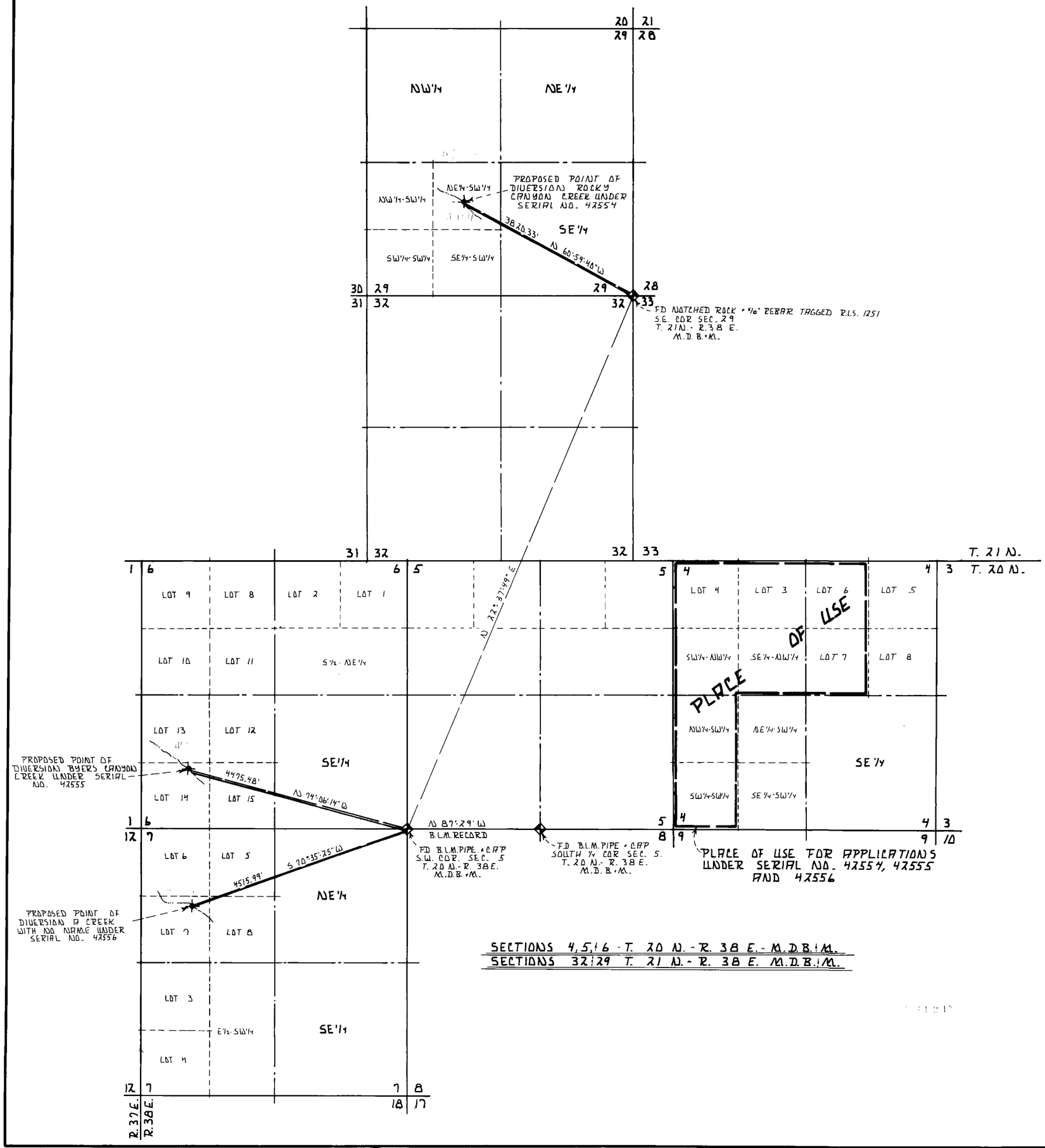


SECTIONS 4,5,6 - T. 20 N. - R. 38 E. - M.D.B.&M.
SECTIONS 32&29 T. 21 N. - R. 38 E. M.D.B.&M.

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC PURPOSES.

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF 4 SHEETS NUMBERED FROM 1 TO 4 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 13TH DAY OF MAY AND THE 13TH DAY OF MAY 1981 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION OF THE WORKS USED TO DIVERT WATER FROM AN SURFACE SOURCE IN CHURCHILL COUNTY BY

ALPINE RANCHING CO.
APPLICANT

FOR THE PURPOSE OF IRRIGATION AND DOMESTIC THAT THE PROPOSED POINT OF DIVERSION; PROPOSED WELL SITES ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D. EMERY R.L.S. 1251 S.W.R.S. 536

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13TH DAY OF MAY 1981 NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

BARRY A. FITZPATRICK
Notary Public - State of Nevada
Churchill County
My Commission expires Mar. 22, 1983

Barry A. Fitzpatrick
NOTARY PUBLIC

SCALE. 1" = 1000 FT.

BASIS OF BEARING

N 87°-29' W ON THE SOUTH LINE OF THE SW¼ SEC. 5 T. 20 N. - R. 38 E. M.D.B.&M. AS PER B.L.M. RECORDS.

0 1000 2000 3000 4000 5000 6000 7000

SHEET 1 OF 4 SHEETS

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC PURPOSES.

BY. ALPINE RANCHING COMPANY

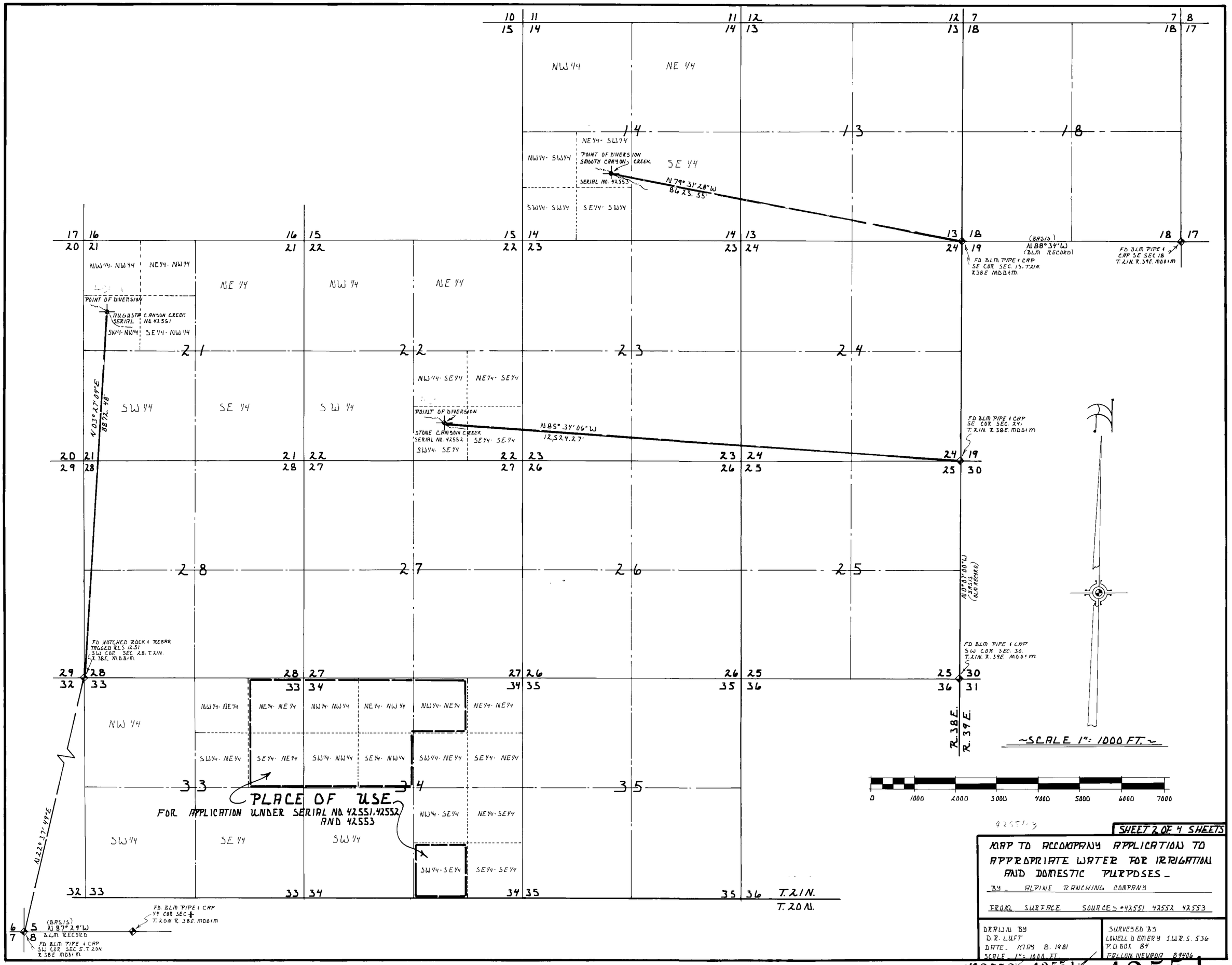
FROM. SURFACE SOURCES #42554, 42555, 42556

FILED
JUN 1 1981
STATE ENGINEER'S OFFICE

DRAWN BY.
BUZZ FITZPATRICK
DATE. MAY 8, 1981
SCALE. 1" = 1000. FT.

SURVEYED BY.
LOWELL D. EMERY S.W.R.S. 536
P.O. BOX 84
FALLON, NEVADA 89406

44171 42556 42555 42554 42551



42551-3

SHEET 2 OF 4 SHEETS

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC PURPOSES.

BY ALPINE RANCHING COMPANY

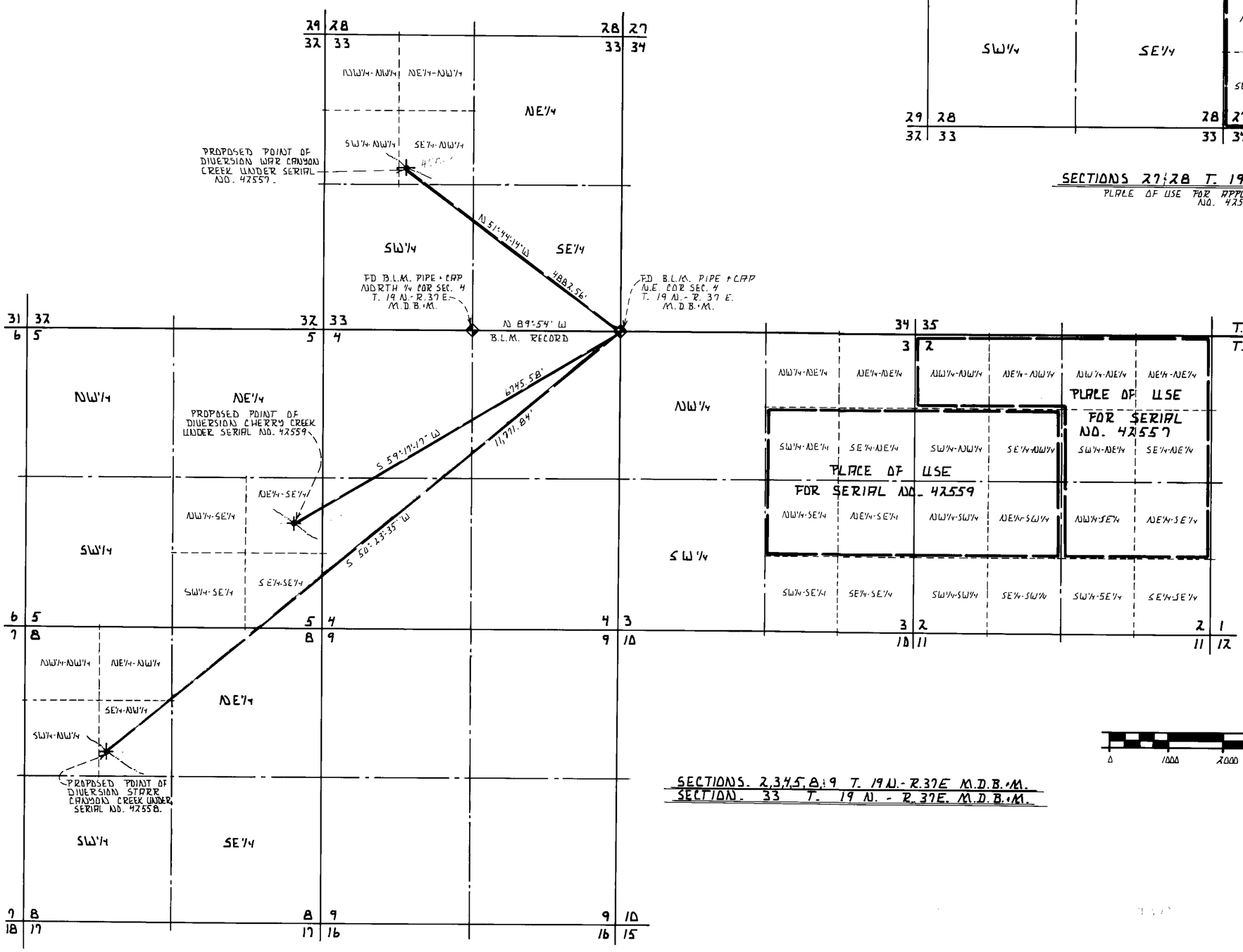
FROM SURFACE SOURCES #42551 42552 42553

DRAWN BY D.R. LUFT
DATE MAY 8, 1981
SCALE 1" = 1000 FT.

SURVEYED BY LOWELL D. EMERY S.W.R.S. 536
P.O. BOX 84
FALLON, NEVADA 89406

42553 42552 42551

42551



SHEET 3 OF 4 SHEETS

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC PURPOSES.

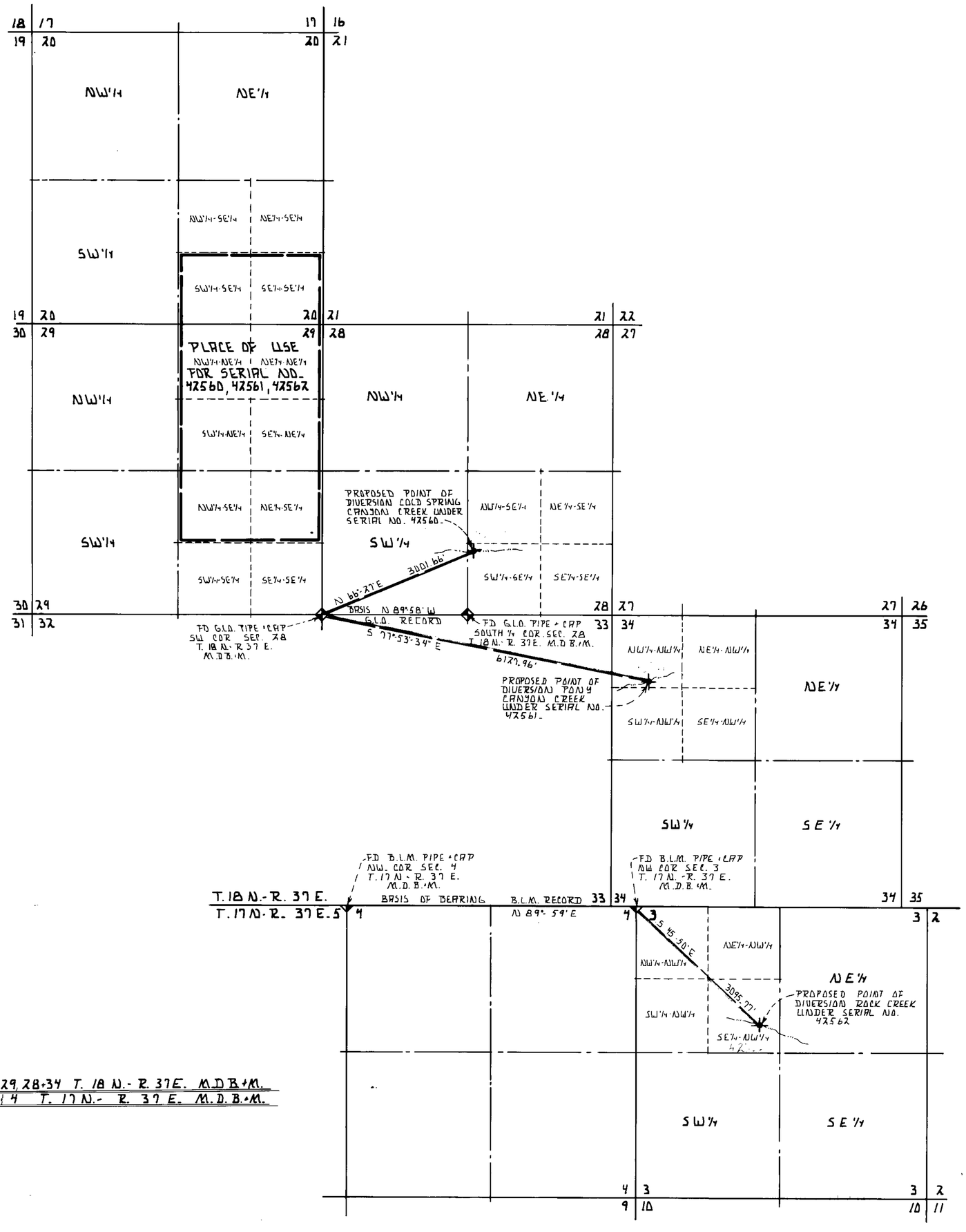
BY. ALPINE RANCHING COMPANY

FROM. SURFACES SOURCES # 42557, 42558, 42559

DRAWN BY. BUZZ FITZPATRICK
DATE. MAY 7, 1981
SCALE. 1" = 1000 FT.

SURVEYED BY. LOWELL DEMERY S.W.R.S. 536
P.O. BOX 84
FALLON, NEVADA 89406

42559 42558 42557 42551



SECTIONS 20, 29, 28 + 34 T. 18 N.- R. 37 E. M.D.B.+M.
SECTIONS 3 + 4 T. 17 N.- R. 37 E. M.D.B.+M.

SHEET 4 OF 4 SHEETS

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC PURPOSES.

BY. ALPINE RANCHING COMPANY

FROM. ... SURFACE SOURCE #42560 42561 42562

DRAWN BY.
BILL. FITZPATRICK
DATE. MAY 12. 1981
SCALE. 1" = 1000 FT.

SURVEYED BY.
LOWELL D EMERY S.W.R.S. 536
P.O. BOX 84
FALLON, NEVADA 89406

42562 42561 42560 42551