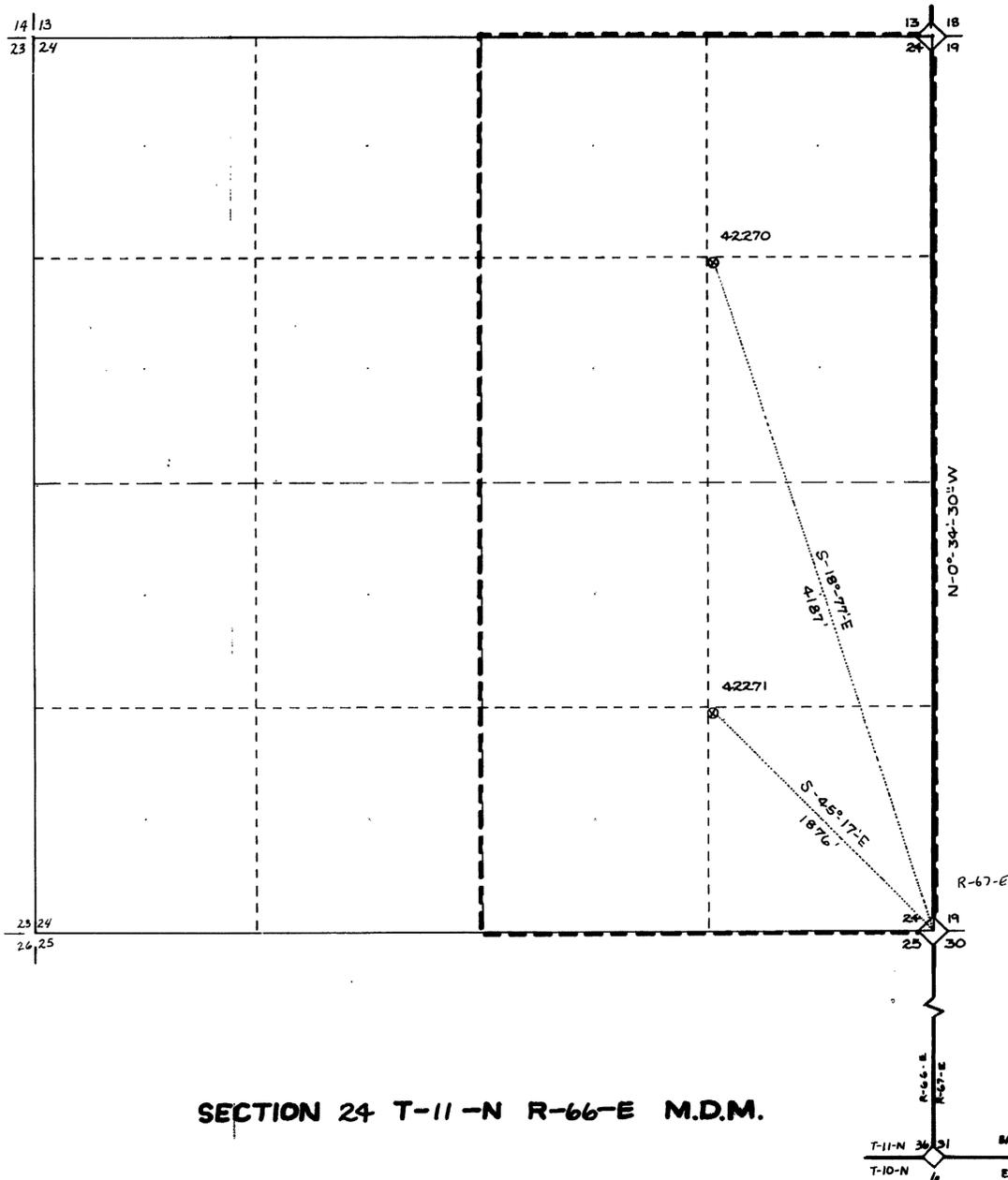


STATE OF NEVADA }  
 COUNTY OF CLARK } SS.

I, DAVID F. CAUSEY, REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, NEVADA CERTIFICATE NO. 1811, AND STATE WATER RIGHT SURVEYOR, NEVADA CERTIFICATE NO. 494, AS AGENT FOR CAUSEY ENGINEERING SERVICE BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 10 DAY OF ~~DECEMBER~~, 1980 AND THE 6 DAY OF JANUARY, 1981; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN WHITE PINE COUNTY,  
 BY **JOSEPH C. STEIN JR.**

AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY FORTY-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



SECTION 24 T-11-N R-66-E M.D.M.

T-11-N 30 31 BASIS OF BEARINGS 31 32  
 T-10-N 6 EAST US GLO 1871 5

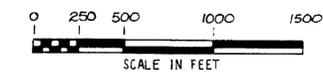
*David F. Causey*  
 DAVID F. CAUSEY  
 STATE WATER-RIGHT SURVEYOR, NO. 494

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7 DAY OF JANUARY, 1981.

*Linda Sue Frank*  
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
 Linda Sue Frank

**LEGEND**

- TOWNSHIP LINE
- SECTION LINE
- QUARTER-SECTION LINE
- SIXTEENTH-SECTION LINE
- PLACE OF USE
- ◇ SECTION CORNER FOUND
- ◆ QUARTER CORNER FOUND
- MONUMENT FOUND
- MONUMENT SET R.L.S. 1811
- RIVERS OR PERPETUAL STREAMS
- MAIN SUPPLY DITCHES OR CANALS
- SECONDARY OR LATERAL DITCHES
- DAMS, BRIDGES
- INTERSECTING DITCHES OR CANALS
- TRAVERSE LINES
- TIE LINES
- ROADS
- FENCES
- RAILROADS
- BUILDINGS
- WELL SITE



|                 |      |
|-----------------|------|
| SCALE 1" = 500' | DATE |
| DES.            |      |
| DR.             |      |

| REVISIONS           | BY     | DATE    |
|---------------------|--------|---------|
| COR. & BEARING REF. | W.J.L. | 3/16/81 |

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC USE  
 IN E 1/2 SECTION 24  
 TOWNSHIP 11 NORTH, RANGE 66 EAST MOUNT DIABLO MERIDIAN  
 WHITE PINE COUNTY, NEVADA  
 BY JOSEPH C. STEIN JR.

**CAUSEY ENGINEERING SERVICE**

RECEIVED  
 JAN 19 1981  
 Dir. of Water Resources  
 Search Office - Las Vegas, Nev.

FILED  
 MAR 27 1981  
 STATE ENGINEER'S OFFICE

42271 42270

JOB NO.  
 7834-1-21  
 SHEET 1  
 OF 1