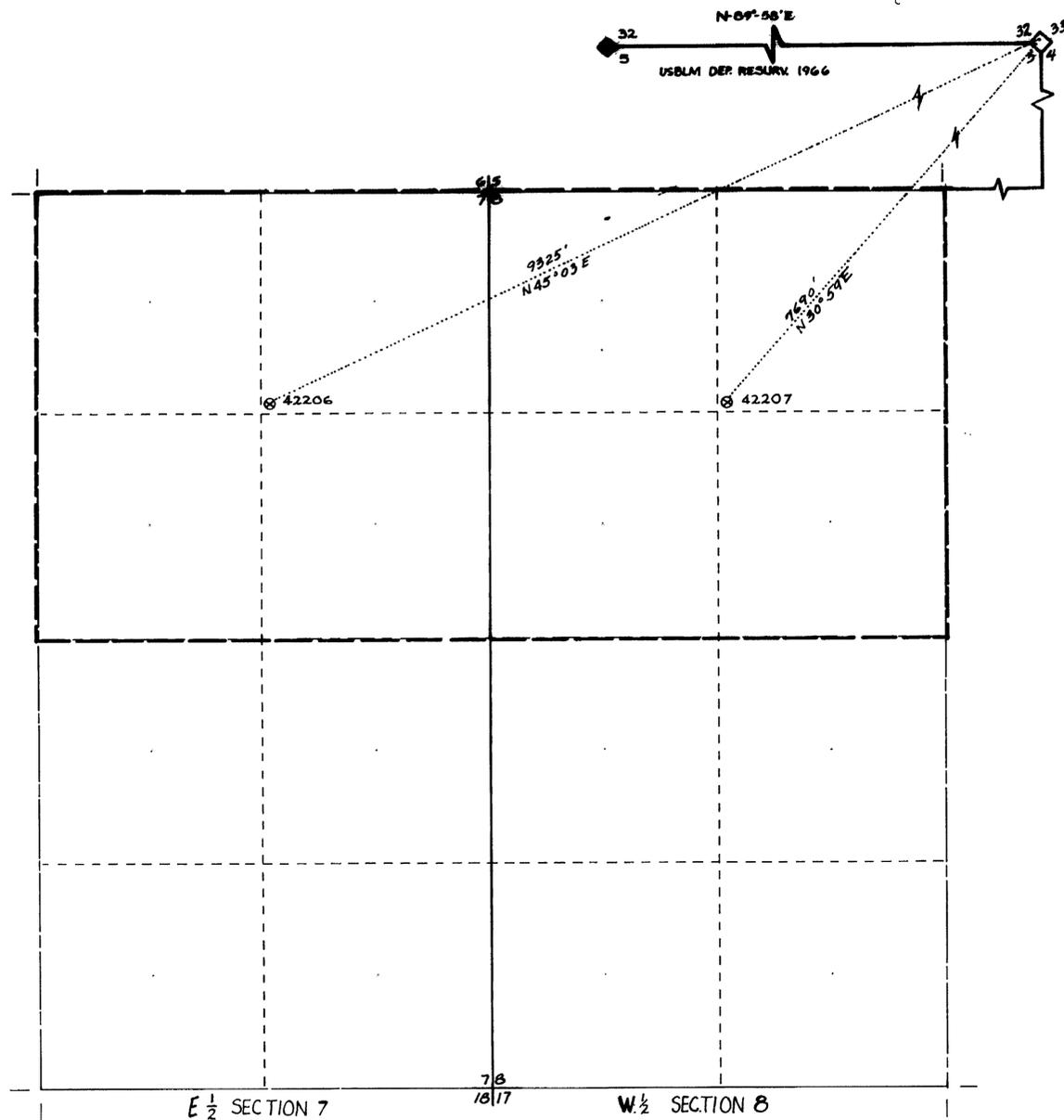


STATE OF NEVADA)
) SS.
 COUNTY OF CLARK)

I, DAVID F. CAUSEY, REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, NEVADA CERTIFICATE NO. 1811, AND STATE WATER RIGHT SURVEYOR, NEVADA CERTIFICATE NO. 494, AS AGENT FOR CAUSEY ENGINEERING SERVICE BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 10 DAY OF ~~DECEMBER~~, 1980 AND THE 6 DAY OF JANUARY, 1981; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN WHITE PINE COUNTY, BY RANDALL R. WINEGAR

FOR IRRIGATION AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY FORTY-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



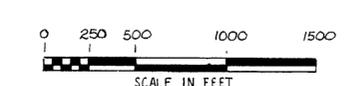
David F. Causey
 DAVID F. CAUSEY
 STATE WATER-RIGHT SURVEYOR, NO. 494

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19 DAY OF JANUARY, 1981.

Linda Sue Frank
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

Notary Public, State of Nevada
 CLARK COUNTY
Linda Sue Frank
 My Appointment Expires Oct. 2, 1984

- LEGEND**
- TOWNSHIP LINE
 - SECTION LINE
 - QUARTER-SECTION LINE
 - SIXTEENTH-SECTION LINE
 - PLACE OF USE
 - ◇ SECTION CORNER FOUND USBLM 8/1966
 - ◆ QUARTER CORNER FOUND USBLM 8/1966
 - MONUMENT FOUND
 - MONUMENT SET REUB. I.
 - ~~~~~ RIVERS OR PERPETUAL STREAMS
 - MAIN SUPPLY DITCHES OR CANALS
 - SECONDARY OR LATERAL DITCHES
 - DAMS, BRIDGES
 - INTERSECTING DITCHES OR CANALS
 - TRAVERSE LINES
 - TIE LINES
 - ROADS
 - FENCES
 - RAILROADS
 - BUILDINGS
 - ⊗ WELL SITE



SCALE 1"=500'	DATE
DES.	
DR.	

REVISIONS	BY	DATE
COR. 1 BEARING REF	JDH	3-25-81

T-13 -N R-67 -E M.D.M.

JAN 15 PM 2 29

RECEIVED
 JAN 19 1981
 Div. of Water Resources
 State Engineer's Office

1981 JAN 28 AM 8 43

FILED
 MAR 27 1981
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC USE

IN NE $\frac{1}{4}$ SECTION 7 AND NW $\frac{1}{4}$ SECTION 8 TOWNSHIP 13 NORTH, RANGE 67 EAST MOUNT DIABLO MERIDIAN WHITE PINE COUNTY, NEVADA

BY RANDALL R. WINEGAR

CAUSEY ENGINEERING SERVICE

42206	42207	JOB NO. 7834-2-6	SHEET 1 OF 1
-------	-------	---------------------	-----------------

42207 42206