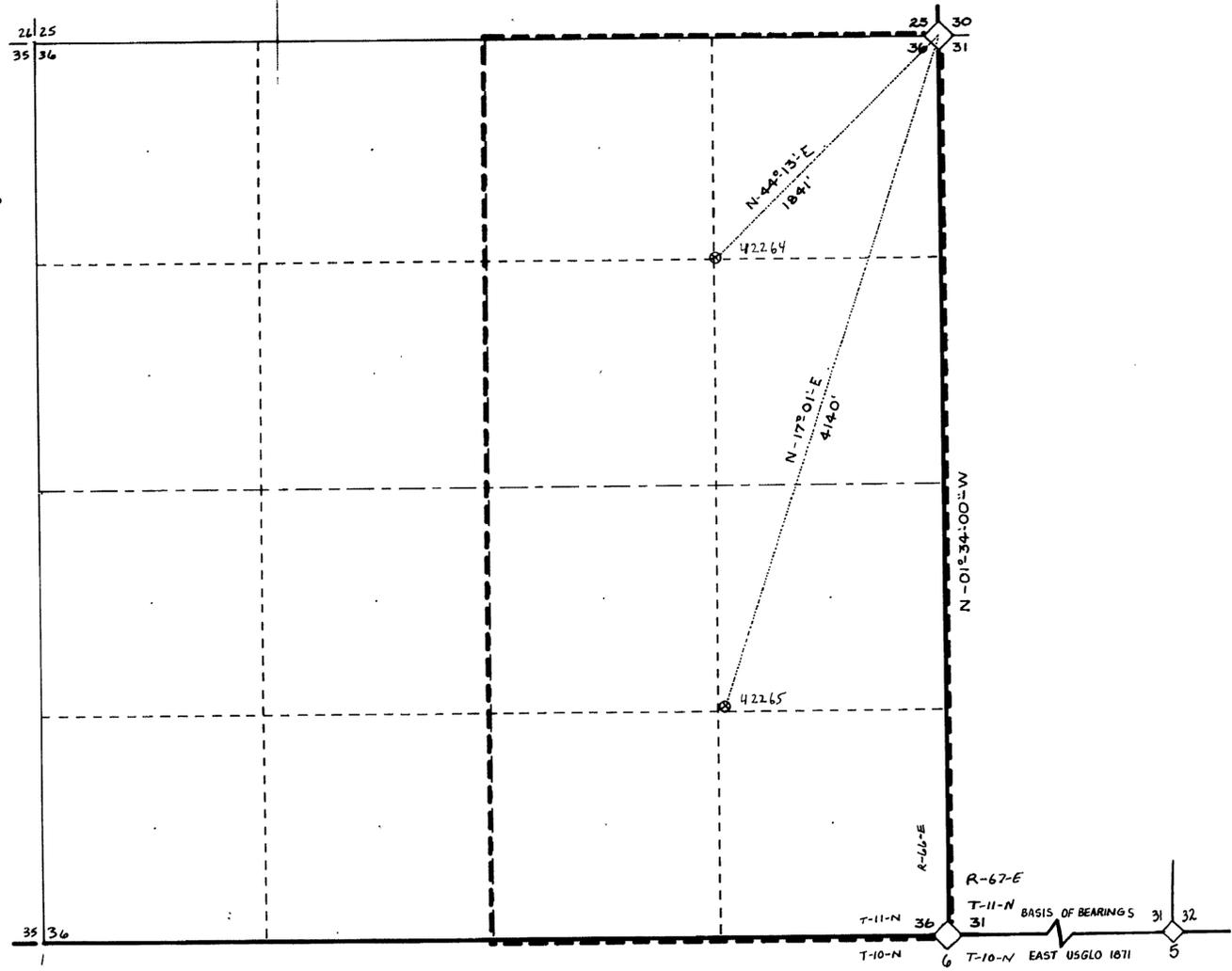


STATE OF NEVADA )  
 COUNTY OF CLARK )

I, DAVID F. CAUSEY, REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, NEVADA CERTIFICATE NO. 1811, AND STATE WATER RIGHT SURVEYOR, NEVADA CERTIFICATE NO. 494, AS AGENT FOR CAUSEY ENGINEERING SERVICE BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 70 DAY OF DECEMBER, 1980 AND THE 6 DAY OF JANUARY, 1981; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND AND DOMESTIC PURPOSES; IN WHITE PINE COUNTY, BY DAVID A. LIVELY

FOR IRRIGATION AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY FORTY-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



SECTION 36 T-11-N R-66-E M.D.M.

*David F. Causey*  
 DAVID F. CAUSEY  
 STATE WATER-RIGHT SURVEYOR, NO. 494

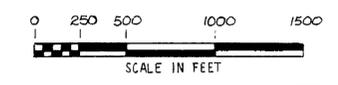
SUBSCRIBED AND SWORN TO BEFORE ME THIS 7 DAY OF JANUARY, 1981.

*Linda Sue Frank*  
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

State of Nevada  
 County of White Pine  
*Linda Sue Frank*  
 Notary Public  
 My Comm. Expires 12/31/1981

**LEGEND**

- TOWNSHIP LINE
- SECTION LINE
- - - QUARTER-SECTION LINE
- - - SIXTEENTH-SECTION LINE
- - - PLACE OF USE
- ◇ SECTION CORNER FOUND
- ◆ QUARTER CORNER FOUND
- MONUMENT FOUND
- MONUMENT SET R.L.S. 1811
- RIVERS OR PERPETUAL STREAMS
- MAIN SUPPLY DITCHES OR CANALS
- - - SECONDARY OR LATERAL DITCHES
- DAMS BRIDGES
- INTERSECTING DITCHES OR CANALS
- TRAVERSE LINES
- TIE LINES
- ROADS
- FENCES
- RAILROADS
- BUILDINGS
- ⊗ WELL SITE



SCALE 1" = 500'

DES.	DATE
DR.	

REVISIONS	BY	DATE
COR. & BEARING	W.J.L.	3/14/81

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC USE

IN E 1/2 SECTION 36  
 TOWNSHIP 11 NORTH, RANGE 66 EAST MOUNT DIABLO MERIDIAN  
 WHITE PINE COUNTY, NEVADA

BY DAVID A. LIVELY

**CAUSEY ENGINEERING SERVICE**

JAN 28 AM 8 46

**FILED**  
 MAR 27 1981  
 STATE ENGINEER'S OFFICE

**RECEIVED**  
 JAN 19 1981  
 Div. of Water Resources  
 Branch Office - Las Vegas, Nev.

JOB NO. 7834-1-18  
 SHEET 1 OF 1

42264 42265  
**42265** 42264