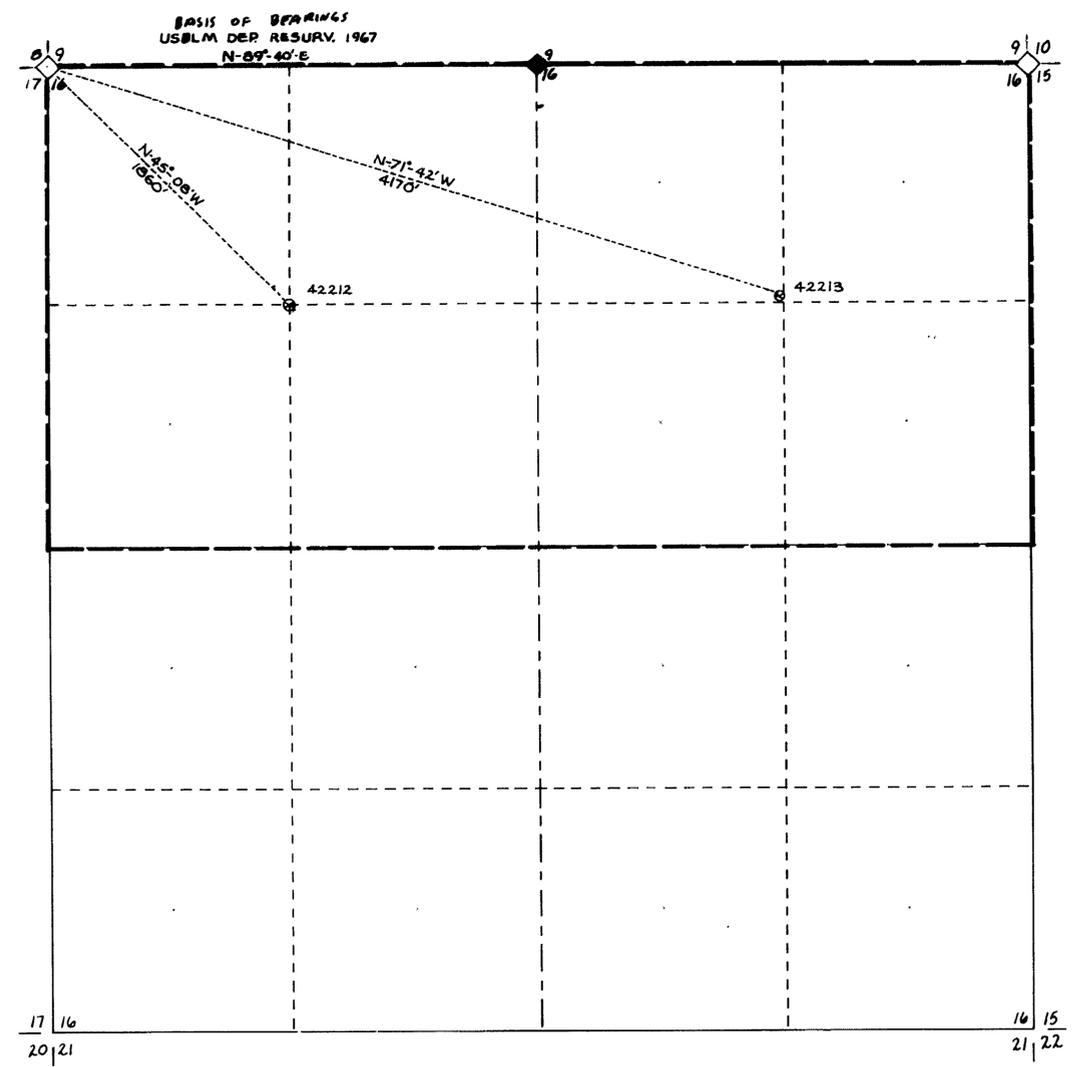


STATE OF NEVADA }  
 COUNTY OF CLARK } SS.

I, DAVID F. CAUSEY, REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, NEVADA CERTIFICATE NO. 1811, AND STATE WATER RIGHT SURVEYOR, NEVADA CERTIFICATE NO. 494, AS AGENT FOR CAUSEY ENGINEERING SERVICE BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 10 DAY OF ~~DECEMBER~~, 1980 AND THE 6 DAY OF JANUARY, 1981; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN WHITE PINE COUNTY, BY MARGENE W. PETERSEN

AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY FORTY-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



SECTION 16 T-13-N R-67-E M.D.M.

*David F. Causey*  
 DAVID F. CAUSEY  
 STATE WATER-RIGHT SURVEYOR, NO. 494

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19 DAY OF JANUARY, 1981.

*Linda Sue Frank*  
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



**LEGEND**

———	TOWNSHIP LINE	———	MAIN SUPPLY DITCHES OR CANALS
———	SECTION LINE	———	SECONDARY OR LATERAL DITCHES
———	QUARTER-SECTION LINE	———	DAMS, BRIDGES
———	SIXTEENTH-SECTION LINE	———	INTERSECTING DITCHES OR CANALS
◇	PLACE OF USE	———	TRAVERSE LINES
◇	SECTION CORNER FOUND	———	TIE LINES
◇	QUARTER CORNER FOUND	———	ROADS
○	MONUMENT FOUND	———	FENCES
●	MONUMENT SET R.L.S. 1811	———	RAILROADS
———	RIVERS OR PERPETUAL STREAMS	———	BUILDINGS
		⊗	WELL SITE



SCALE 1" = 500'	DATE
DES.	
DR.	

REVISIONS	BY	DATE
COR. & BEARING	W.J.L.	3/17/81

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC USE

IN N<sup>1</sup>/<sub>2</sub> SECTION 16 TOWNSHIP 13 NORTH, RANGE 67 EAST MOUNT DIABLO MERIDIAN WHITE PINE COUNTY, NEVADA

BY MARGENE W. PETERSEN

**CAUSEY ENGINEERING SERVICE**

42212	42213	JOB NO. 7834-2-3	SHEET 1 OF 1
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FILED  
 MAR 27 1981  
 STATE ENGINEER'S OFFICE

RECEIVED  
 JAN 19 1981  
 Div. of Water Resources  
 State Office - Las Vegas, Nev.

OFFICE STATE ENGINEER  
 1981 JAN 28 AM 8 43