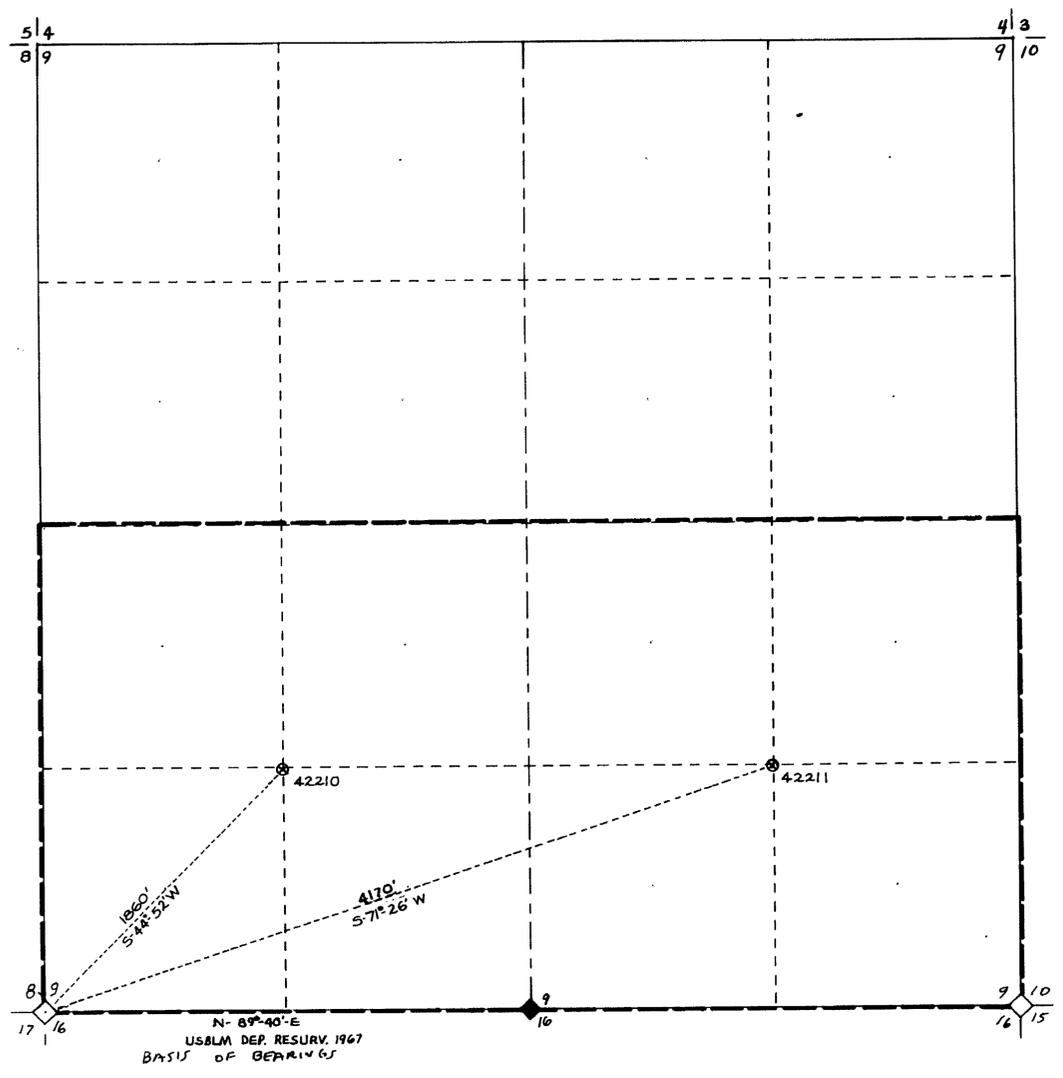


STATE OF NEVADA }  
 COUNTY OF CLARK } 55.

I, DAVID F. CAUSEY, REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, NEVADA CERTIFICATE NO. 1811, AND STATE WATER RIGHT SURVEYOR, NEVADA CERTIFICATE NO. 494, AS AGENT FOR CAUSEY ENGINEERING SERVICE BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 10 DAY OF DECEMBER, 1980 AND THE 6 DAY OF JANUARY, 1981; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN WHITE PINE COUNTY, BY MAUN T. PETERSEN

AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY FORTY-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



SECTION 9 T-13 -N R-67-E M.D.M.

*David F. Causey*  
 DAVID F. CAUSEY  
 STATE WATER-RIGHT SURVEYOR, NO. 494

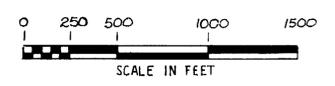
SUBSCRIBED AND SWORN TO BEFORE ME THIS 19 DAY OF JANUARY, 1981.

*Linda Sue Frank*  
 LINDA SUE FRANK  
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



**LEGEND**

- TOWNSHIP LINE
- - - SECTION LINE
- - - QUARTER-SECTION LINE
- - - SIXTEENTH-SECTION LINE
- - - PLACE OF USE
- ◇ USBLM CORNER FOUND
- ◆ USBLM CORNER FOUND
- MONUMENT FOUND
- MONUMENT SET R.L.S. 1811
- ~ RIVERS OR PERPETUAL STREAMS
- MAIN SUPPLY DITCHES OR CANALS
- - - SECONDARY OR LATERAL DITCHES
- DAMS, BRIDGES
- INTERSECTING DITCHES OR CANALS
- TRAVERSE LINES
- TIE LINES
- ROADS
- FENCES
- RAILROADS
- BUILDINGS
- ⊗ WELL SITE



SCALE 1" = 500'		DATE
DES.		
DR.		

REVISIONS	BY	DATE
COR. & BEARING	W.J.L.	3/17/81

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC USE

IN S½ SECTION 9 TOWNSHIP 13 NORTH, RANGE 67 EAST MOUNT DIABLO MERIDIAN WHITE PINE COUNTY, NEVADA

BY MAUN T. PETERSEN

**CAUSEY ENGINEERING SERVICE**

42210	42211	JOB NO. 7834-2-4	SHEET 1 OF 1
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OFFICE FOR 13 PM 2 29  
 STATE ENGINEER  
 1981 JAN 28 AM 8 43

**RECEIVED**  
 JAN 19 1981  
 Div. of Water Resources  
 State Office - Las Vegas, Nev.

**FILED**  
 MAR 27 1981  
 STATE ENGINEER'S OFFICE

42211 42210