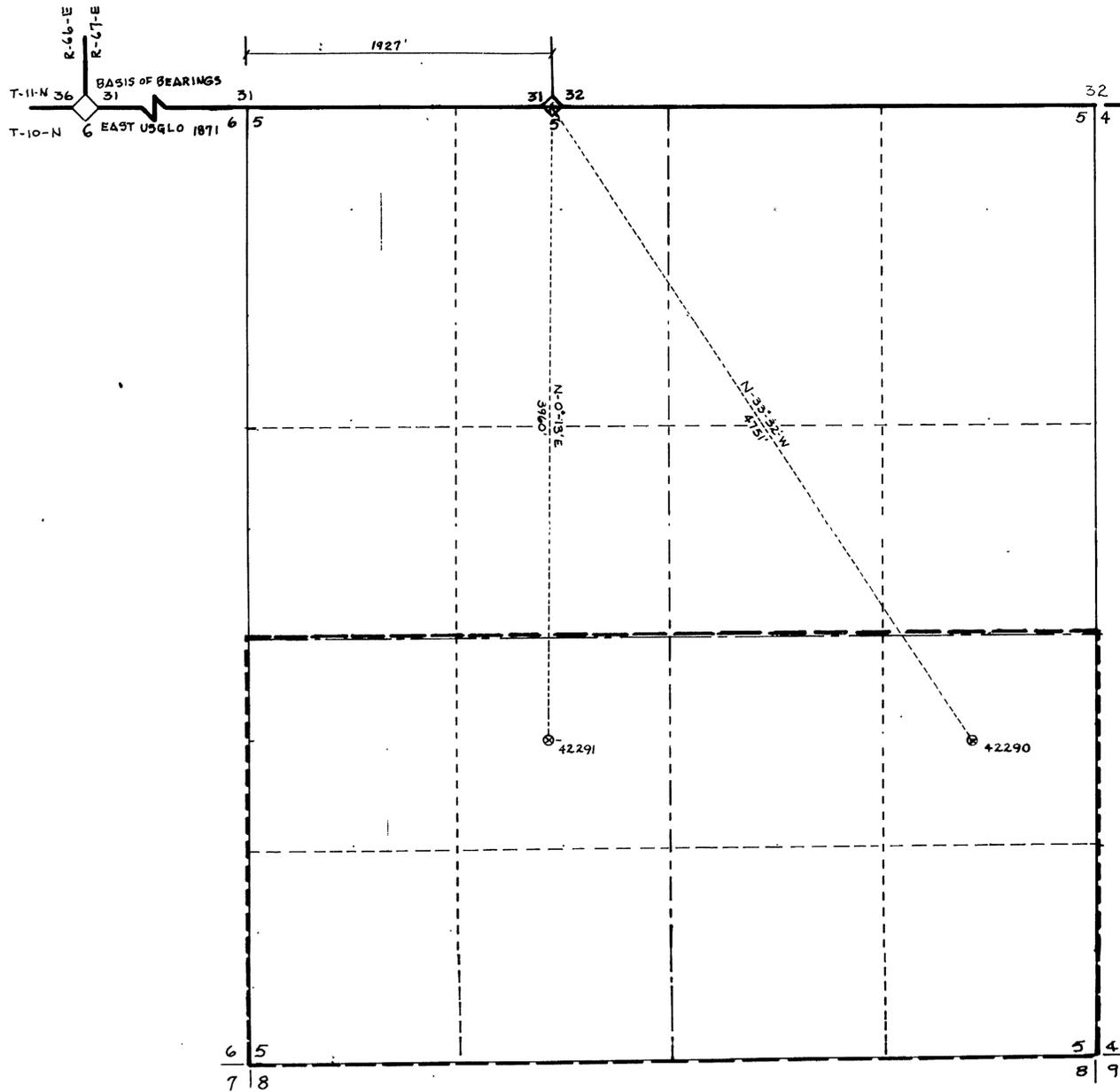


NOTE: BLM PROTRACTION DIAGRAM FOR T-9 & 10 N, R-67-E USED TO PROJECT SECTION LINES.



SECTION 5 T-10-N R-67-E M.D.M.

UNSURVEYED LANDS
SECTION LINES PROJECTED

STATE OF NEVADA)
COUNTY OF CLARK) SS.

I, DAVID F. CAUSEY, REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, NEVADA CERTIFICATE NO. 1811, AND STATE WATER RIGHT SURVEYOR, NEVADA CERTIFICATE NO. 494, AS AGENT FOR CAUSEY ENGINEERING SERVICE SHEET HAS BEEN CORRECTLY DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 10 DAY OF ~~DECEMBER~~ 1980 AND THE 6 DAY OF ~~JANUARY~~ 1981; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN WHITE PINE COUNTY, BY JEAN PAGLIA

AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY FORTY-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

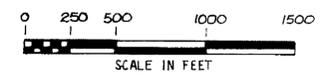
David F. Causey
DAVID F. CAUSEY
STATE WATER-RIGHT SURVEYOR, NO. 494

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7 DAY OF JANUARY, 1981.

Linda Sue Frank
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
Linda Sue Frank
Notary Public, State of Nevada, Clark County

LEGEND

- TOWNSHIP LINE
- SECTION LINE
- - - QUARTER-SECTION LINE
- - - SIXTEENTH-SECTION LINE
- ◇ PLACE OF USE
- ◇ US BLM B/C 1964 SECTION CORNER FOUND
- ◇ QUARTER CORNER FOUND
- MONUMENT FOUND
- MONUMENT SET R.L.S. 1811
- RIVERS OR PERPETUAL STREAMS
- MAIN SUPPLY DITCHES OR CANALS
- SECONDARY OR LATERAL DITCHES
- DAMS BRIDGES
- INTERSECTING DITCHES OR CANALS
- TRVERSE LINES
- TIE LINES
- ROADS
- FENCES
- RAILROADS
- BUILDINGS
- ⊗ WELL SITE



SCALE 1" = 500'	DATE
DES.	
DR.	

REVISIONS	BY	DATE
COR. & BEARINGS REF.	J.D.H.	5-20-81

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC USE

IN 5/2 SECTION 5
TOWNSHIP 10 NORTH, RANGE 67 EAST MOUNT DIABLO MERIDIAN
WHITE PINE COUNTY, NEVADA

BY JEAN PAGLIA

CAUSEY ENGINEERING SERVICE

FILED
MAR 27 1981
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1981 JAN 28 AM 8 47

RECEIVED
JAN 19 1981
Div. of Water Resources
Branch Office - Las Vegas, Nev.

42290	42291	JOB NO. 7834-1-31	SHEET 1 OF 1
42291		42290	