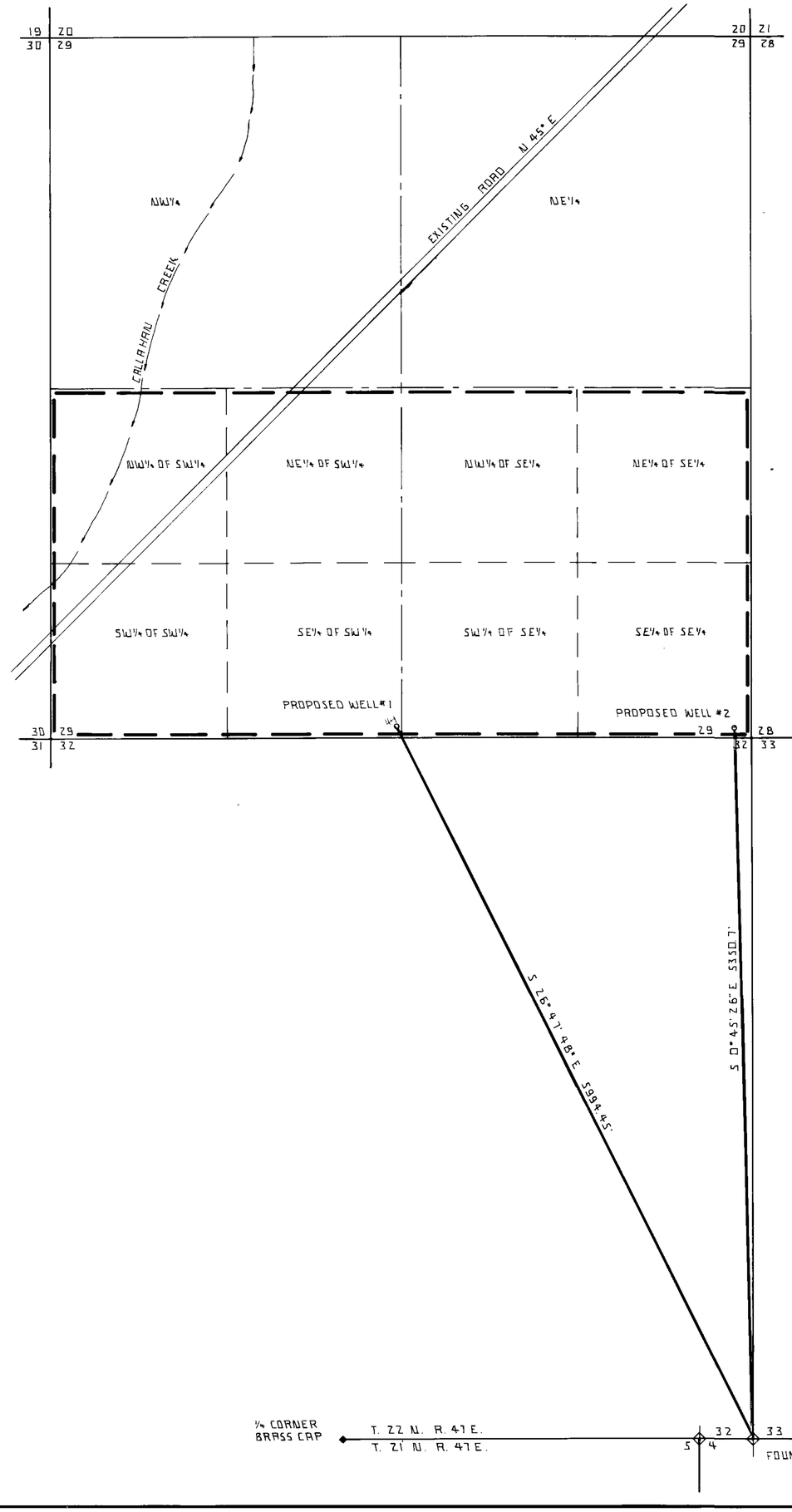


BASIS OF BEARING: SOUTH LINE SEC. 32 T. 22 N. R. 47 E. M.D.B.&M. EAST

STATE OF NEVADA }
COUNTY OF LANDER } SS

I DONALD E. LEWIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET NUMBERED FROM 1 TO 1, INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 18TH DAY OF SEPT. AND THE 18TH DAY OF SEPT, 1980: THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LANDER COUNTY, BY JAMES A BLACKMON FOR IRRIGATION AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

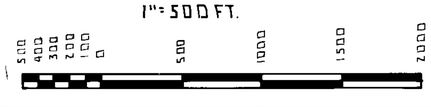
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS ____ DAY OF _____ 198__ NOTARY PUBLIC IN AND FOR _____ COUNTY NEVADA

SEAL

NOTARY PUBLIC

~SCALE~
1" = 500 FT.



9-26-80
FILED
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1980 SEP 26 PM 4 22

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC USE BY JAMES A BLACKMON FROM AN UNDERGROUND SOURCE.

SURVEYOR: DONALD E LEWIS
SCHINDLER ROAD
FALLON NEVADA 89406

SHEET 1 OF 1

42544