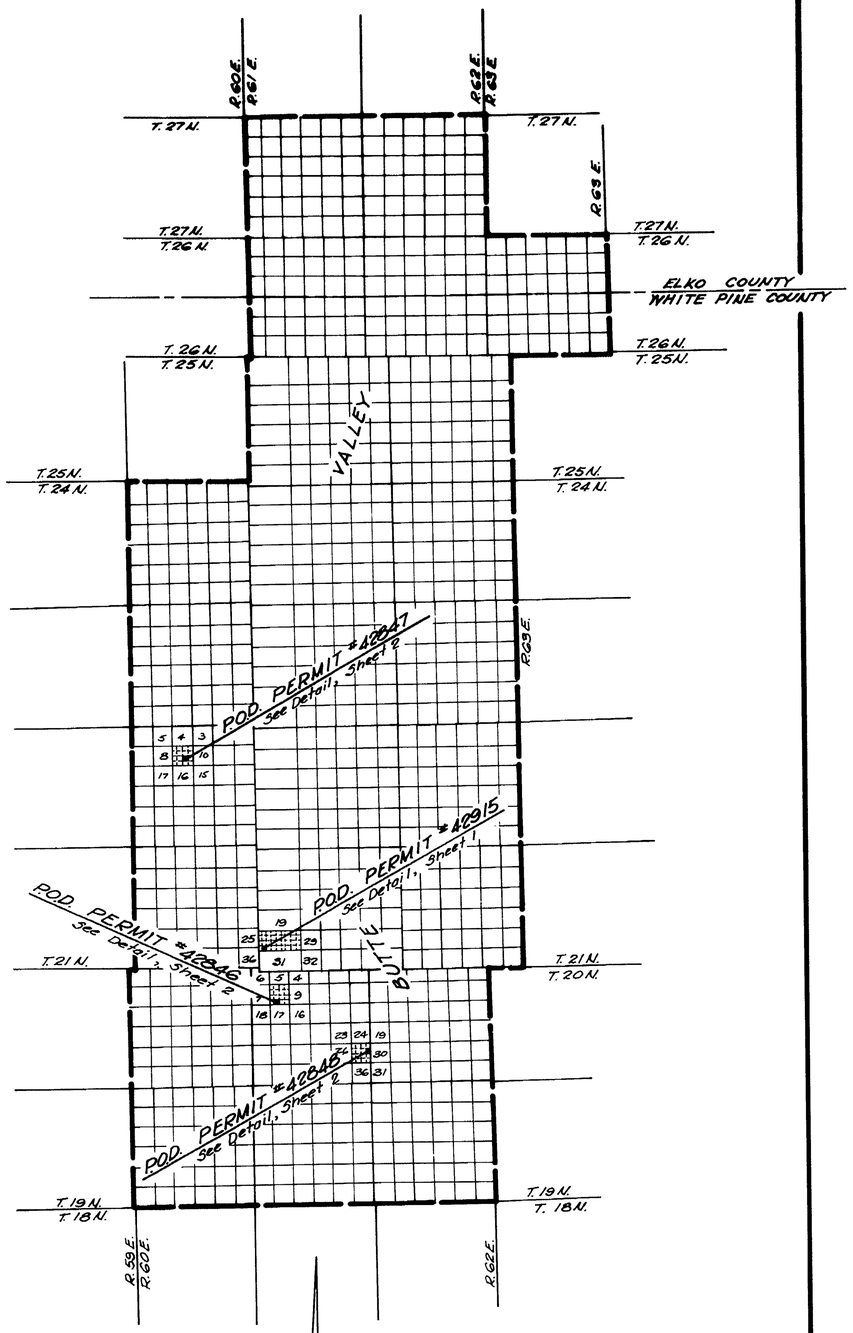
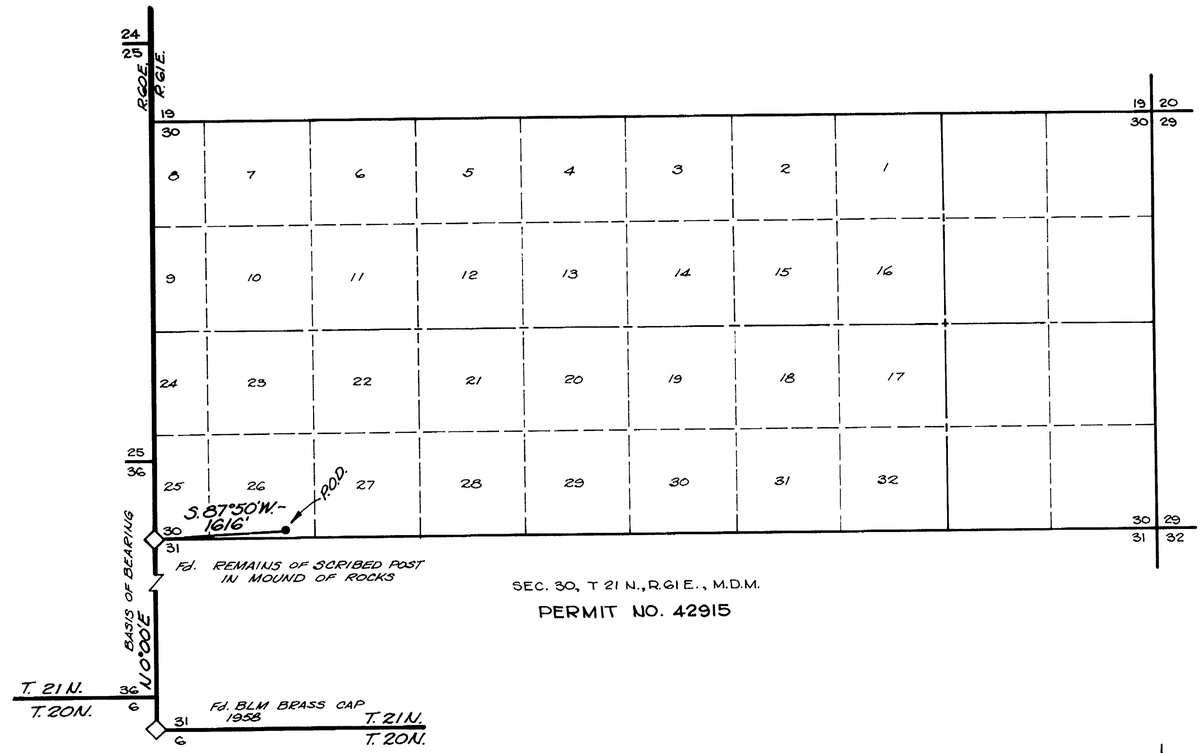


N

SCALE
1" - 20,833.33'
1 : 250,000

20,000' 10,000' 0 20,000' 40,000' 60,000' 80,000'



SEC. 30, T 21 N., R.61 E., M.D.M.
PERMIT NO. 42915

STATE OF NEVADA
COUNTY OF WASHOE } SS.

I, Walter L. Neitz, being first duly sworn, depose and say that this map, consisting of two sheets, numbered 1 and 2, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, between the 16th day of March, and the 29th day of March, 1981; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground sources in White Pine County, by the U.S. Government, Ballistic Missile Office, for Quasi-Municipal purposes. That the proposed points of diversion and the boundary of all lands are fully and correctly designated thereon.

Walter L. Neitz
State Water Right Surveyor #375

FILED
MAY 1981
STATE ENGINEER'S OFFICE

Subscribed and sworn to before me Laura L. Warren
this 1st day of April, 1981.
Notary Public in and for Washoe County, Nevada.

LAURA L. WARREN
Notary Public State of Nevada
Washoe County
My Commission expires Dec. 15, 1981

N

SCALE
1" - 1000'
1 : 12,000

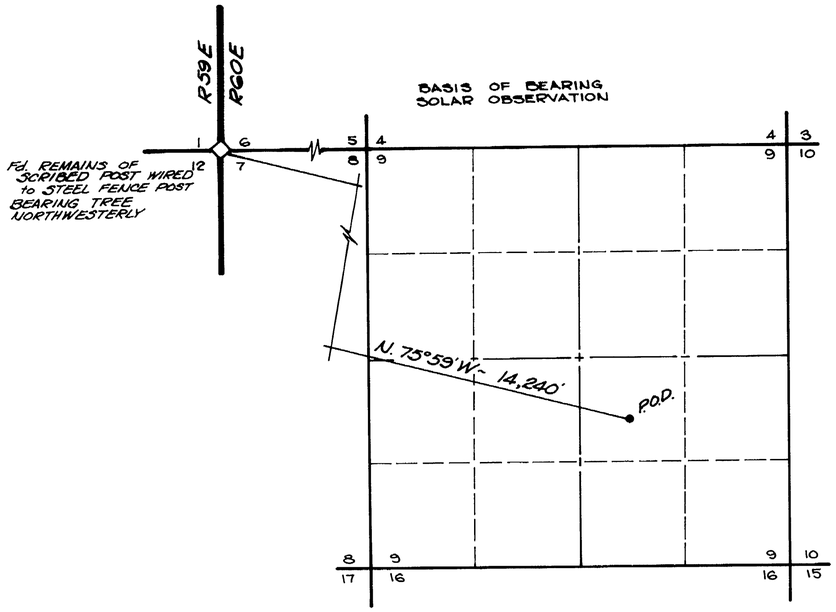
1000' 500' 0 1000' 2000' 3000' 4000'

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL USE
BY U.S. GOVERNMENT, BALLISTIC MISSILE OFFICE
FROM UNDERGROUND SOURCES
IN WHITE PINE COUNTY, NEVADA

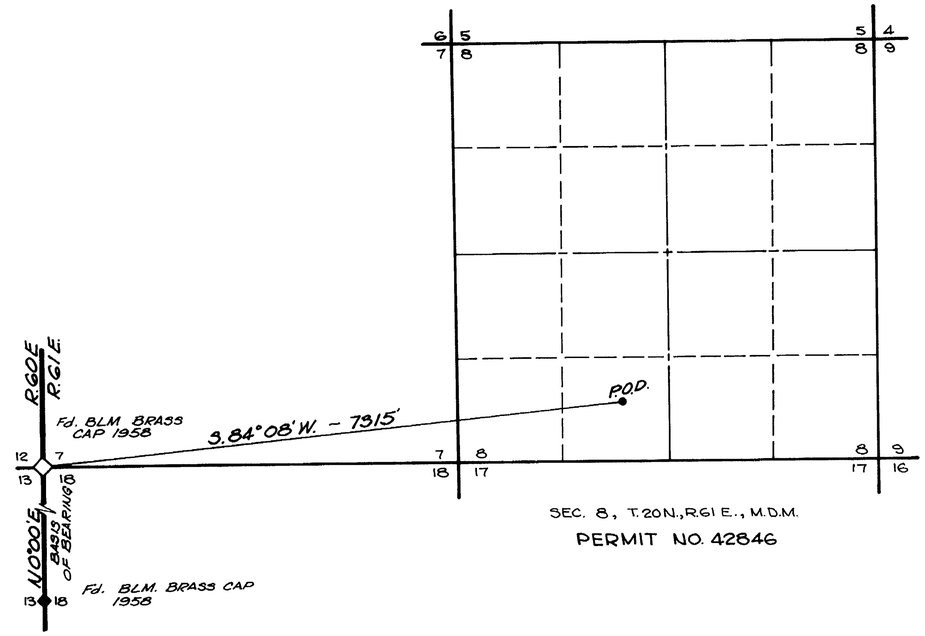
aer
2890 VASSER ST.
RENO, NEVADA 89502
PH. 702-323-4202

2625-004

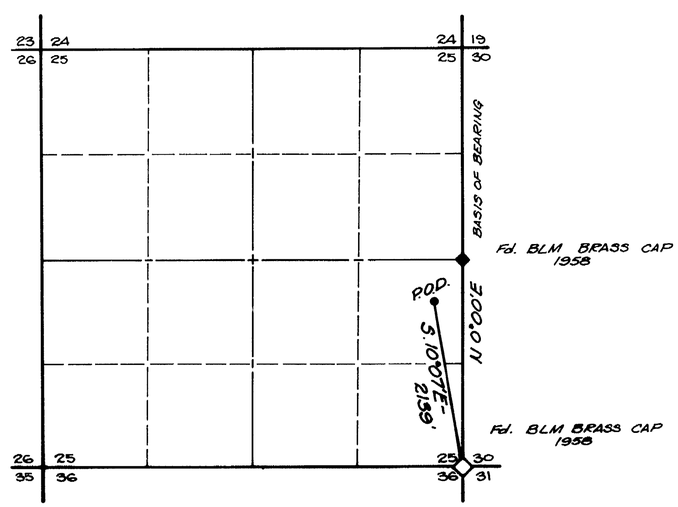
43874, 42915 42847 42846



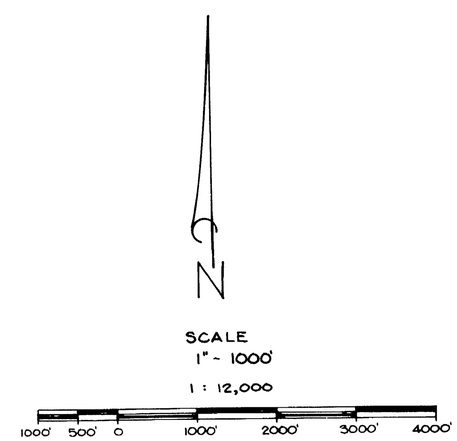
SEC. 9, T.22N., R.60E., M.D.M.
PERMIT NO. 42847



SEC. 8, T.20N., R.61E., M.D.M.
PERMIT NO. 42846



SEC. 25, T.20N., R.61E., M.D.M.
PERMIT NO. 42848



43874

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL USE
BY U.S. GOVERNMENT, BALLISTIC MISSILE OFFICE
FROM UNDERGROUND SOURCES
IN WHITE PINE COUNTY, NEVADA

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2625-004

43874 42915 42847 42846