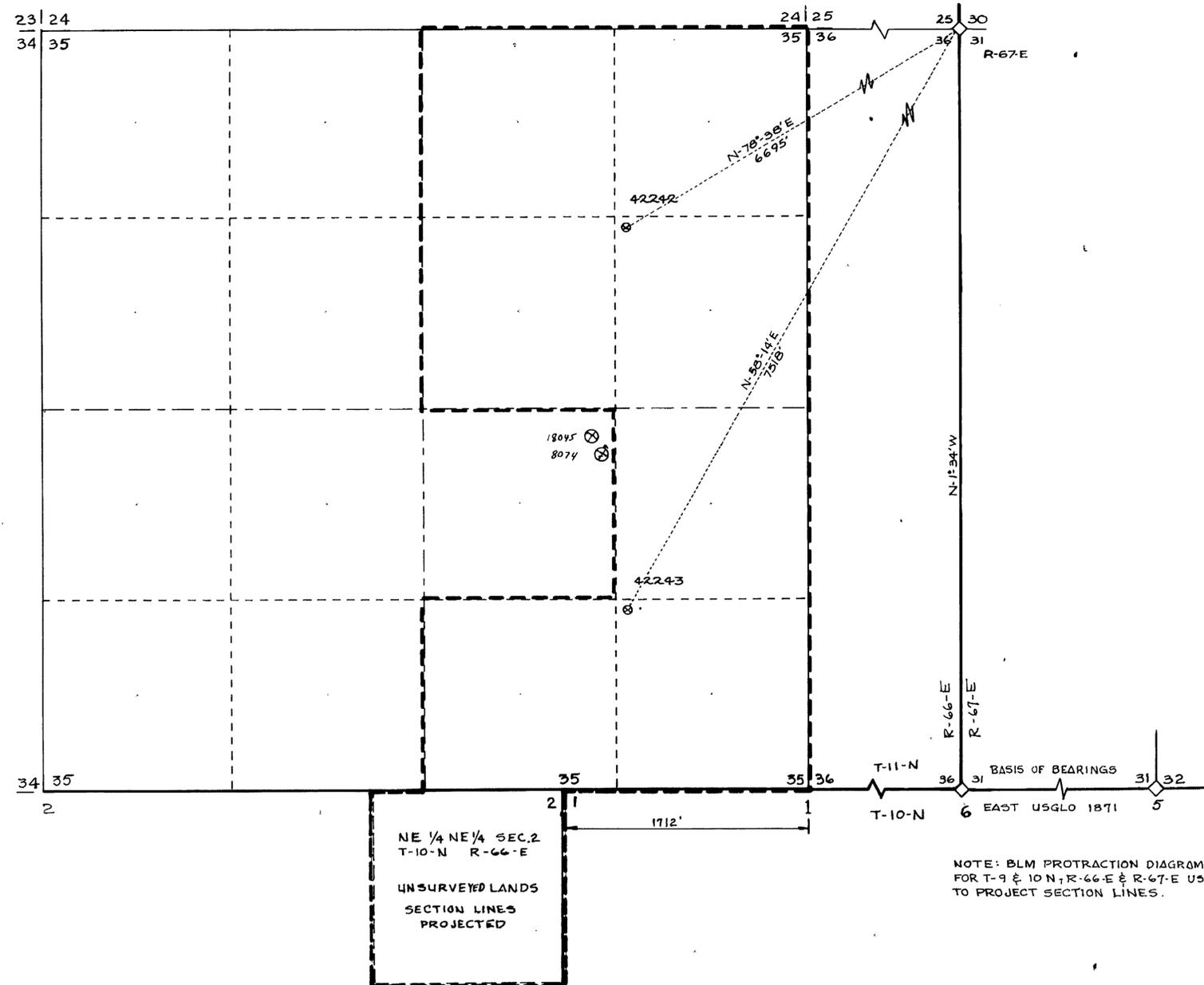


STATE OF NEVADA }
 COUNTY OF CLARK } SS.

I, DAVID F. CAUSEY, REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, NEVADA CERTIFICATE NO. 1811, AND STATE WATER RIGHT SURVEYOR, NEVADA CERTIFICATE NO. 494, AS AGENT FOR CAUSEY ENGINEERING SERVICE BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 10 DAY OF DECEMBER, 1980 AND THE 6 DAY OF JANUARY, 1981; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN WHITE PINE COUNTY, BY PETER A. SIMON II

AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY FORTY-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

SEC. 35, T-11-N, R-66-E MDM



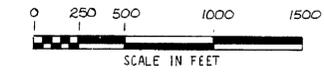
David F. Causey
 DAVID F. CAUSEY
 STATE WATER-RIGHT SURVEYOR, NO. 494

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7 DAY OF JANUARY, 1981.

Linda Sue Frank
 LINDA SUE FRANK
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

LEGEND

- TOWNSHIP LINE
- SECTION LINE
- - - QUARTER-SECTION LINE
- - - SIXTEENTH-SECTION LINE
- - - PLACE OF USE
- ◇ USBLM 8/2 1966 SECTION CORNER FOUND
- ◆ QUARTER CORNER FOUND
- MONUMENT FOUND
- MONUMENT SET R.L.S. 1811
- ~ RIVERS OR PERPETUAL STREAMS
- MAIN SUPPLY DITCHES OR CANALS
- - - SECONDARY OR LATERAL DITCHES
- DAMS, BRIDGES
- - - INTERSECTING DITCHES OR CANALS
- TRAVERSE LINES
- TIE LINES
- ROADS
- FENCES
- RAILROADS
- BUILDINGS
- WELL SITE



SCALE 1" = 500'
 DES. _____ DATE _____
 DR. _____

REVISIONS	COR. & BEARINGS REF.	BY	DATE
		JDH	3-6-81

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC USE
 IN NE 1/4 NE 1/4 SEC. 2 T-10-N R-66-E
 IN NE 1/4 + E 1/2 SE 1/4 + SW 1/4 SE 1/4 SECTION 35
 TOWNSHIP 11 NORTH, RANGE 66 EAST MOUNT DIABLO MERIDIAN
 WHITE PINE COUNTY, NEVADA
 BY PETER A. SIMON II

CAUSEY ENGINEERING SERVICE

RECEIVED
 JAN 19 1981
 DIV. of Water Resources
 Wash. Office - Las Vegas, Nev.
 FILED
 MAR 27 1981
 STATE ENGINEER'S OFFICE

42242 42243
 JOB NO. 7834-1-7 SHEET 1 OF 1

42243 42242