

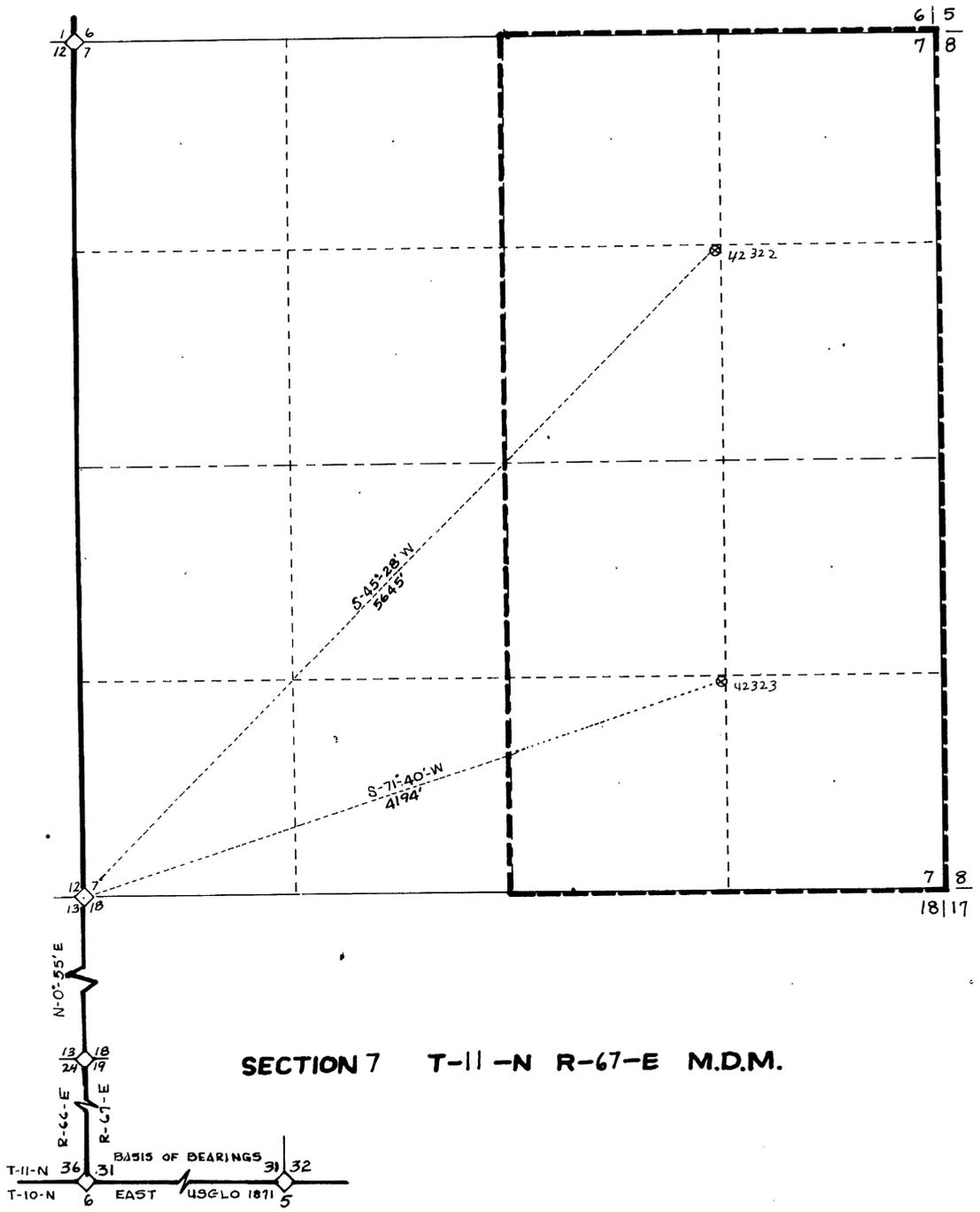
STATE OF NEVADA)
 COUNTY OF CLARK) SS.
 I, DAVID F. CAUSEY, REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, NO. 494, CERTIFICATE NO. 1811, AND STATE WATER RIGHT SURVEYOR, NEVADA CERTIFICATE NO. 494, AS AGENT FOR CAUSEY ENGINEERING SERVICE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 10 DAY OF DECEMBER, 1980 AND THE 6 DAY OF JANUARY, 1981; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN WHITE PINE COUNTY, NEVADA, AND DOMESTIC PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL THE WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY FORTY-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

FOR IRRIGATION AND DOMESTIC PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL THE WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY FORTY-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

David F. Causey
 DAVID F. CAUSEY
 STATE WATER-RIGHT SURVEYOR, NO. 494

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7 DAY OF JANUARY, 1981

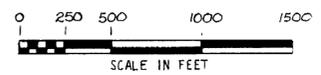
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



SECTION 7 T-11-N R-67-E M.D.M.

LEGEND

- TOWNSHIP LINE
- SECTION LINE
- - - QUARTER-SECTION LINE
- - - SIXTEENTH-SECTION LINE
- - - PLACE OF USE
- ◇ US BLM 96 1966 SECTION CORNER FOUND
- ◆ QUARTER CORNER FOUND
- MONUMENT FOUND
- MONUMENT SET R.L.S 1811
- ~ RIVERS OR PERPETUAL STREAMS
- MAIN SUPPLY DITCHES OR CANALS
- - - SECONDARY OR LATERAL DITCHES
- DAMS BRIDGES
- - - INTERSECTING DITCHES OR CANALS
- TRAVERSE LINES
- TIE LINES
- ROADS
- FENCES
- RAILROADS
- BUILDINGS
- ⊗ WELL SITE



SCALE 1" = 500' DATE _____
 DES. _____
 DR. _____

REVISIONS	BY	DATE
COR. & BEARINGS REF.	JDH	3-21-81

FILED
 MAR 27 1981
 STATE ENGINEER'S OFFICE

MAR 15 1981
 JAN 19 1981
 Div. of Water Resources STATE ENGINEER'S OFFICE
 Carson City, Nev.
 1981 JAN 28 AM 8 49

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC USE

IN 1/2 SECTION 7 TOWNSHIP 11 NORTH, RANGE 67 EAST MOUNT DIABLO MERIDIAN WHITE PINE COUNTY, NEVADA
 BY ELLEN M. WOODRUM

CAUSEY ENGINEERING SERVICE

42322	42323	JOB NO. 7834-1-47	SHEET OF
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42323 42322