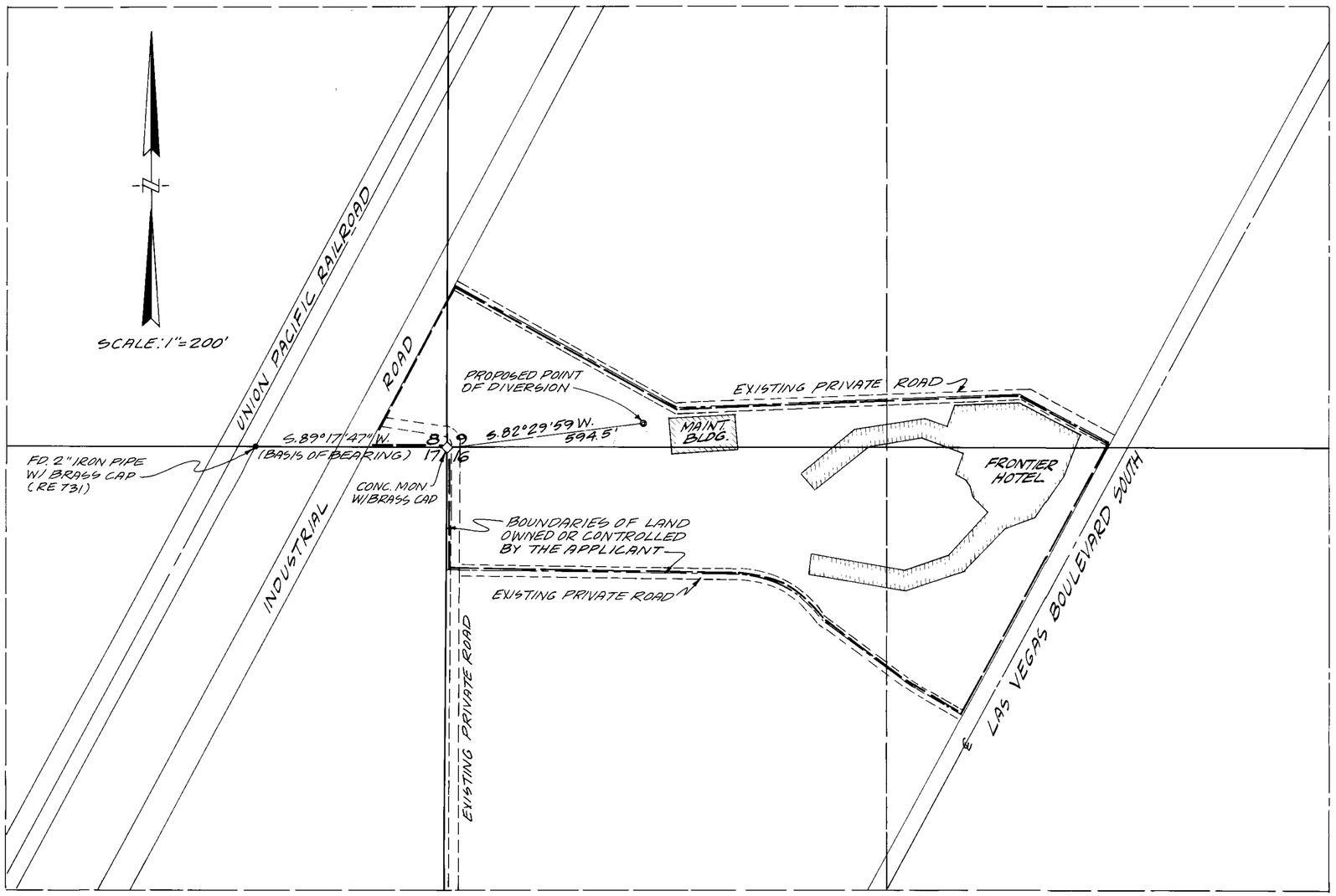
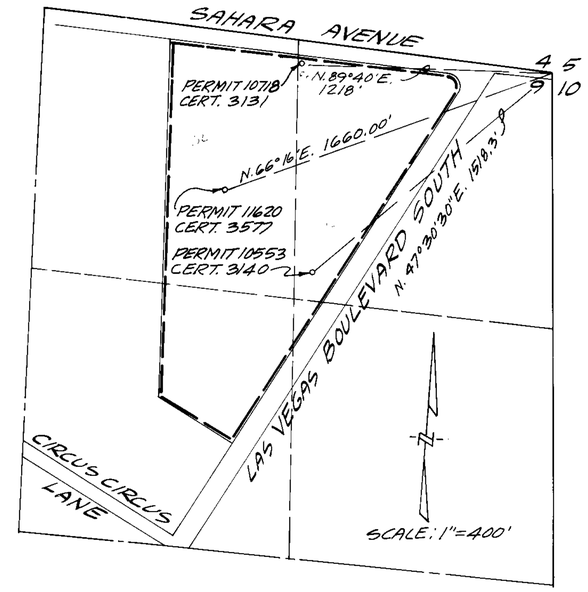
PORTION OF SECTIONS 8, 9, 16 & 17, T.21S., R.61E., M.D.B.&M.
CLARK COUNTY, NEVADA



PROPOSED PLACE OF USE AND POINT OF DIVERSION

NE 1/4 OF SECTION 9, T.21S., R.61E., M.D.B.&M.



EXISTING POINTS OF DIVERSION & PLACE OF USE

-NOTE-

BASIS OF BEARING: S.89°17'47"W., THE NORTH LINE OF THE NE 1/4 OF THE NE 1/4 OF SECTION 17, T.21S., R.61E., M.D.B.&M. AS SHOWN IN FILE 2, PAGE 31, CLARK COUNTY RECORDER'S OFFICE.

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THIS 9TH DAY OF OCTOBER, 1980, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY BY SUMMA CORPORATION FOR QUASI-MUNICIPAL (HOTEL) AND DOMESTIC PURPOSES AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

James T. Anspach
STATE WATER RIGHT SURVEYOR No. 563

1"=400' 0 200 400 800 1200 1600 2000
1"=200' 0 100 200 400 600 800 1,000

GRAPHIC SCALES

SUBSCRIBED AND SWORN TO BEFORE ME THIS 31st DAY OF OCTOBER, 1980
Phyllis J. Knight
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES June 20, 1984

PHYLLIS J. KNIGHT
Notary Public-State of Nevada
COUNTY OF CLARK
My Appointment Expires June 20, 1984

'80 NOV 6 AM 10 19

F: 3-9-81
FILED
MAR 9 1981
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
FOR
CHANGE IN PLACE OF USE, MANNER OF USE
AND POINT OF DIVERSION
OF
PERMIT 10718, CERT. 3131, PERMIT 10553, CERT. 3140
AND PERMIT 11620, CERT. 3577
BY
SUMMA CORPORATION
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA

64440 55537 55536 42783 42782 42781