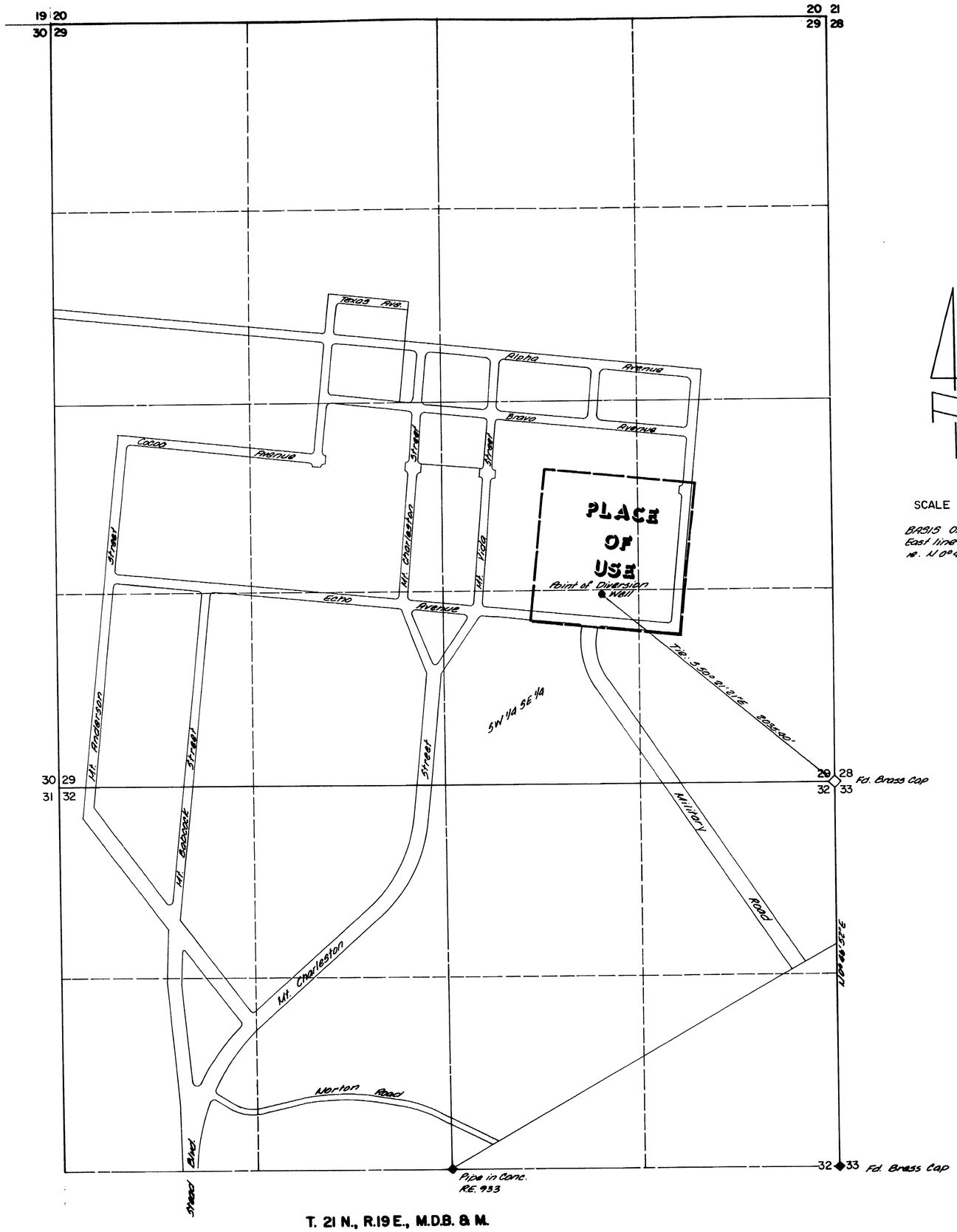

T. 21 N., R.19 E., M.D.B. & M.

SCALE 1" = 400'

BASIS OF BEARING
East line NE 1/4 Sec. 32
is N 0°46'52" E

STATE OF NEVADA
COUNTY OF WASHOE

I, RICHARD W. PARDEN, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision and direction between the 17TH day of July, and the 4TH day of Aug., 1980; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source, in Washoe County, by University of Nevada Reno for Quasi Municipal Purposes (U.N.R. Fire Training Facility) That the proposed Point of Diversion, the location of the Place of Use (Subdivision), the approximate size and capacity of the diverting conduit, and the location and names of all other works or streams which are crossed by or connected with said works, are fully and correctly designated hereon.

RICHARD W. PARDEN
State Water Right Surveyor No. 307

Subscribed and sworn before me this 4th day of August, 1980.

Notary Public

CAROL ANN ADAMS
Notary Public - State of Nevada
Washoe County
My Appointment Expires June 25, 1983

4 2 0 400 800 1200

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MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR QUASI MUNICIPAL PURPOSES
(UNR FIRE TRAINING FACILITY)
BY UNIVERSITY OF NEVADA - RENO
FROM AN UNDERGROUND SOURCE
IN WASHOE COUNTY
NEVADA

sea 950 Industrial Way Sparks, Nevada

JOB NO. [illegible]
DATE Aug. 1980
DR. [illegible]

FILED
AUG 4 1980
STATE ENGINEER'S OFFICE

1980 AUG 4 PM 4 38

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