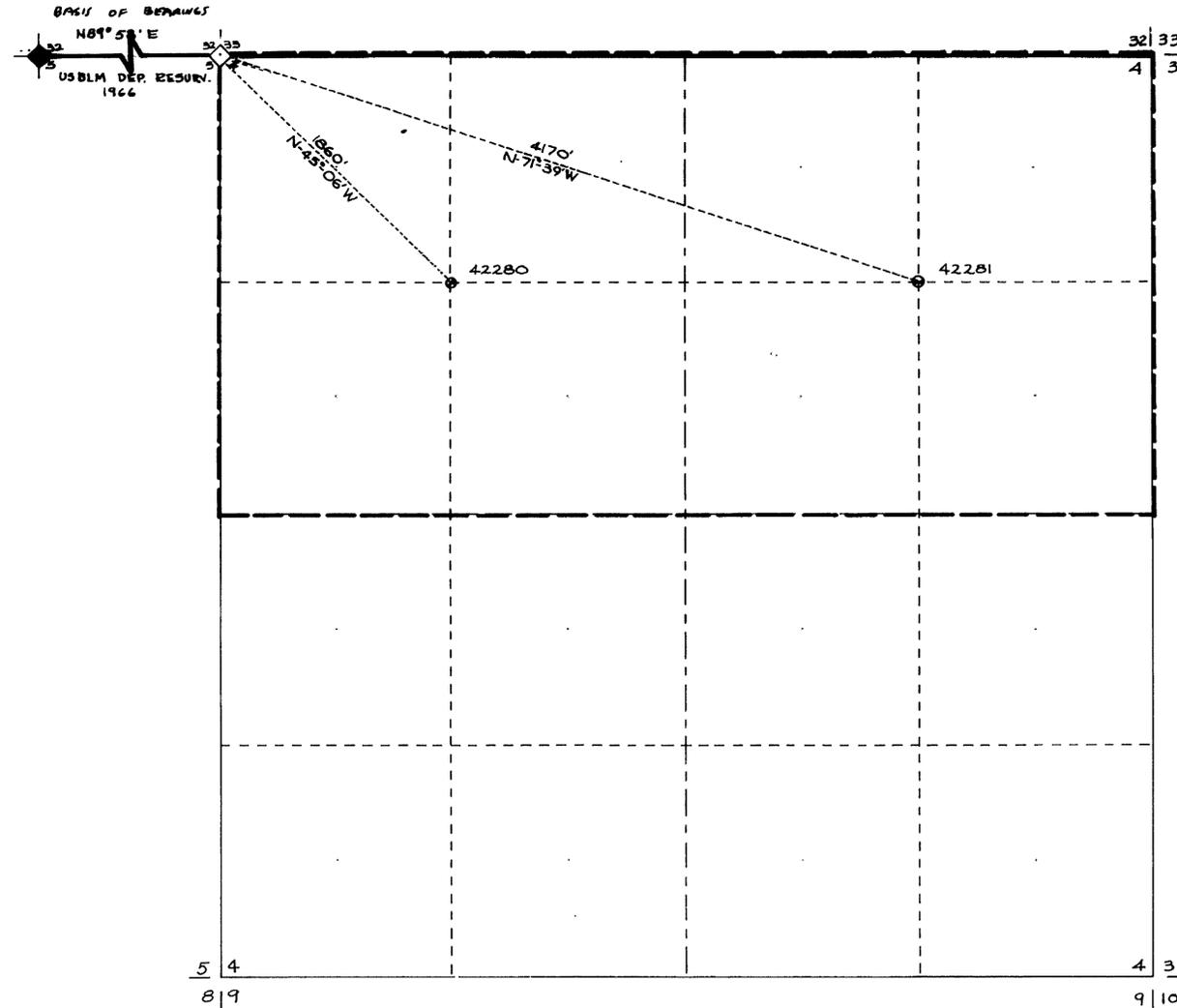


STATE OF NEVADA }
 COUNTY OF CLARK } SS.

I, DAVID F. CAUSEY, REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, NEVADA CERTIFICATE NO. 1811, AND STATE WATER RIGHT SURVEYOR, NEVADA CERTIFICATE NO. 494, AS AGENT FOR CAUSEY ENGINEERING SERVICE BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION BETWEEN THE 10 DAY OF DECEMBER, 1980 AND THE 6 DAY OF JANUARY, 1981; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN WHITE PINE COUNTY, BY MICHAEL C. MURPHY

AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY FORTY-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



SECTION 4 T-13 -N R-67-E M.D.M.

David F. Causey
 DAVID F. CAUSEY
 STATE WATER-RIGHT SURVEYOR, NO. 494

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7 DAY OF JANUARY, 1981.

Linda Sue Frank
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 Notary Public - State of Nevada
 CLARK COUNTY
 Linda Sue Frank
 My Appointment Expires Oct. 2, 1984

LEGEND

——— TOWNSHIP LINE	——— MAIN SUPPLY DITCHES OR CANALS
——— SECTION LINE	——— SECONDARY OR LATERAL DITCHES
——— QUARTER-SECTION LINE	——— DAMS, BRIDGES
——— SIXTEENTH-SECTION LINE	——— INTERSECTING DITCHES OR CANALS
— · — PLACE OF USE	——— TRAVERSE LINES
◇ USBLM COR. FOUND	——— TIE LINES
◆ USBLM COR. FOUND	——— ROADS
○ MONUMENT FOUND	——— FENCES
● MONUMENT SET R.L.C. 1811	——— RAILROADS
——— RIVERS OR PERPETUAL STREAMS	——— BUILDINGS
	⊗ WELL SITE

0 250 500 1000 1500
 SCALE IN FEET

SCALE 1" = 500'

DES.	DATE
DR.	

REVISIONS	BY	DATE
COR. & BEARINGS REF.	JDH	3-20-81

OFFICE
 CIVIL ENGINEER
 1981 JAN 28 AM 8 47

1981 APR 13 PM 2 21

RECEIVED
 JAN 19 1981
 Div. of Water Resources
 State Office - Las Vegas, Nev.

FILED
 MAR 27 1981
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC USE

IN N² SECTION 4
 TOWNSHIP 13 NORTH, RANGE 67 EAST MOUNT DIABLO MERIDIAN
 WHITE PINE COUNTY, NEVADA
 BY MICHAEL C. MURPHY

CAUSEY ENGINEERING SERVICE

42280	42281	JOB NO. 7834-126	SHEET 1 OF 1
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42281 42280