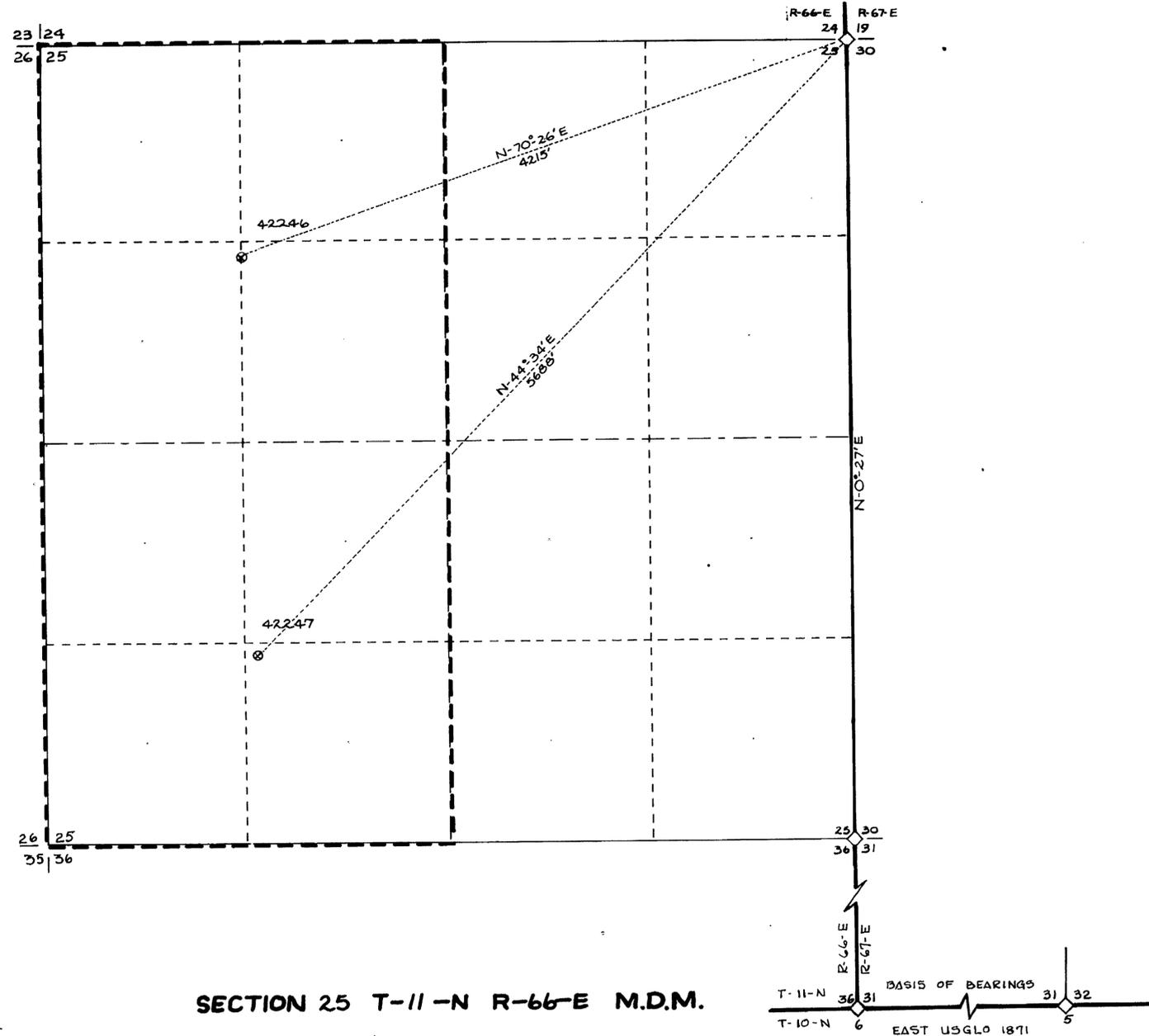


STATE OF NEVADA }
 COUNTY OF CLARK } SS.

I, DAVID F. CAUSEY, REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, NEVADA CERTIFICATE NO. 1811, AND STATE WATER RIGHT SURVEYOR, NEVADA CERTIFICATE NO. 494, AS AGENT FOR CAUSEY ENGINEERING SERVICE BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 10 DAY OF ~~DECEMBER~~ 1980 AND THE 6 DAY OF JANUARY, 1981; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN WHITE PINE COUNTY, BY NONA R. STEIN

AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY FORTY-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



David F. Causey
 DAVID F. CAUSEY
 STATE WATER-RIGHT SURVEYOR, NO. 494

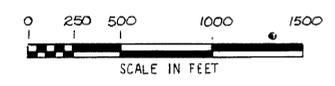
SUBSCRIBED AND SWORN TO BEFORE ME THIS 7 DAY OF JANUARY, 1981.

Linda Sue Frank
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

Notary Public State of Nevada
 CLARK COUNTY
 Linda Sue Frank
 My Appointment Expires 01/01/1982

LEGEND

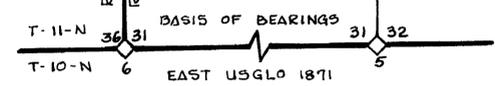
- | | | | |
|---|-----------------------------|---|--------------------------------|
| — | TOWNSHIP LINE | — | MAIN SUPPLY DITCHES OR CANALS |
| — | SECTION LINE | — | SECONDARY OR LATERAL DITCHES |
| — | QUARTER-SECTION LINE | — | DAMS, BRIDGES |
| — | SIXTEENTH-SECTION LINE | — | INTERSECTING DITCHES OR CANALS |
| — | PLACE OF USE | — | TRAVERSE LINES |
| ◇ | SECTION CORNER FOUND | — | TIE LINES |
| ◇ | QUARTER CORNER FOUND | — | ROADS |
| ○ | MONUMENT FOUND | — | FENCES |
| ● | MONUMENT SET R.L.S. 1811 | — | RAILROADS |
| — | RIVERS OR PERPETUAL STREAMS | — | BUILDINGS |
| | | — | WELL SITE |



SCALE 1"=500'	DATE
DES.	
DR.	

REVISIONS	BY	DATE
COR. & BEARINGS REF.	JDH	3-6-81

SECTION 25 T-11-N R-66-E M.D.M.



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC USE

IN W 1/2 SECTION 25
 TOWNSHIP 11 NORTH, RANGE 66 EAST MOUNT DIABLO MERIDIAN
 WHITE PINE COUNTY, NEVADA
 BY NONA R. STEIN

CAUSEY ENGINEERING SERVICE

1981 JAN 28 AM 8 45
 1981 APR 13 PM 2 25

RECEIVED
 JAN 19 1981
 Div. of Water Resources
 State Office - Las Vegas, Nev.

FILED
 MAR 27 1981
 STATE ENGINEER'S OFFICE

42246. 42247
 42247 42246
 JOB NO. 7834-1-9
 SHEET 1 OF 1