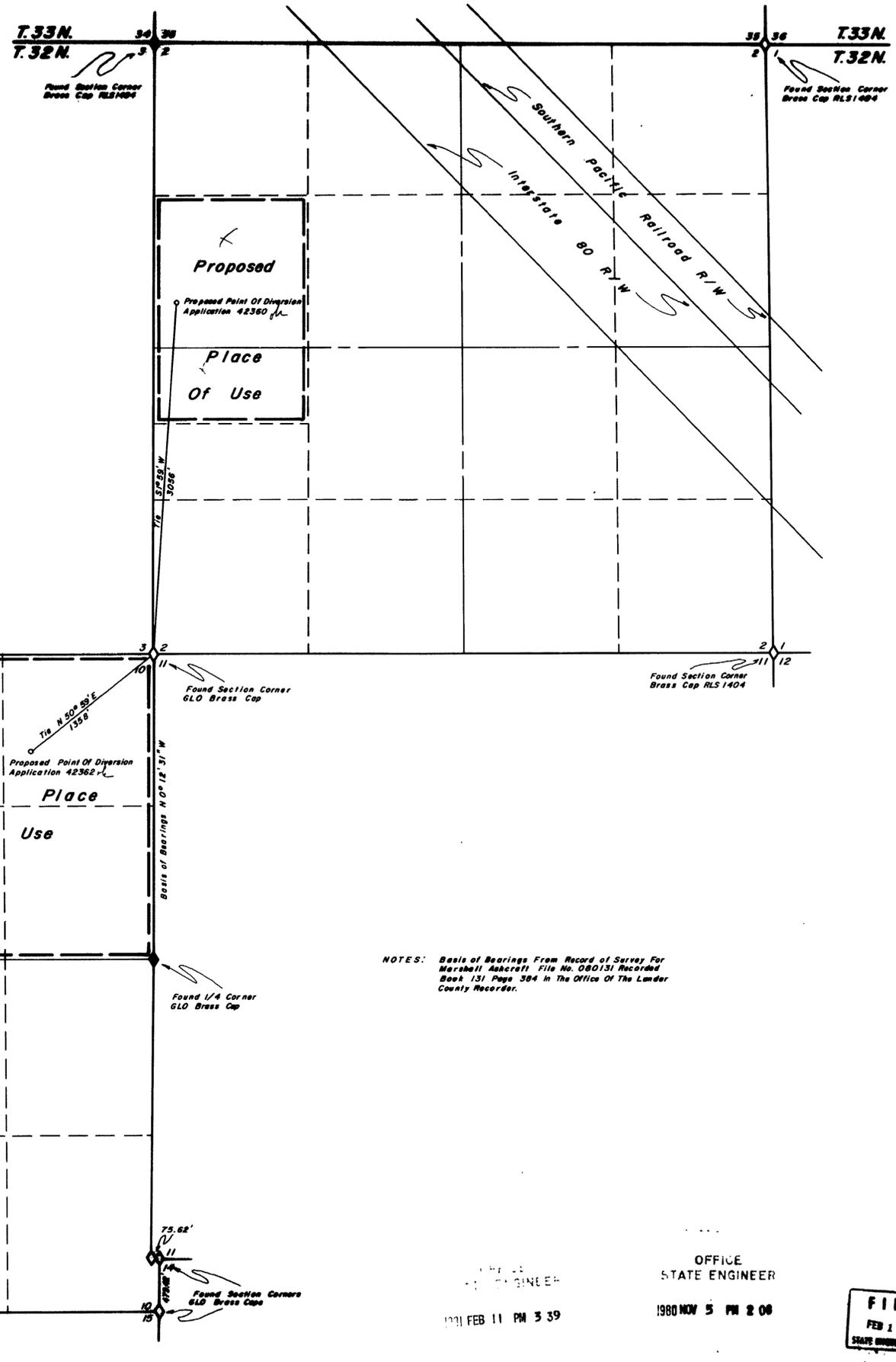


T.32N., R. 44 E.  
M.D.B. & M.



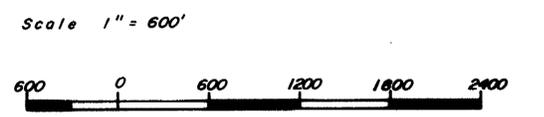
State of Nevada } S.S.  
County of Humboldt }  
I, John H. Milton III, being first duly sworn, depose and say that this map, consisting of 300 sheets, has been correctly drawn from field notes of a survey made by me during October, 1980, that it truly and correctly represents the location and extent of the works used to divert water from underground in Lander County by James M. Baldwin for quasi-municipal & commercial purposes, that the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.



Subscribed and sworn to before me this 3rd day of November 1980.

Robyn Caldwell  
Notary  
ROBYN L. CALDWELL  
Notary Public - State of Nevada  
Humboldt County  
My Commission Expires Mar. 8, 1981

NOTES: Basis of Bearings From Record of Survey For Marshall Ashcraft File No. 080131 Recorded Book 131 Page 384 in the Office of the Lander County Recorder.



STATE ENGINEER  
1980 NOV 5 PM 2 08  
1981 FEB 11 PM 3 39

FILED  
FEB 11 1981  
STATE ENGINEER'S OFFICE

Desert Mountain Surveying Company  
146 West Second Street  
Winnemucca, Nevada 89405

42360, 42361, 42362  
Map To Accompany Applications  
To Appropriate Water From Underground  
Under Appl. Nos. 42360, 42361, 42362  
By James M. Baldwin  
For Quasi-Municipal & Commercial  
Purposes  
Lander County Nevada

42362 42361 42360