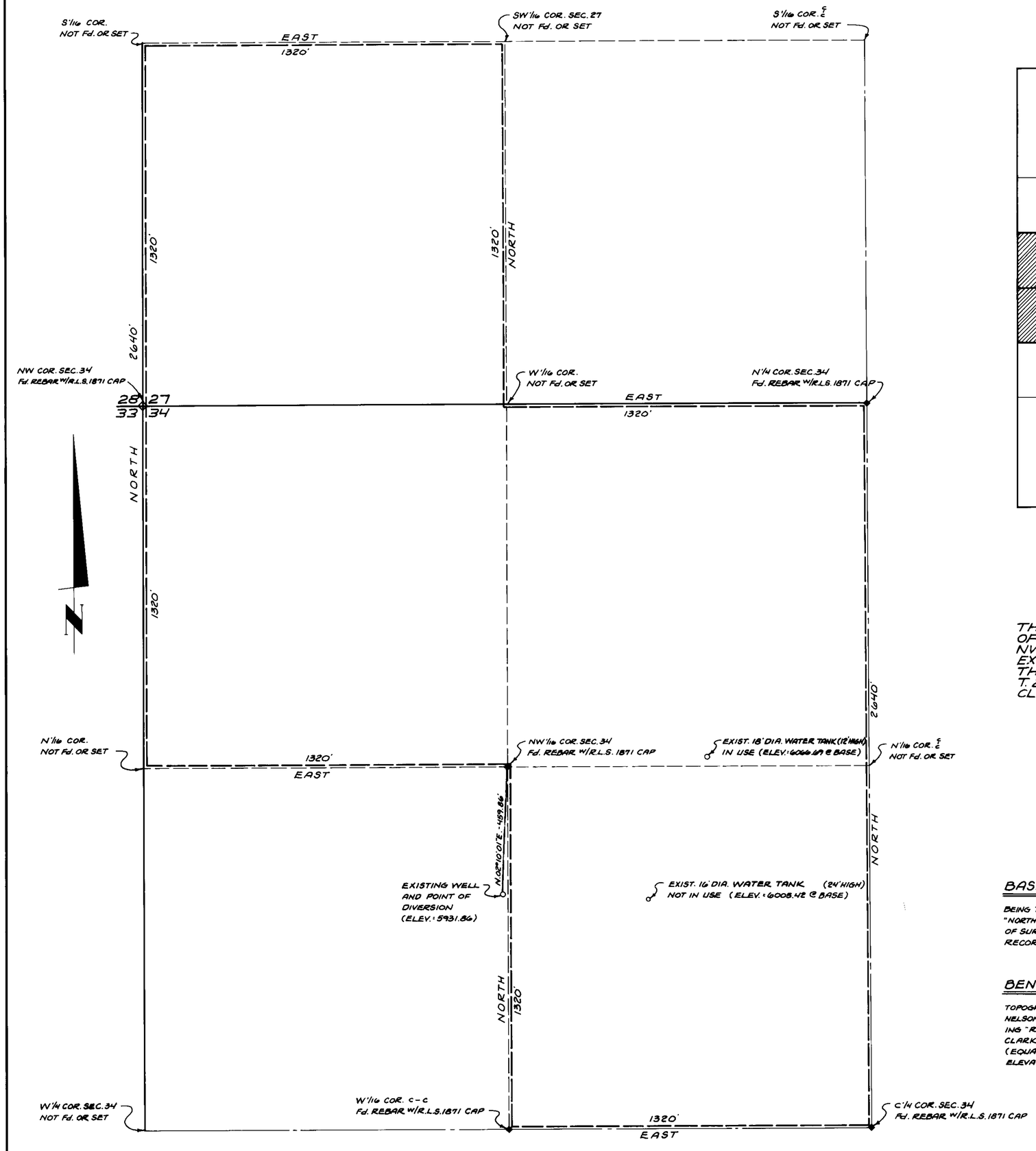

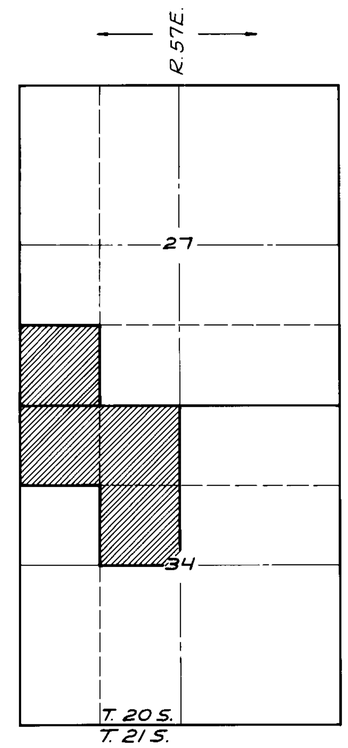

VICINITY MAP
1" = 1/4 MILE

THE SW 1/4 OF THE SW 1/4 OF SECTION 27 AND THE NW 1/4 OF SECTION 34 EXCEPTING THERE FROM THE SW 1/4 OF SAID NW 1/4 T. 20 S., R. 57 E., M.D.M., CLARK COUNTY, NEVADA.

State of Nevada }
County of Clark } ss

I, Nelson E. Myer, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 11TH of OCTOBER, and that it truly and correctly represents the proposed location and extent of the works used to divert water from the PAHRUMP ground water basin by Bill Morris and that the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other public works, which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated hereon.

Nelson E. Myer
Nelson E. Myer
State Water-Right Surveyor
No. 328

Subscibed and sworn to before me, Trudy Myer, this 11TH day of OCTOBER, 1980, Notary Public in and for Clark County, Nevada.

Trudy Myer
Trudy Myer
My Commission Expires
April 30, 1981.

BASIS OF BEARINGS

BEING THE WEST LINE OF SECTION 34, "NORTH" AS SHOWN IN FILE 35, PAGE 96 OF SURVEYS, CLARK COUNTY, NEVADA RECORDER'S OFFICE.

BENCHMARK

TOPOGRAPHIC CONTROL POINTS USED BY NELSON E. MYER, R.L.S. 1871, IN PERFORMING "RECORD OF SURVEY" IN FILE 35, PAGE 96 CLARK COUNTY, NEVADA RECORDER'S OFFICE. (EQUATION: U.S.G.S. DATUM PLUS 7.50' = ELEVATIONS SHOWN HEREON).

SCALE: 1" = 200'

0 50 100 200 300 400 600 800 1000

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
DOMESTIC AND QUASI-MUNICIPAL
PURPOSES.

BY: WILLIAM MORRIS

FROM: THE PAHRUMP GROUND
WATER BASIN

FILED
OCT 2 1980
STATE ENGINEER'S OFFICE

JN 760804

48023 42709