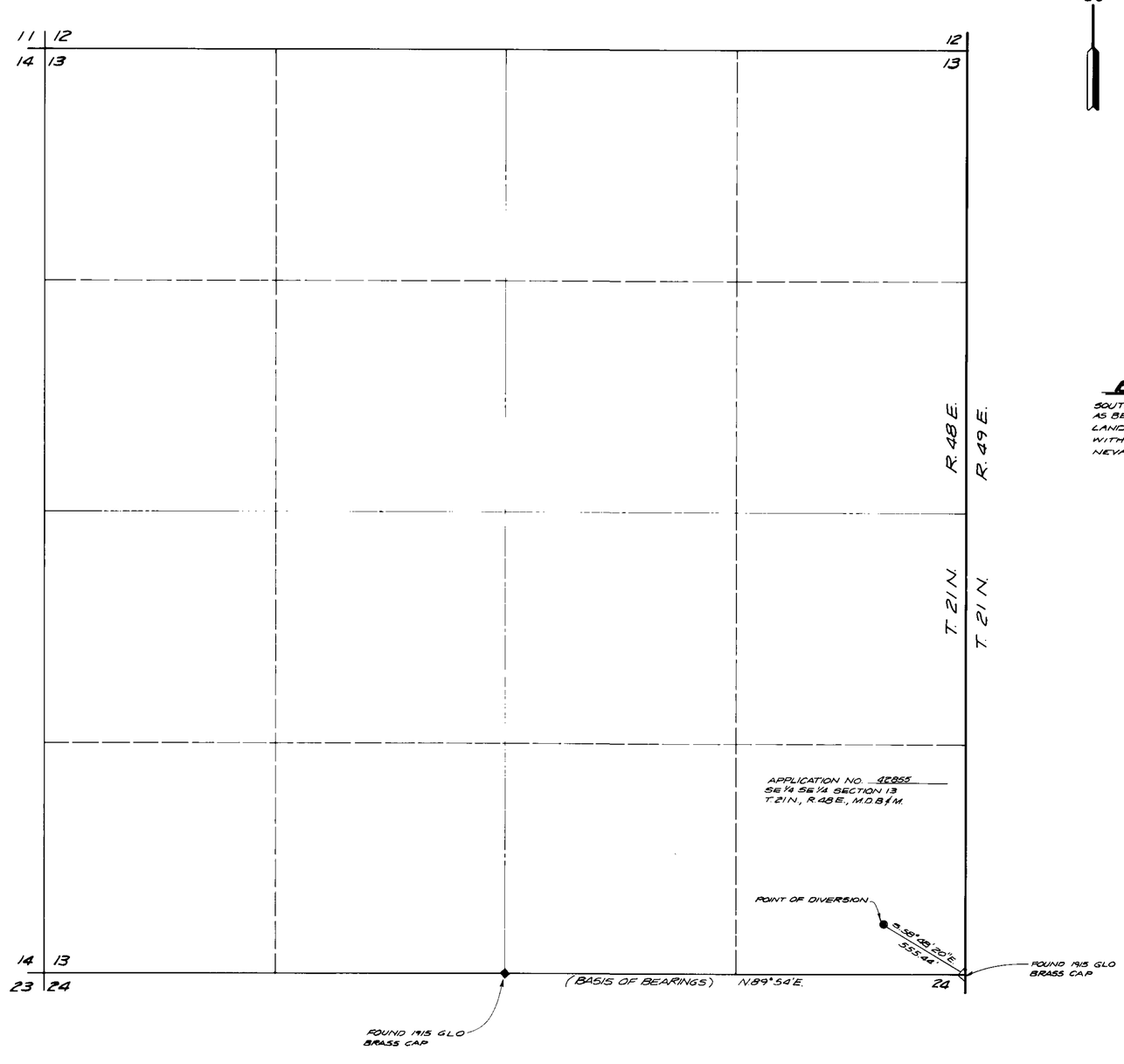


N

BASIS OF BEARING

SOUTH LINE OF SECTION 13, T.21 N., R.48 E., M.D.B.&M. AS BEING N.89°54'E. AS SHOWN ON THE GOVERNMENT LAND OFFICE ORIGINAL SURVEY OFFICIALLY FILED WITH THE U.S. SURVEYOR GENERAL'S OFFICE, RENO, NEVADA ON APRIL 23, 1917.

0 400 800 1200 1600

SCALE 1" = 400'

42855

MAP

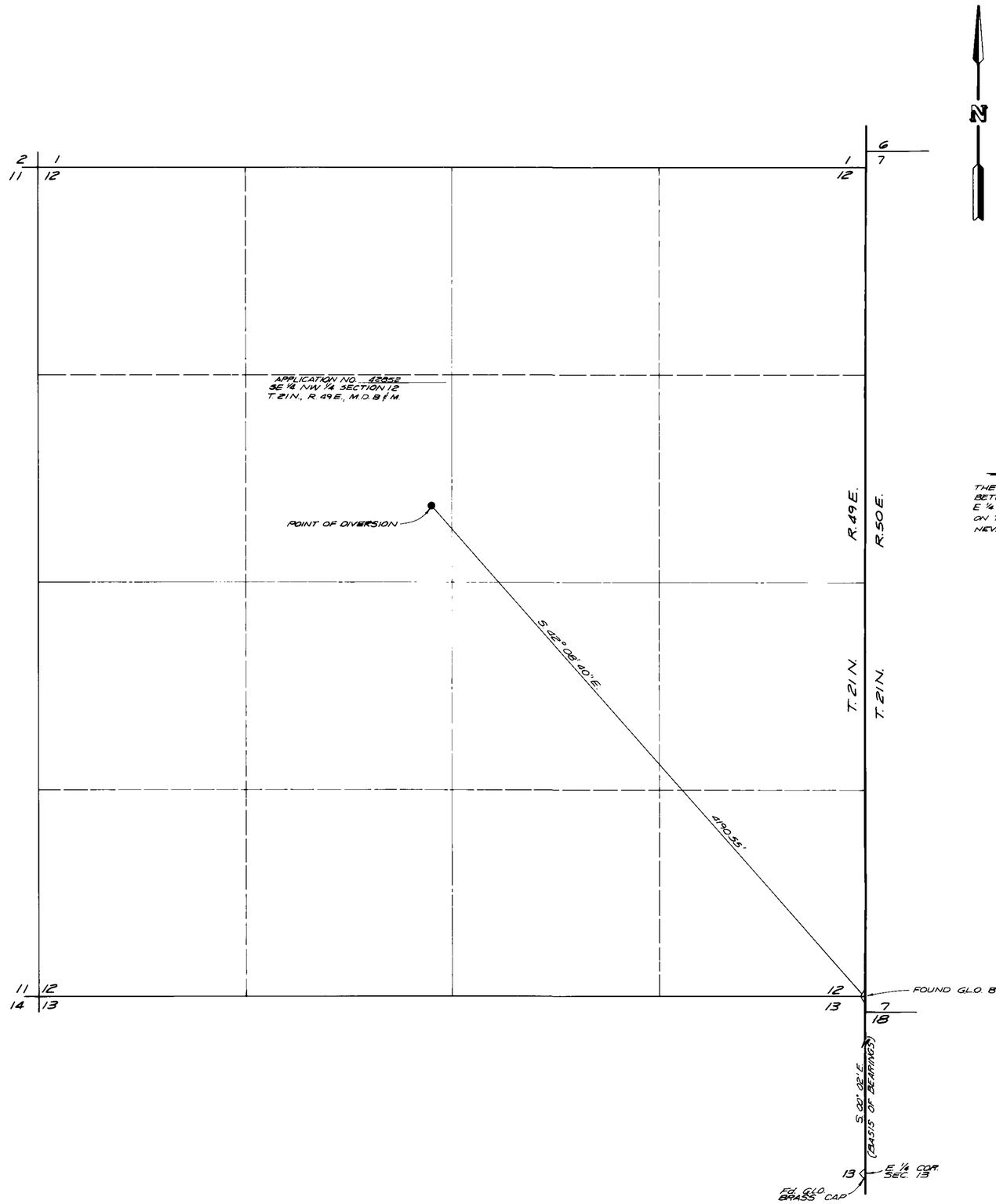
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL BY

U.S. GOVERNMENT

FROM AN UNDERGROUND SOURCE

SUMMIT ENGINEERING CORPORATION

42855 42861



BASIS OF BEARING

THE EAST LINE OF SECTION 13 T. 21 N., R. 49 E., M.D.B.&M. BETWEEN THE NE CORNER OF SECTION 13 AND THE E ¼ CORNER OF SECTION 13 BEING S 00°02' E. AS SHOWN ON THE B.L.M. SURVEY OFFICIALLY FILED WITH THE NEVADA LAND OFFICE ON MAY 16, 1966.

0 400 800 1200 1600

SCALE 1" = 400'

42852

MAP

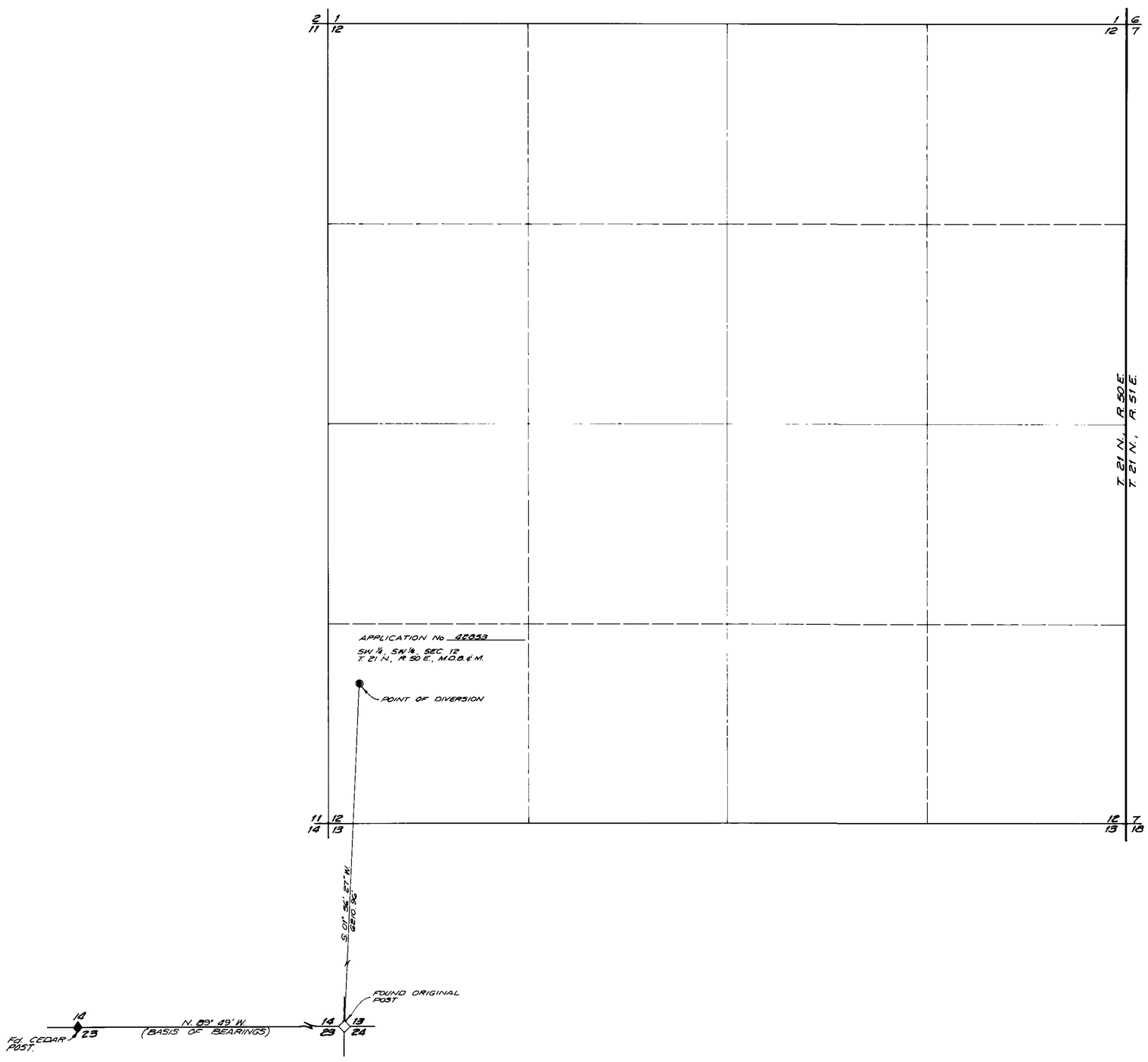
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL BY

U.S. GOVERNMENT

FROM AN UNDERGROUND SOURCE

SUMMIT ENGINEERING CORPORATION

42852 42861



N

BASIS OF BEARING

THE SOUTH LINE OF SECTION 14, T. 21 N., R. 50 E. M.D.B.&M. BETWEEN THE SE CORNER OF SECTION 14, AND THE S ¼ CORNER OF SECTION 14 AS BEING N. 89° 49' W. AS SHOWN ON THE GOVERNMENT LAND OFFICE ORIGINAL SURVEY OFFICIALLY FILED WITH THE U.S. SURVEYOR GENERALS OFFICE, RENO, NEVADA ON MARCH 3, 1894.

0 400 800 1200 1600

SCALE 1" = 400'

42853

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL BY

U.S. GOVERNMENT

FROM AN UNDERGROUND SOURCE

SUMMIT ENGINEERING CORPORATION

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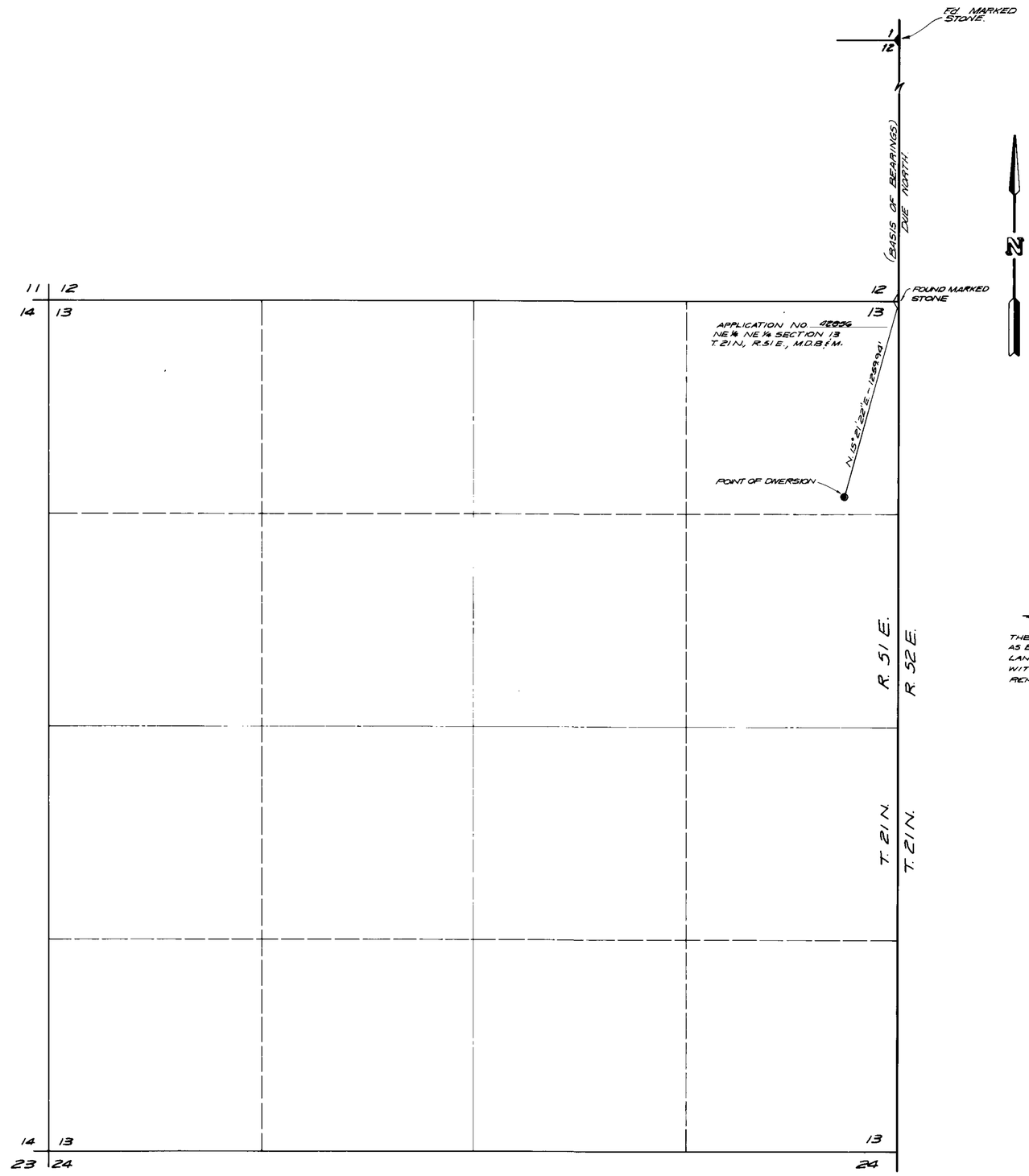

BASIS OF BEARING

THE EAST LINE OF SECTION 12, T.21N., R.51E., M.D.B.&M. AS BEING DUE NORTH, AS SHOWN ON THE GOVERNMENT LAND OFFICE ORIGINAL SURVEY OFFICIALLY FILED WITH THE U.S. SURVEYOR GENERALS OFFICE, RENO, NEVADA ON AUGUST 29, 1893.

0 400 800 1200 1600
SCALE 1" = 400'

42856

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL BY

U.S. GOVERNMENT

FROM AN UNDERGROUND SOURCE

SUMMIT ENGINEERING CORPORATION

42856 42861