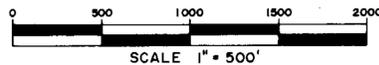
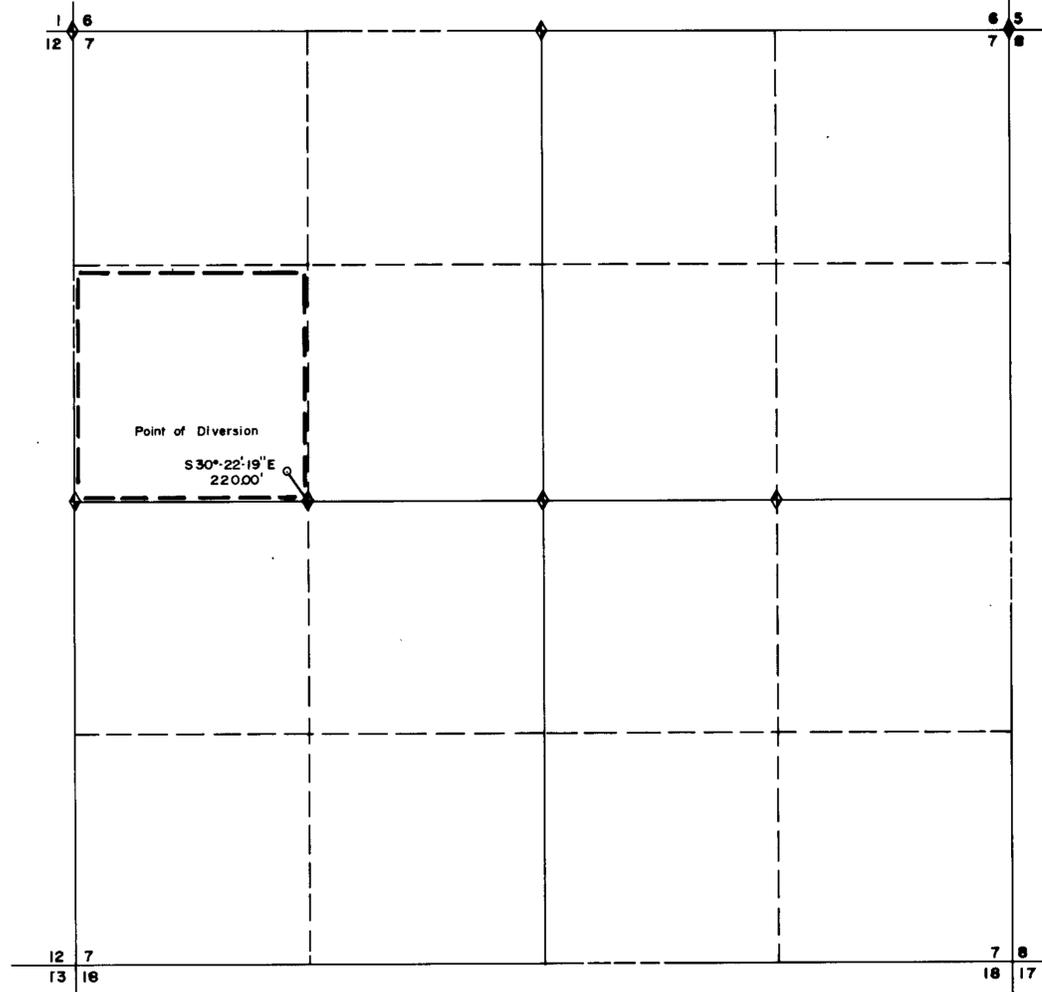
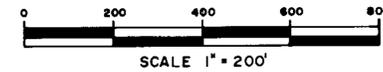
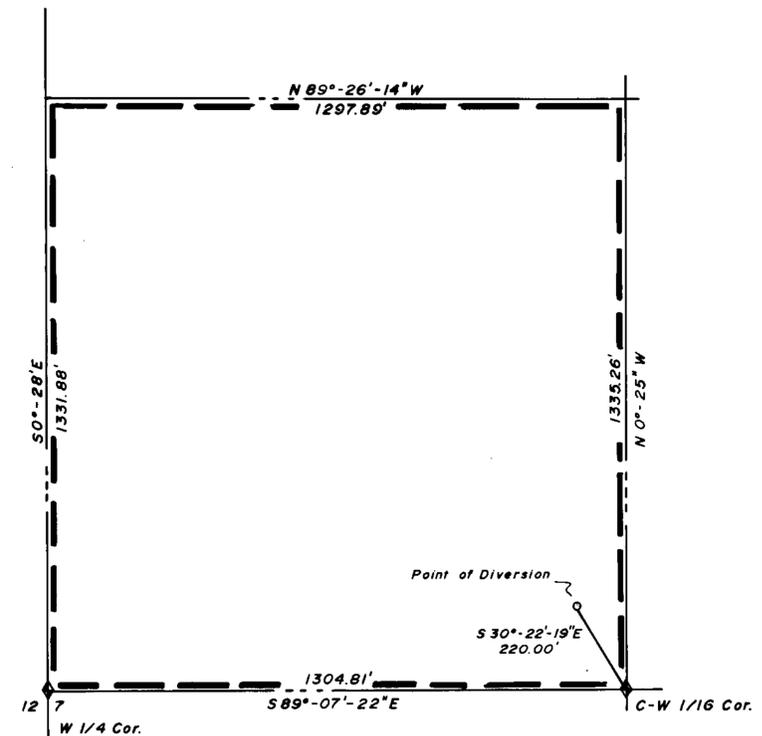
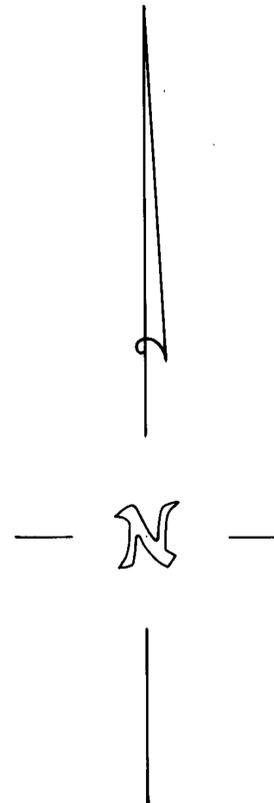


SEC. 7, T.19 S., R.60 E., M.D.M.



R.59 E.
R.60 E.



LEGEND

◆ U.S.B.L.M. Brass cap

BASIS OF BEARINGS

The basis of bearings for this survey is the South line of the NW 1/4 of Section 7, as determined as S 89°-07'-22\"/>

SURVEYOR'S CERTIFICATE

I, Ben G. Sweet Jr., first being duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from notes of a survey made by me and completed on the 21ST day of APRIL 1981; and that it correctly represents the proposed location and extent of works to divert water from Las Vegas Artesian Basin in Clark County, Nevada; by:
Anita R. Taylor
for Quasi-Municipal and Domestic Use;
that the proposed point of diversion, the approximate location of the diverting channel and all other works which will cross or connect with the proposed works are fully and correctly shown hereon.

Subscribed and sworn before me on this 23RD day of APRIL 1981.

Kurt R. Segler
Kurt R. Segler - Notary Public in and for Clark County, Nevada

My commission expires: Oct. 26TH, 1984



Ben G. Sweet Jr.
Ben G. Sweet Jr. - State Water Right Surveyor No. 322



42640

MAP
TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FOR QUASI-
MUNICIPAL AND DOMESTIC
USE
BY
ANITA R. TAYLOR
FROM THE LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA

42640