Fd. Conc. Mon. w/ Brass Stam. Marked Section Cor.

Fd. 3/4" ϕ Iron Pipe in Mound of Rocks

Fd. #4 Rebar

Fd. 3/4" ϕ Iron Pipe in Mound of Rocks

Fd. 3/4" ϕ Iron Pipe in Mound of Rocks

Fd. G.L.O. Brass Cap & 2" ϕ Iron Pipe

T18N, R20E, M.D.B. & M.
T17N, R20E, M.D.B. & M.

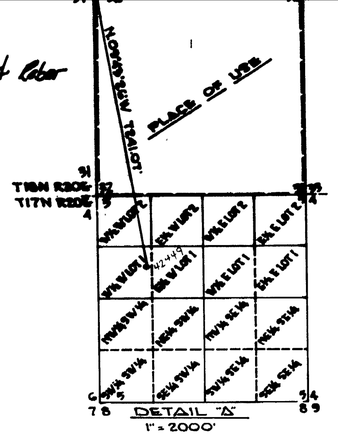
Fd. G.L.O. Mon. w/ Brass Cap & 2" ϕ Iron Pipe

See Detail "A"
Well Site
Located in the
W½ of the W Lot 1, Sec. 5

LOT 2 | LOT 1 | NE4 NE4
NW4 NW4 | CLAIM 41 | CLAIM 39 | CLAIM 37 | SE4 NE4
SW4 NW4 | LOT 2 | CLAIM 40 | CLAIM 38 | LOT 1 | USE
NW4 SW4 | PLACE | LOT 3 | LOT 4 | NE4 SE4
SW4 SW4 | SE4 SW4 | SW4 SE4 | SE4 SE4
W½ of the W Lot 2 | E½ of the W Lot 2 | W½ of the E Lot 2 | E½ of the E Lot 2

N 79°46'37" W ~ 2644.45' (Tie)
N 42°36'55" W ~ 2704.42' (Tie)
N 42°36'55" W ~ 5522.53' (Tie)
N 1°20'09" W ~ 620.65' (Tie)
N 89°43'26" W ~ 724.07' (Tie)
N 1°21'22" W ~ 1320.00' (Tie)

NOTE:
Claims Numbers 37, 38, 39, 40 and 41 and Lot Numbers 1, 2, 3 and 4 are derived from Public Land Survey dated October 6, 1862.




I, Charles B. Seifers, being first duly sworn, deposes and says that this map consisting of one sheet, has been correctly drawn to the designated scale from notes made under my direct supervision from the 11th day of August and the 25th day of August, 1980; that it truly and correctly represents proposed location and extent of works used to divert water from underground sources in Washoe County, Nevada by Phillips Petroleum Company for domestic and industrial purposes. That the proposed points of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works and the boundary of all lands showing by 40 acre subdivisions, the areas proposed to be used are fully and correctly designated thereon.

Charles B. Seifers
CHARLES B. SEIFERS
Water Rights Surveyor No. 532

Subscribed and sworn to before me this 29th day of August, 1980.

Susan R. Zanesalla
Notary Public

BASIS OF BEARINGS:

As per Mineral Survey Map No. 42
File No. 201159

Surveyed Dec. 12th and 13th, 1888.
(i.e. N 1°05'00" W)

Scale: 1" = 300'

FILED
MAR 5 '98
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR DOMESTIC &
INDUSTRIAL PURPOSES
FROM UNDERGROUND SOURCES
BY PHILLIPS PETROLEUM CO.
IN WASHOE COUNTY, NEVADA

THE SPINK CORPORATION
ENGINEERS · PLANNERS · SURVEYORS
625 Mergrave Drive Reno, Nevada 89502

42449 42448 42447 42446 42445 42444