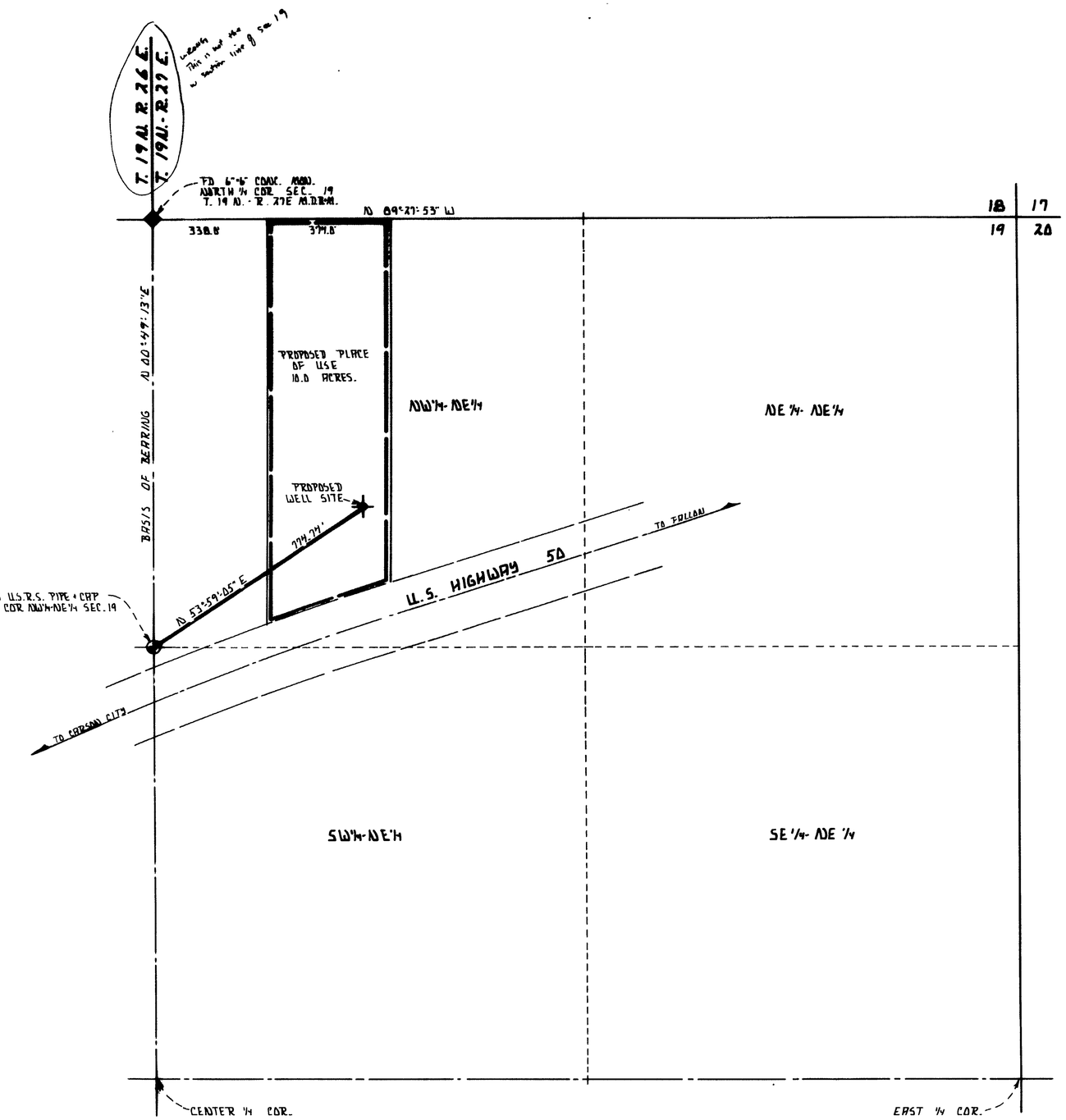

NE¼ SEC. 19 T. 19 N. - R. 27 E. M.D.B.&M.

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL AND DOMESTIC PURPOSES.

SCALE 1" = 200 FT.

BASIS OF BEARING
N 00°49'13" E ON THE WEST LINE OF THE NE¼ SEC. 19 T. 19 N. - R. 27 E. M.D.B.&M.

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAVE BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 1st DAY OF Jan. AND THE 5th DAY OF Jan. 1981; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE PROPOSED UNDER-GROUND SOURCE IN CHURCHILL COUNTY BY

GILBERT L. RAY & CHRISTINE RAY
APPLICANT

FOR COMMERCIAL AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION THE LOCATION OF THE WELL AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D. EMERY S.C.D.R.S. 536 R.L.S. 1251

STATE OF NEVADA — LOWELL D. EMERY — 1251

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY OF Jan. 1981
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA

Barry A. Fitzpatrick
NOTARY PUBLIC

BARRY A. FITZPATRICK
Notary Public - State of Nevada
Churchill County
My Commission expires Mar 22, 1983

SCALE 1" = 200 FT.
0 — 330 — 660 — 990 — 1320

OFFICE STATE ENGINEER
1981 JAN 12 AM 10 11

FILED
JAN 12 1981
STATE ENGINEER'S OFFICE

42139

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL AND DOMESTIC PURPOSES.

BY: GILBERT L. RAY + CHRISTINE RAY
FROM: AN UNDERGROUND SOURCE

DRAWN BY: BUZZ FITZPATRICK
SCALE: 1" = 200 FT.
DATE: JAN. 6, 1981

SURVEYED BY: LOWELL D. EMERY S.C.D.R.S. 536
P.O. BOX 64
FALLON, NEVADA 89406

42139