

T. 19 S., R. 60 E.
M. D. B. & M.

BASIS OF BEARINGS

N 00° 25' 04" E ~ BEING THE BEARING OF THE EAST SECTION LINE OF SECTION 35, T. 19 S., R. 60 E., M. D. B. & M. AS SHOWN ON RECORD OF SURVEYS, FILE 1, PAGE 46, CLARK COUNTY NEVADA RECORDS.

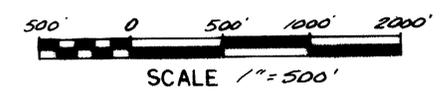
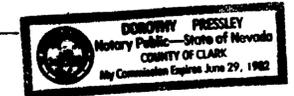
STATE OF NEVADA ss
COUNTY OF CLARK

I, KENNETH D. FARRIMOND, BEING FIRST DULY SWORN, DO HEREBY DISPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON THE 23RD DAY OF AUGUST, 1980; THAT IT TRULY AND ACCURATELY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT UNDERGROUND WATER IN CLARK COUNTY, NEVADA BY JOHN R. MILLER FOR QUASI-MUNICIPAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF ALL OTHER WORKS, THAT THE BOUNDARIES OF ALL OTHER LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Kenneth D. Farrimond
STATE WATER RIGHT SURVEYOR NO. 521

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA, ON THIS 5 DAY OF Sept. 1980.

Dorothy Pressley
NOTARY PUBLIC



FILED
MAR 18 1981
STATE ENGINEER'S OFFICE

1981 MAR 18 PM 2 03

1981 MAR 18 PM 2 09

42405

WATER RIGHT
FOR QUASI-MUNICIPAL PURPOSES
IN CLARK COUNTY NEVADA
BY JOHN R. MILLER
FROM UNDERGROUND SOURCE

42405