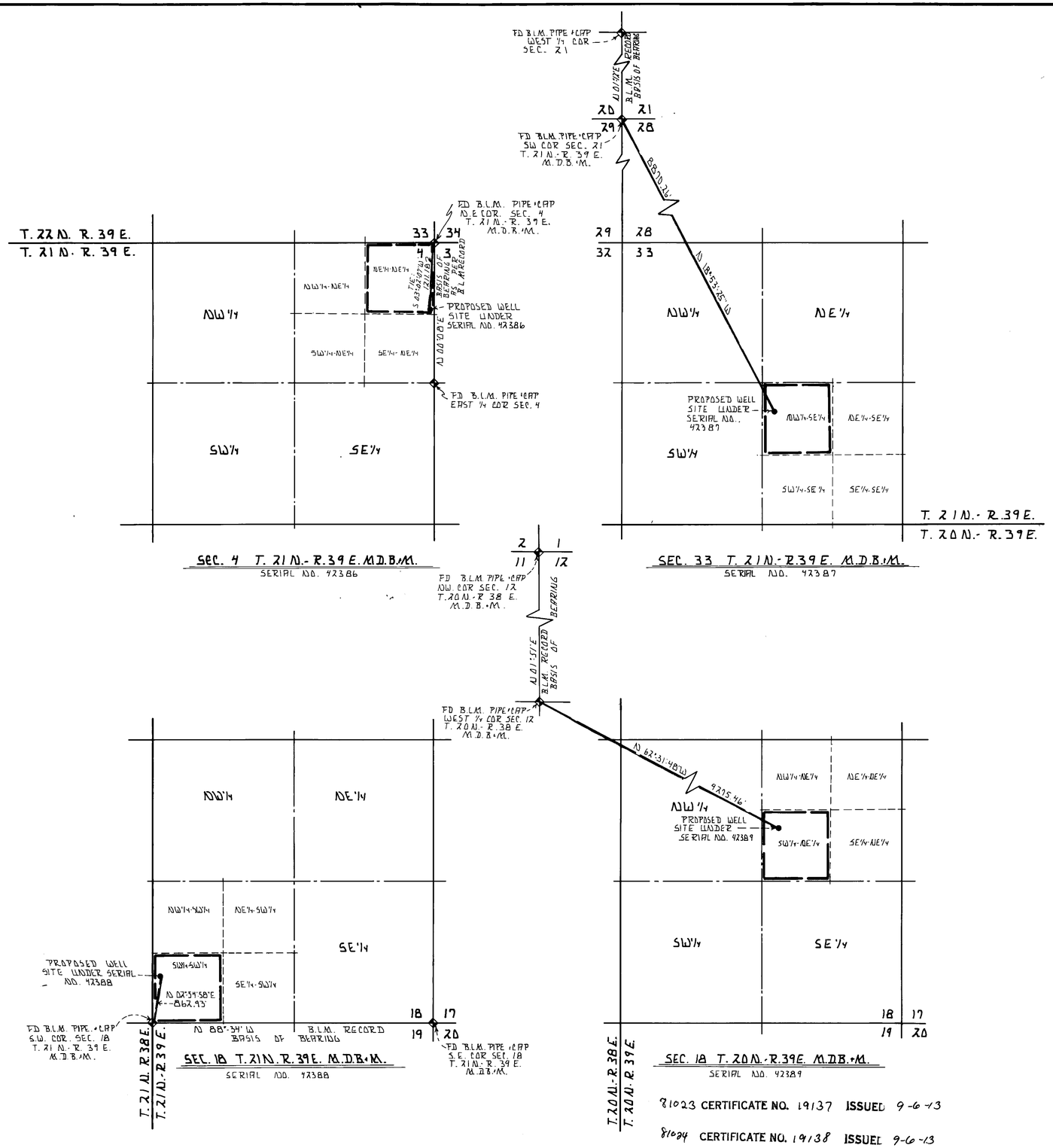

81023 CERTIFICATE NO. 19137 ISSUED 9-6-13

81024 CERTIFICATE NO. 19138 ISSUED 9-6-13

81025 CERTIFICATE NO. 19139 ISSUED 9-6-13

81028 CERTIFICATE NO. 19142 ISSUED 9-6-13

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING PURPOSES.

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 23 DAY OF MAY AND THE 8TH DAY OF MAY 1981 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY _

ALPINE RANCHING CO.
APPLICANT

FOR THE PURPOSE OF STOCKWATERING THAT THE PROPOSED POINT OF DIVERSION; PROPOSED WELL SITES NO. 1-4 ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D. EMERY R.L.S. 1251 S.W.R.S. 536

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8TH DAY OF MAY 1981 NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

T. A. FITZPATRICK
Notary Public - State of Nevada
Churchill County
My Commission expires Mar. 22, 1982

Barry A. Fitzpatrick
NOTARY PUBLIC

SCALE. 1" = 1000 FT.

SCALE. 1" = 1000 FT.

0 1000 2000 3000 4000 5000 6000 7000

SHEET 1 OF 1 SHEET

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING PURPOSES.

BY. ALPINE RANCHING COMPANY

FROM. AN UNDERGROUND SOURCE

DRAWN BY. BILL FITZPATRICK
DATE. MAY 7, 1981
SCALE. 1" = 1000 FT.

SURVEYED BY. LOWELL D. EMERY S.W.R.S. 536
P.O. BOX 84
FALLON, NEVADA 89406

FILED
MAY 11 1981
STATE ENGINEER'S OFFICE

81028 81025 81024 81023 42389 42388 42387 42386