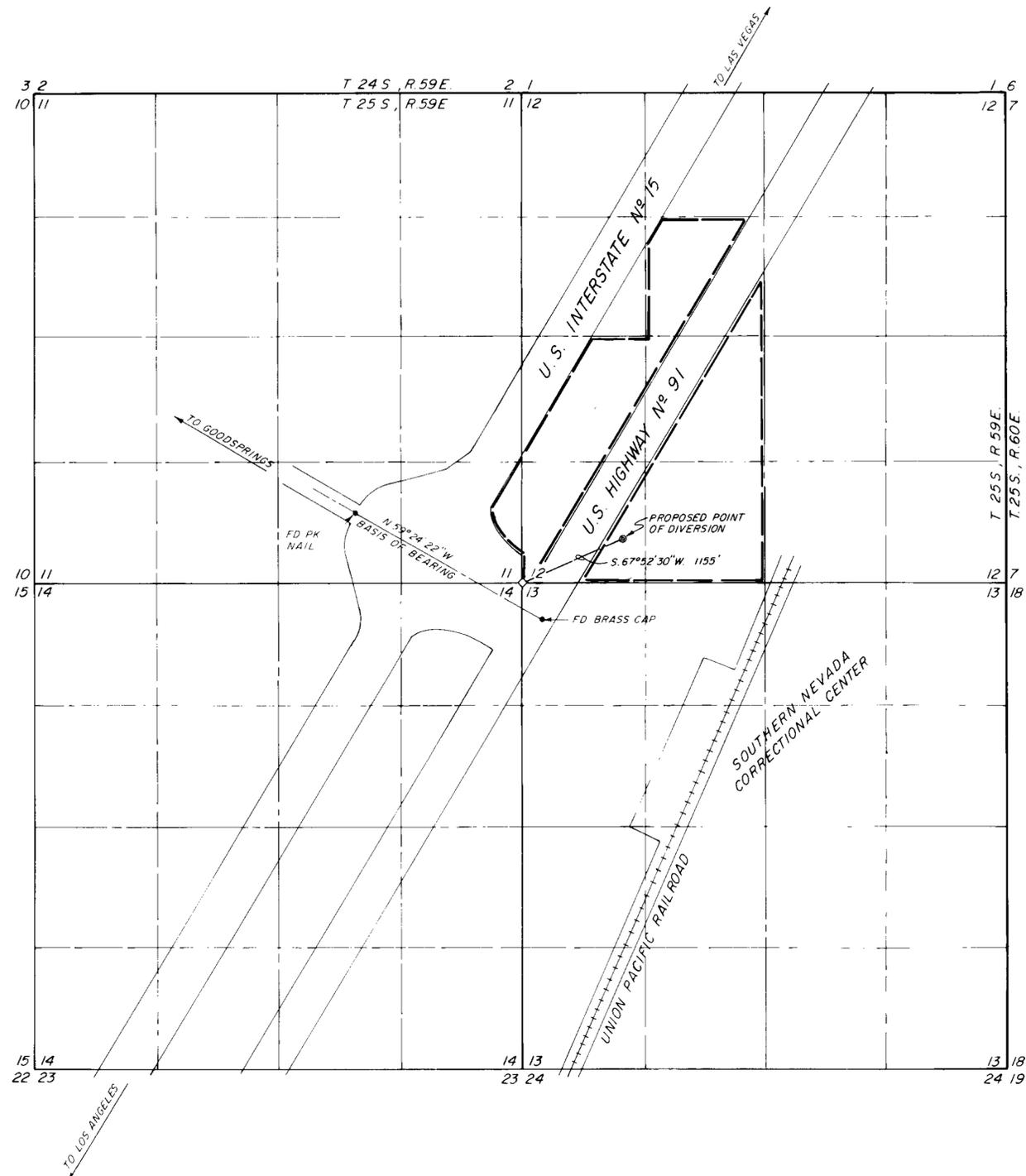


SECTION 11, 12, 13 & 14, T. 25 S., R. 59 E., M. D. B. & M.
CLARK COUNTY, NEVADA



- NOTE -
BASIS OF BEARING N 59° 24' 22\"/>

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, JAMES T ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 26TH DAY OF SEPTEMBER, 1980, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY PETER A. SIMON II FOR QUASI-MUNICIPAL (SUBDIVISION, COMMERCIAL) AND DOMESTIC USE AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON

James T. Anspach
STATE WATER RIGHT SURVEYOR NO 563

SUBSCRIBED AND SWORN TO BEFORE ME THIS 31st DAY OF Oct., 1980

Phyllis J. Knight
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES June 20, 1984



52732 35 31
MAP TO ACCOMPANY APPLICATION
FOR
QUASI-MUNICIPAL (SUBDIVISION, COMMERCIAL)
AND DOMESTIC USE
BY
PETER A. SIMON, II
FROM
AN UNDERGROUND SOURCE
CLARK COUNTY, NEVADA



NOV 12 AM 9 84

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