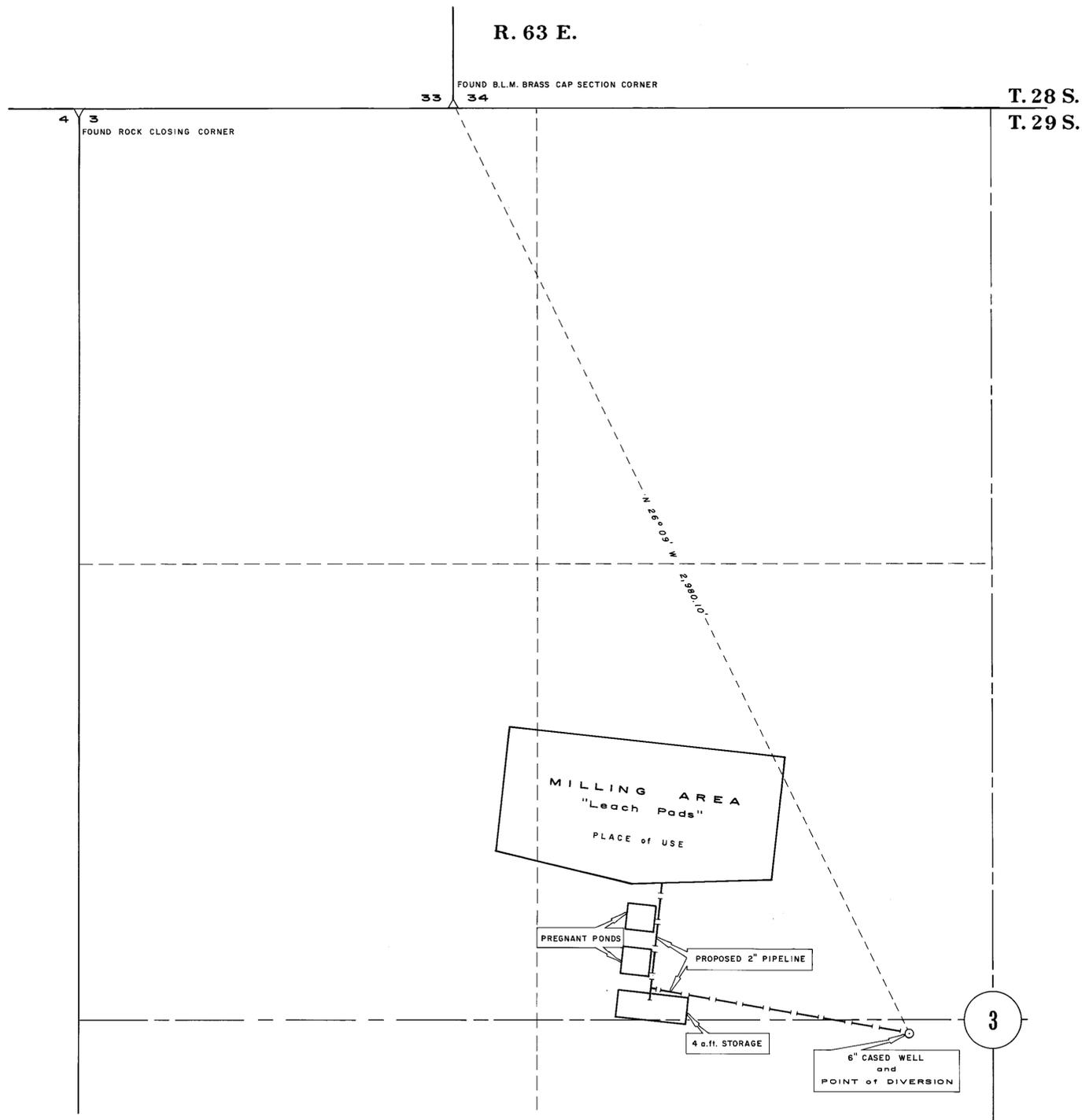


N.W. ¼ SECT. 3, T. 29 S., R. 63 E. M.D. BASE MERIDIAN, NEVADA



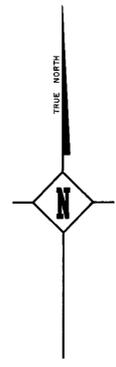
STATE of NEVADA
County of White Pine } ss.

I, ARNOLD C. WOOD, being first duly sworn depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 3rd day of MARCH and the 10th day of APRIL 1980, and that it truly and correctly represents the proposed location and extent of the works used to divert water from UNDERGROUND SOURCES in CLARK COUNTY, NEVADA by LYNN H. ERICKSON for MINING, MILLING AND DOMESTIC purposes. That the proposed points of diversion and return, the location of the Mill, the approximate size and capacity of the diverting conduit and the location and names of all other works or streams which are crossed by or connected with said works, are fully and correctly designated hereon.

Arnold C. Wood
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 28th day of April, 1980.

Vicki Pearce
NOTARY PUBLIC
Office: Clark County, Nevada
NOTARY PUBLIC - STATE OF NEVADA
VICKI PEARCE
My Commission Expires June 19, 1982



SEARCHLIGHT PROJECT
BASIS FOR BEARINGS - SOLAR OBSERVATION



OFFICE
STATE ENGINEER
1980 NOV 5 AM 9 44

FILED
NOV 5 1980
STATE ENGINEER'S OFFICE

MAP ACCOMPANYING APPLICATION
TO APPROPRIATE WATER
FOR MINING, MILLING & DOMESTIC
BY LYNN H. ERICKSON
FROM UNDERGROUND SOURCES
SCALE 1" = 200'
SURVEY A.C. WOOD R.L.S. 3144

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