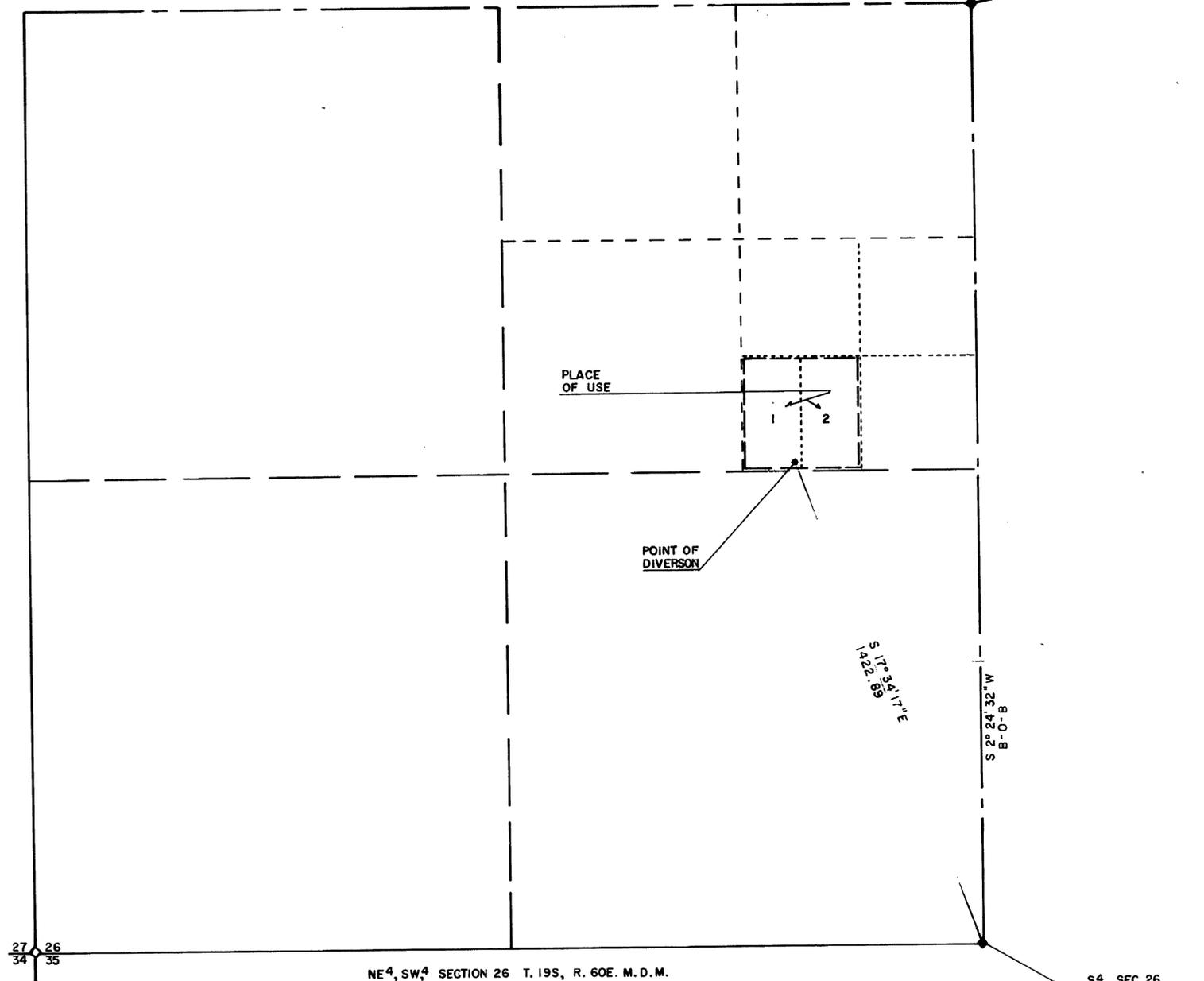


C4 SEC. 26
FND RLS ALUM CAP 2051



27 26
34 35

NE4, SW4 SECTION 26 T. 19S, R. 60E. M.D.M.
SHOWING PROPOSED POINT OF DIVERSION OF
PLACE OF USE.

S4 SEC 26
FND PK AND TIES

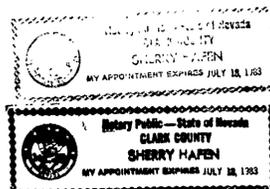
BASIS OF BEARING

S 2°24'32"W BEING THE EAST LINE OF THE SW4, SEC. 26
T. 19S, R. 60E. M.D.M. AS PER FILE 32 PAGE 44 OF RECORD
SURVEY CLARK COUNTY, NEVADA, RECORDS

I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP
CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED
SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND
DIRECTION COMPLETED ON AUGUST 13, 1980 THAT IT CORRECTLY REPRESENTS
THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM
AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, STATE OF NEVADA, BY DONALD
PETERSEN, JOEY PETERSEN, AND MARILYN PETERSEN FOR IRRIGATION AND
DOMESTIC USE; THAT THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF DIVERSION
AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY
DESIGNATED THEREON.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13TH DAY OF AUGUST, 1980
MY COMMISSION EXPIRES JULY 18, 1983.

Sherry Hafen
SHERRY HAFEN
NOTARY PUBLIC IN AND FOR THE COUNTY OF
CLARK, STATE OF NEVADA.



Richard L. Hafen
RICHARD L. HAFEN
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 515

MAR 17 1981

MAR 17 1981



SCALE 1" = 200'

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE
WATER
FOR: QUASI-MUNICIPAL AND DOMESTIC
BY: DONALD PETERSEN
JOEY PETERSEN AND MARILYN PETERSEN
FROM: LAS VEGAS VALLEY ARTESIAN BASIN

FILED
MAR 17 1981
STATE ENGINEER'S OFFICE

42414