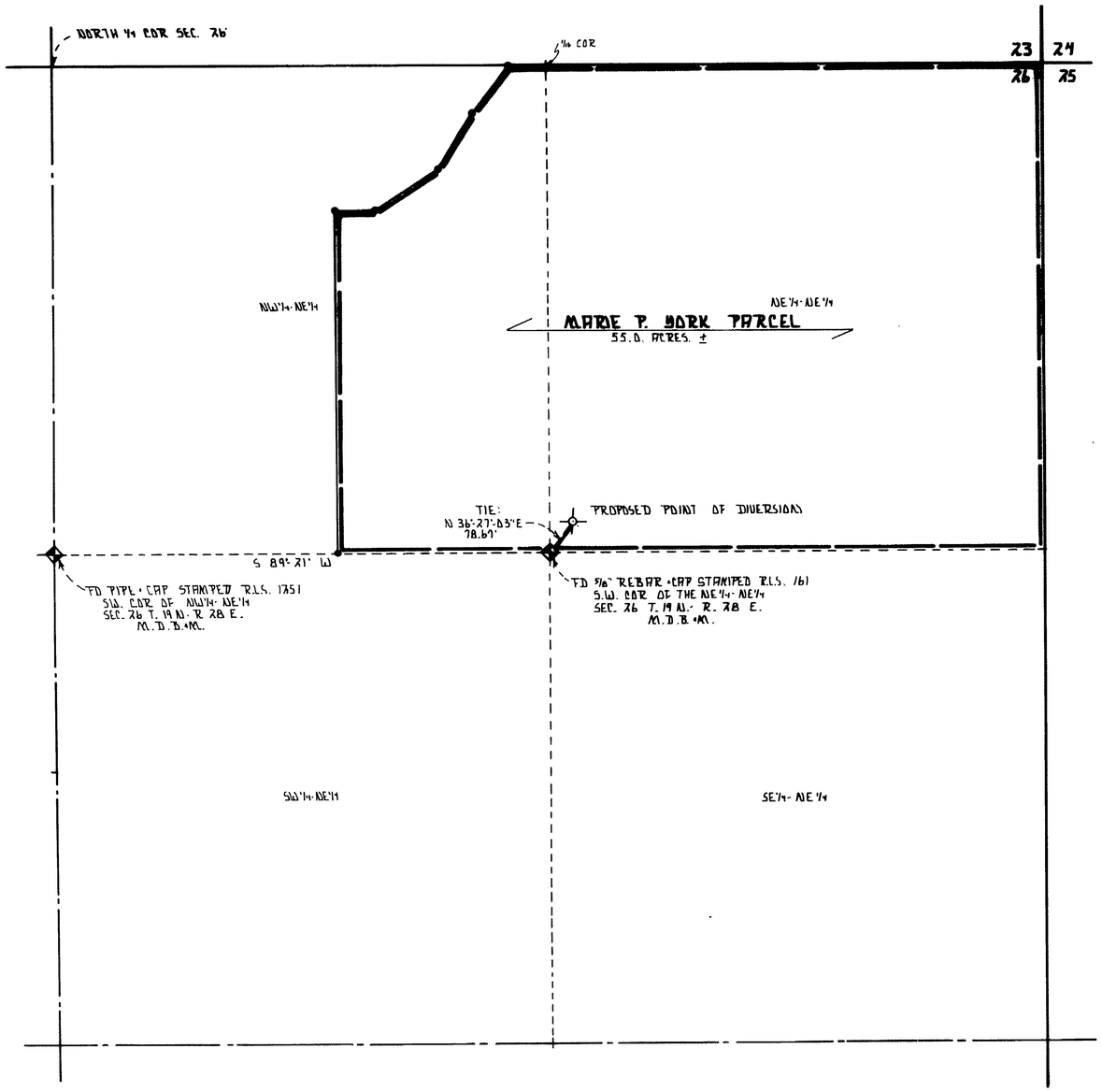

NE1/4 SEC 26 T. 19 N.-R. 28 E. M.D.B.+M.

- SCALE - 1" = 200 FT.

BASIS OF BEARING

S 89°21' W ON THE SOUTH LINE OF THE NE1/4-SEC. 26 T.19N.-R. 28E. M.D.B.+M.

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL PURPOSES.

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 1ST DAY OF Aug. AND THE 2nd DAY OF Aug. 1980; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE PROPOSED POINT OF DIVERSION IN CHURCHILL COUNTY BY

MARIE P. YORK
APPLICANT

FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D EMERY S.W.R.S. 536 - R.L.S. 1751

SURVEYOR - STATE OF NEVADA
LOWELL D. EMERY
1751

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF Sept. 1980.
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

BARRY A. FITZPATRICK
Notary Public - State of Nevada
Churchill County
My Commission expires Mar. 22, 1983

Barry A. Fitzpatrick
NOTARY PUBLIC

- SCALE - 1" = 200 FT.

0 330 660 990 1320

CERTIFICATE No. ISSUED

42450

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL PURPOSES.

BY MARIE P. YORK
FROM PROPOSED POINT OF DIVERSION (UNDERGROUND)

DRAWN BY
BUZZ FITZPATRICK
SCALE - 1" = 200 FT.
DATE SEPTEMBER 12, 1980

SURVEYED BY
LOWELL D EMERY S.W.R.S. 536
P.O. BOX 84
FALLON, NEVADA 89406

OFFICE STATE ENGINEER

FILED
SEP 15 1980
STATE ENGINEER'S OFFICE

42449

46516

42450