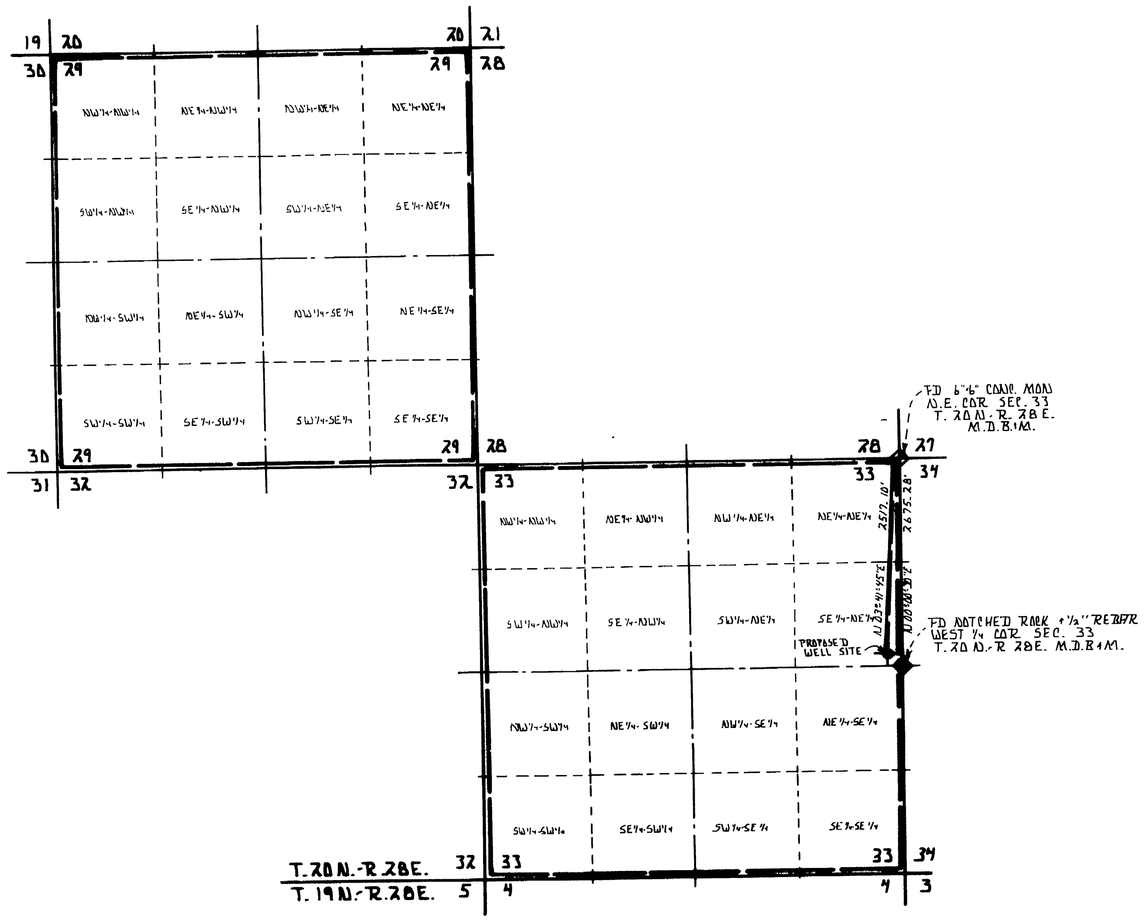
MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR INDUSTRIAL PURPOSES.



SEC. 29 & 33 T. 20 N.- R 28 E M.D.B.&M.

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 1st DAY OF July AND THE 29th DAY OF July 1980 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY

CHEVRON U.S.A. INC.
APPLICANT

FOR THE PURPOSE OF INDUSTRIAL USE. THAT THE PROPOSED POINT OF DIVERSION; PROPOSED WELL SITE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D. EMERY R.L.S. 1251 S.W.R.S.S.36

REGISTERED LAND SURVEYOR
LOWELL D. EMERY
1251
STATE OF NEVADA

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5th DAY OF July 1980; NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Barry A. Fitzpatrick
NOTARY PUBLIC

BARRY A. FITZPATRICK
Notary Public - State of Nevada
Appointment Recorded in Churchill County
MY APPOINTMENT EXPIRES MAR 22, 1982

N

SCALE. 1" = 1000 FT.

BASIS OF BEARING.

N 00°00'30"E ON THE EAST LINE SEC. 33 T. 20 N. R 28 E. M.D.B.&M.

SCALE. 1" = 1000 FT.

0 1000 2000 3000 4000 5000 6000 7000

41931

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR INDUSTRIAL PURPOSES.

BY. CHEVRON U.S.A. INC.

FROM. PROPOSED WELL SITE.

DRAWN BY. BUZZ FITZPATRICK
DATE. JULY 5, 1980
SCALE. 1" = 1000 FT.

SURVEYED BY. LOWELL D. EMERY S.W.R.S. 536
P.O. BOX 84
FALLON, NEVADA 89406

FILED
JUL 25 1980
STATE ENGINEER'S OFFICE

41931