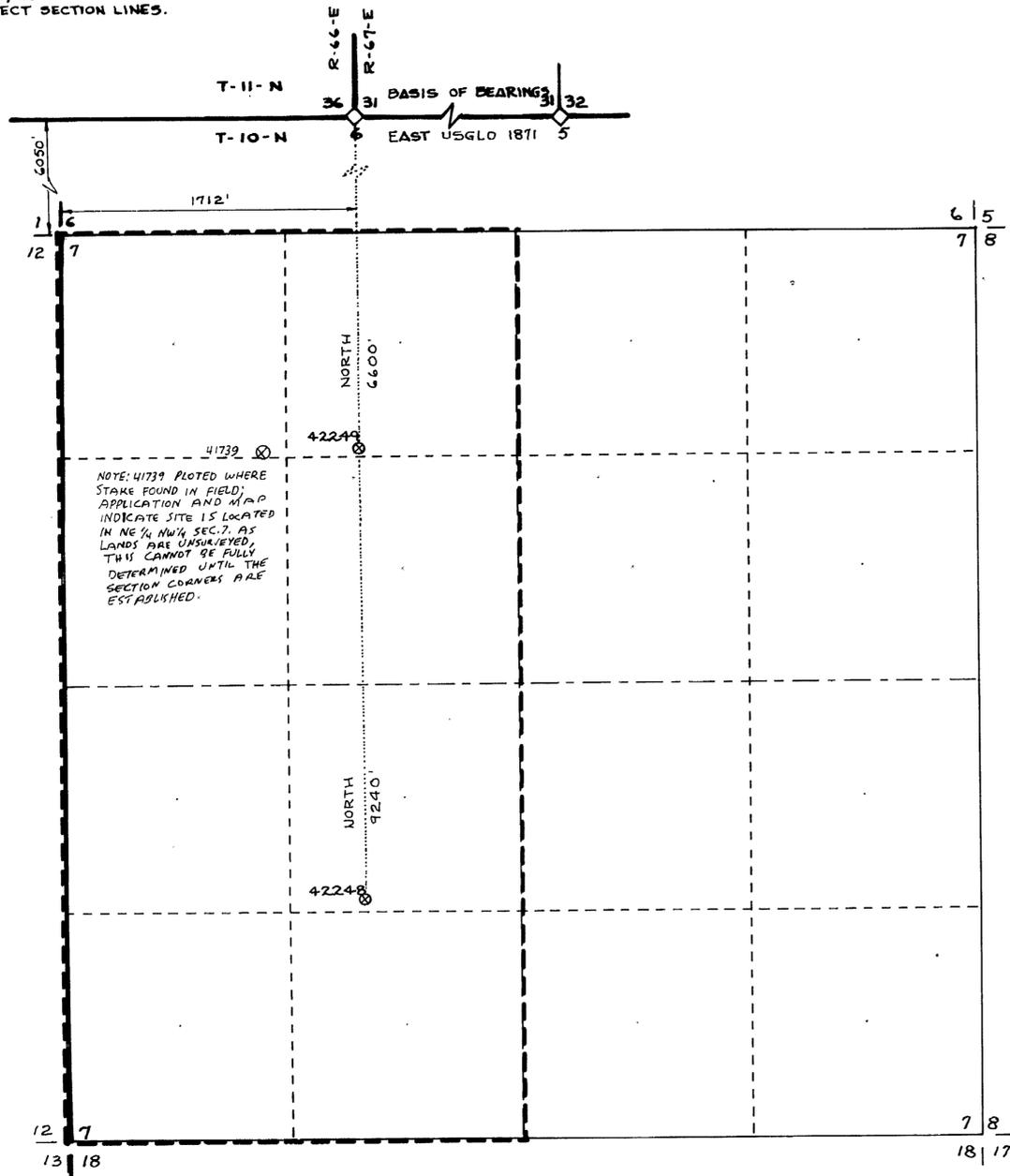


NOTE: BLM PROTRACTION DIAGRAM FOR T-9 & 10-N, R-67-E USED TO PROJECT SECTION LINES.



NOTE: 41739 PLOTTED WHERE STAKE FOUND IN FIELD; APPLICATION AND MAP INDICATE SITE IS LOCATED IN NE 1/4 NW 1/4 SEC. 7. AS LANDS ARE UNSURVEYED, THIS CANNOT BE FULLY DETERMINED UNTIL THE SECTION CORNERS ARE ESTABLISHED.

UNSURVEYED LANDS  
SECTION LINES PROJECTED  
**SECTION 7 T-10-N R-67-E M.D.M.**

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

I, DAVID F. CAUSEY, REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, NEVADA CERTIFICATE NO. 1811, AND STATE WATER RIGHT SURVEYOR, NEVADA CERTIFICATE NO. 494, AS AGENT FOR CAUSEY ENGINEERING SERVICE BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 10 DAY OF DECEMBER 1980 AND THE 6 DAY OF JANUARY, 1981; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN WHITE PINE COUNTY, NEVADA, FOR IRRIGATION AND DOMESTIC PURPOSES;

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY FORTY-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

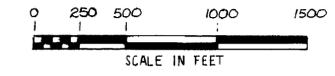
*David F. Causey*  
DAVID F. CAUSEY  
STATE WATER-RIGHT SURVEYOR, NO. 494

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7 DAY OF JANUARY, 1981.

*Linda Sue Frank*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

**LEGEND**

- TOWNSHIP LINE
- SECTION LINE
- QUARTER-SECTION LINE
- SIXTEENTH-SECTION LINE
- PLACE OF USE
- US BLM B/C 1966 SECTION CORNER FOUND
- QUARTER CORNER FOUND
- MONUMENT FOUND
- MONUMENT SET R.L.S. 1811
- RIVERS OR PERPETUAL STREAMS
- MAIN SUPPLY DITCHES OR CANALS
- SECONDARY OR LATERAL DITCHES
- DAMS, BRIDGES
- INTERSECTING DITCHES OR CANALS
- TRAVERSE LINES
- TIE LINES
- ROADS
- FENCES
- RAILROADS
- BUILDINGS
- WELL SITE



SCALE 1" = 500'

DES.	DATE
DR.	

REVISIONS	BY	DATE
COR. & BEARINGS REF.	JDH.	3-6-81

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC USE

IN W 1/2 SECTION 7  
TOWNSHIP 10 NORTH, RANGE 67 EAST MOUNT DIABLO MERIDIAN  
WHITE PINE COUNTY, NEVADA

BY CHARLES F. TEEL

**CAUSEY ENGINEERING SERVICE**

RECEIVED  
JAN 19 1981  
Div. of Water Resources  
Las Vegas Office - Las Vegas, Nev.

FILED  
MAR 27 1981  
STATE ENGINEER'S OFFICE

42248	42249	JOB NO. 7834-1-10	SHEET 1 OF 1
<b>42249</b>		<b>42248</b>	