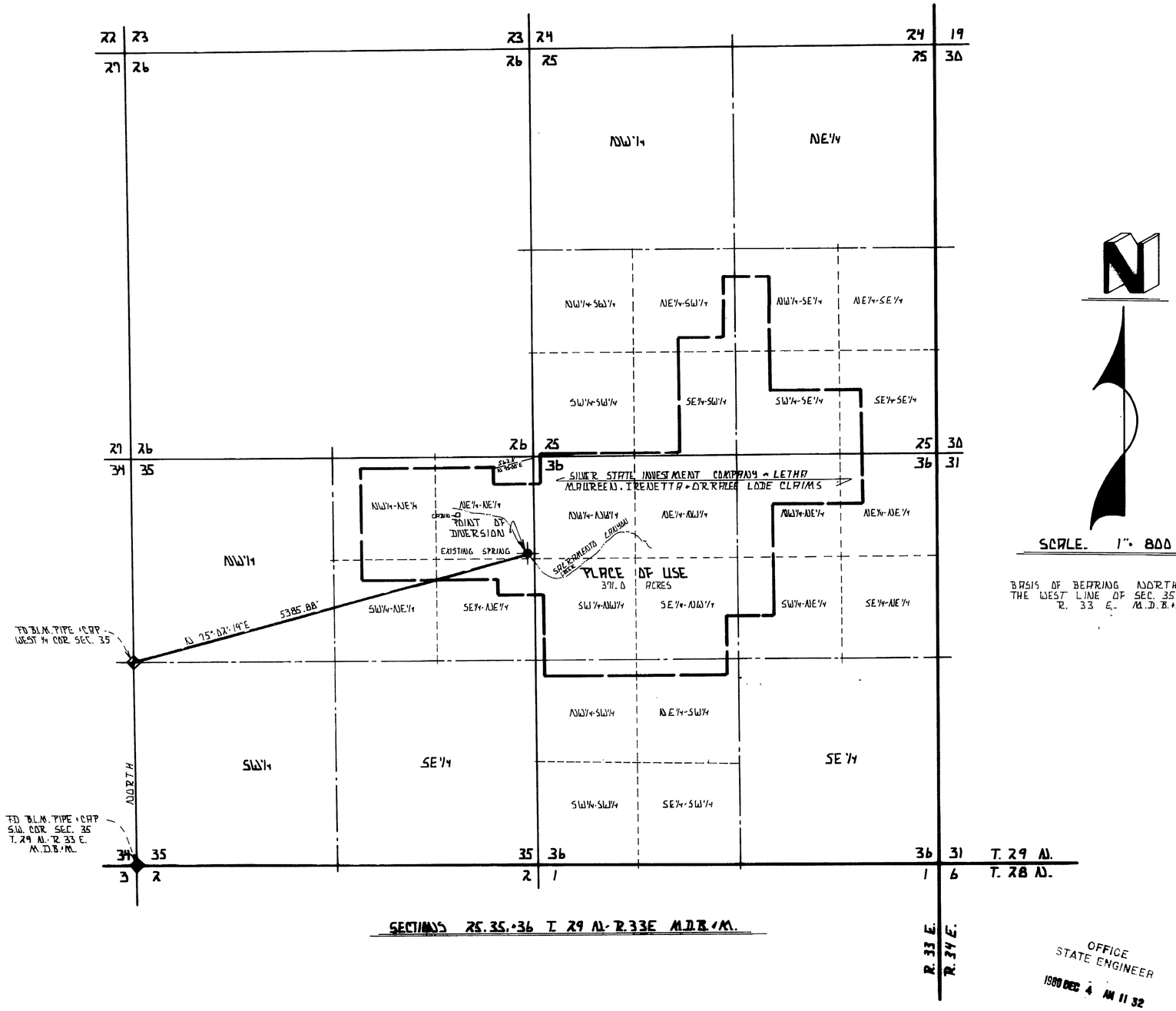
MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MILLING, MINING, AND DOMESTIC PURPOSES.



SECTIONS 25, 35, & 36 T. 29 N., R. 33 E. M.D.B.&M.

SCALE. 1" = 800 FT.

BASIS OF BEARING NORTH ALONG THE WEST LINE OF SEC. 35 T. 29 N. R. 33 E. M.D.B.&M.

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 13th DAY OF Nov. AND THE 23rd DAY OF Nov. 1980 ; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM A SURFACE SOURCE IN PERSHING COUNTY BY

FERREL R. OR RODERICK J. WILSON
APPLICANT

FOR MILLING, MINING AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION THE LOCATION OF THE MILL AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D. EMERY S.W.R.S. 536 R.L.S. 1251

LOWELL D. EMERY 1251 REGISTERED STATE OF NEVADA

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF Nov. 1980.
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Barry A. Fitzpatrick
NOTARY PUBLIC

BARRY A. FITZPATRICK
Notary Public State of Nevada
Churchill County
My Commission expires May 22 1982

SCALE. 1" = 800 FT.

0 1320 2640 3960 5280

OFFICE STATE ENGINEER
1980 DEC 4 AM 11 32

OFFICE STATE ENGINEER
1980 NOV 13 PM 2 04

FILED
DEC 4 1980
STATE ENGINEER'S OFFICE

42475

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MILLING MINING, AND DOMESTIC PURPOSES.

BY: FERREL R. OR RODERICK J. WILSON

FROM: A SURFACE SOURCE

DRAWN BY. BILL FITZPATRICK SCALE. 1" = 800 FT. DATE. NOV. 9, 1980	SURVEYED BY. LOWELL D. EMERY S.W.R.S. 536 P.O. BOX 84 FALLON, NEVADA 89406

42475