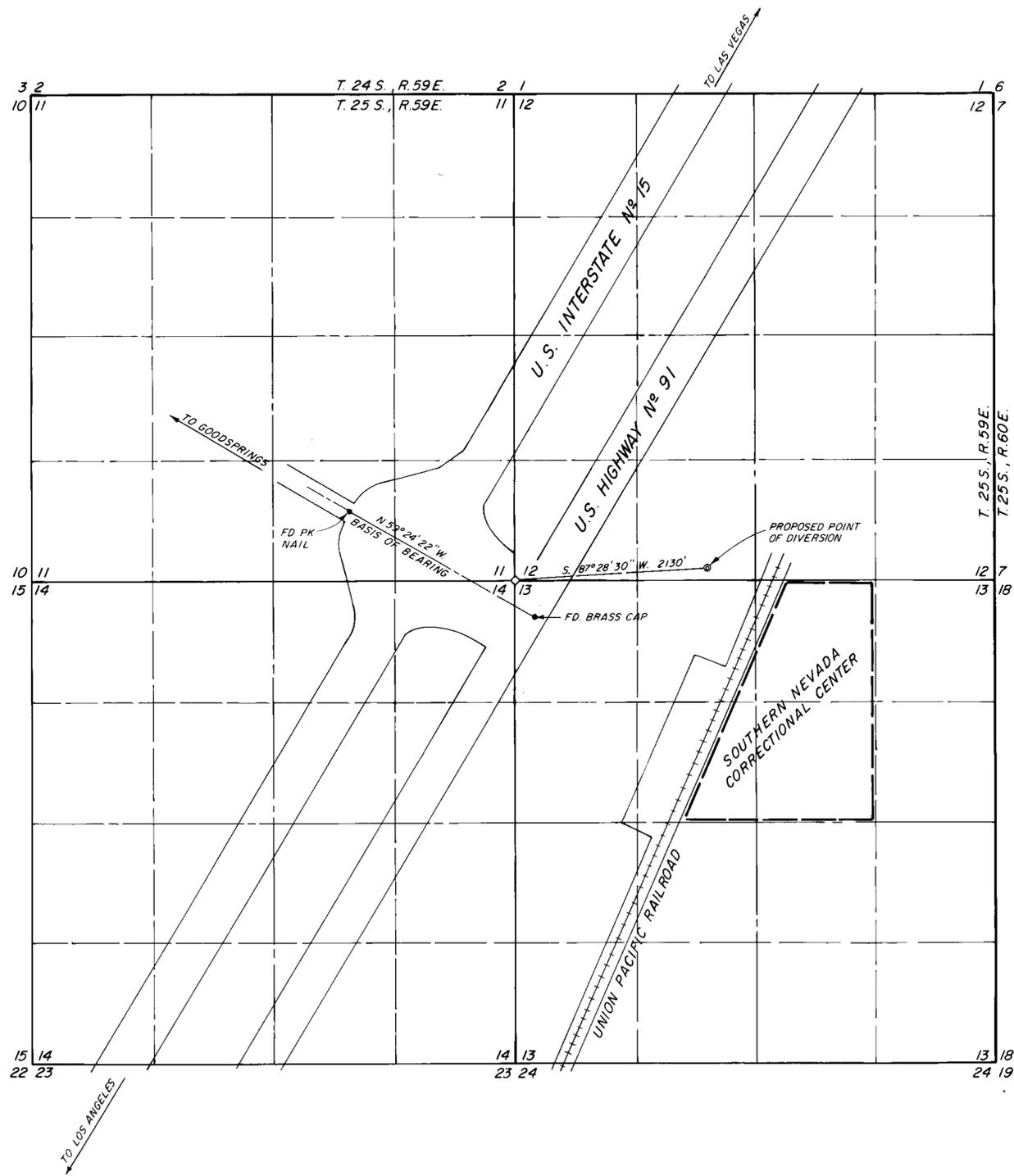


SECTION 11, 12, 13 & 14, T. 25 S., R. 59 E., M. D. B. & M.  
CLARK COUNTY, NEVADA



- NOTE -  
BASIS OF BEARING: N. 59° 24' 22\"/>

STATE OF NEVADA }  
COUNTY OF CLARK } SS

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 26<sup>TH</sup> DAY OF SEPTEMBER, 1980, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY PETER A. SIMON, II FOR QUASI-MUNICIPAL (PRISON) AND DOMESTIC USE AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*James T. Anspach*  
STATE WATER RIGHT SURVEYOR No. 563

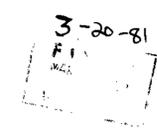
SUBSCRIBED AND SWORN TO BEFORE ME THIS 31<sup>ST</sup> DAY OF Oct., 1980

*Phyllis J. Knight*  
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES *June 20, 1984*



OFFICE  
CLARK COUNTY  
NOV 12 AM 9 58



MAP TO ACCOMPANY APPLICATION  
FOR  
QUASI-MUNICIPAL (PRISON) AND DOMESTIC USE  
BY  
**PETER A. SIMON, II**  
FROM  
AN UNDERGROUND SOURCE  
CLARK COUNTY, NEVADA

42813