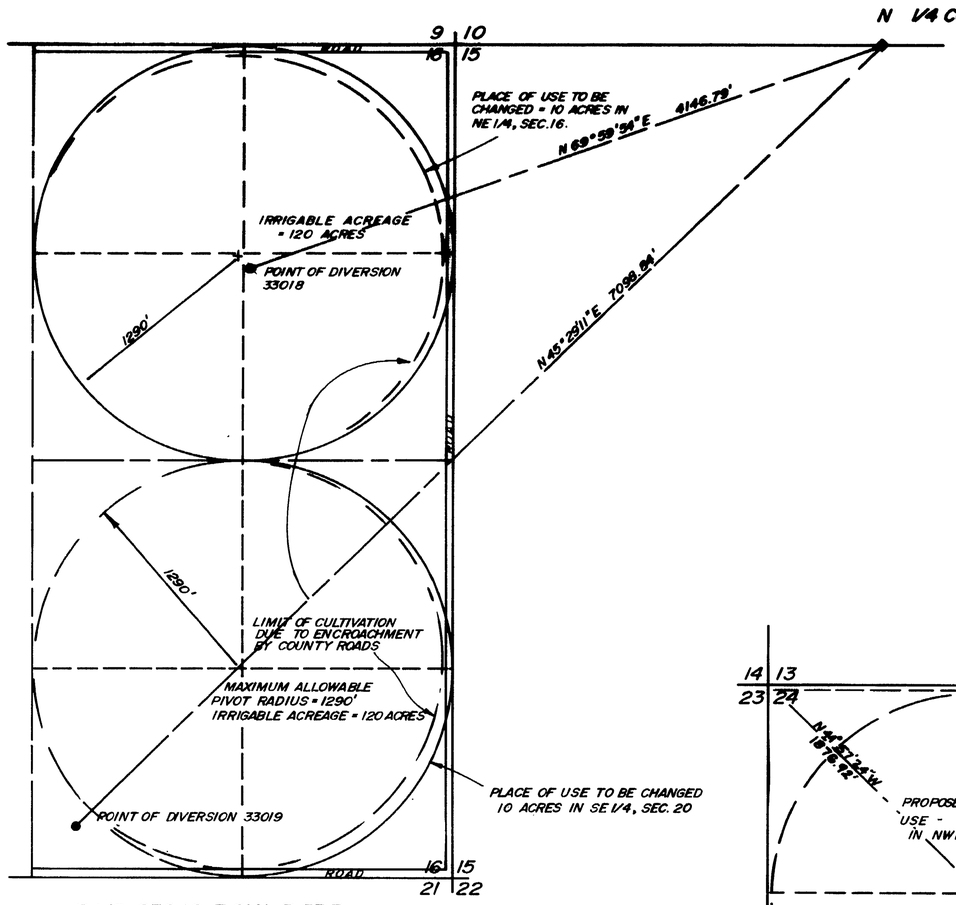
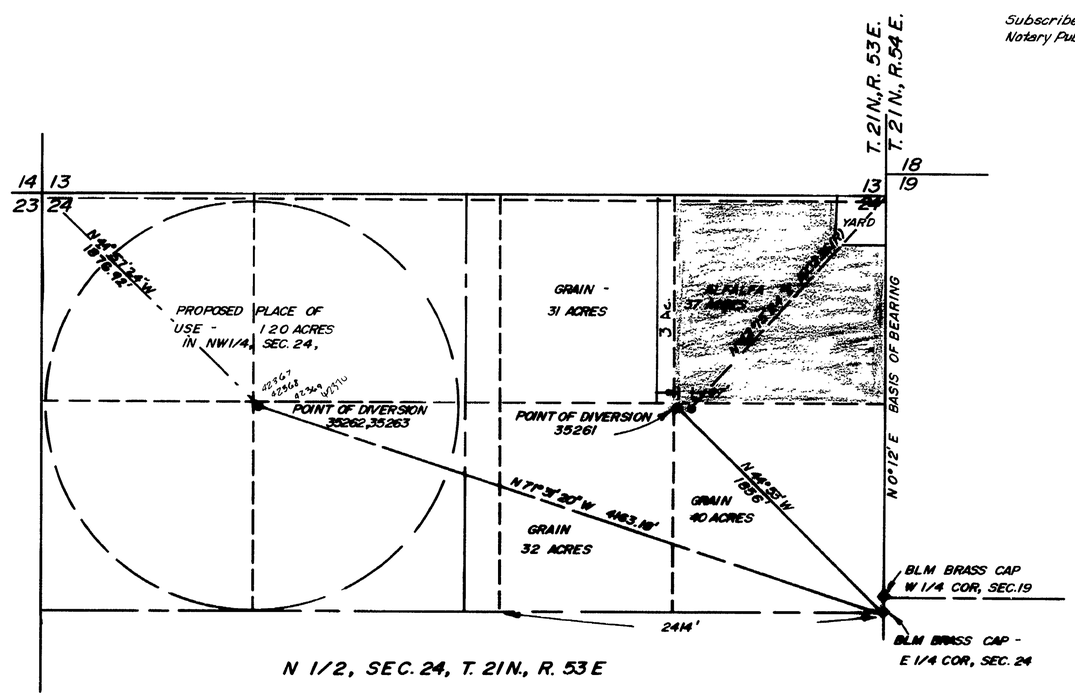


E 1/2, SEC. 16, T. 21 N., R. 53 E.



N 1/2, SEC. 24, T. 21 N., R. 53 E

STATE OF
COUNTY OF s. s.

I, Bruce L. Rice, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on June 15, 1980 (Fathers Day) that it truly represents the proposed location and extent of the works used to divert water from an underground source for irrigation purposes under Permit 35261. That the point of diversion, the location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit 35261 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Bruce L. Rice
State Water Right Surveyor

Subscribed and sworn to before me this 2nd day of , 1980, Notary Public in and for Carson City, Nevada.

SCALE: 1" = 500'

500 0 500 1000 1500

CULTURAL TABULATION					
SEC.	SUBD.	TNSP	RGE	ACREAGE	CULTURE
24	NE 1/4 NE 1/4	21	53	37	ALFALFA
24	SE 1/4 NE 1/4	21	53	40	GRAIN
24	NW 1/4 NE 1/4	21	53	31	GRAIN
24	SW 1/4 NE	21	53	32	GRAIN

FILED
SEP 2 1980
STATE ENGINEER'S OFFICE

42367-70

MAP

TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT 35261 AND APPLICATIONS TO CHANGE PERMITS 33018, 33019, 35262 AND 35263

BY: RICHARD E. & MARI A. KEPHART

FOR: IRRIGATION & DOMESTIC

FROM: AN UNDERGROUND SOURCE

BRUCE L. RICE
Civil Engineering & Surveying
P. O. BOX 698
BRIDGEPORT, CA.

42370 42369 42368 42367