

I, FRANK W. GENTRY, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO SHEET(S) HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 9th DAY OF AUGUST, AND THE 15th DAY OF AUGUST, 1980; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, BY WELL, BY THE U.S. DEPARTMENT OF THE AIR FORCE, BALLISTIC MISSILE OFFICE FOR QUASI-MUNICIPAL PURPOSES.

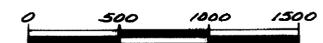
Frank W. Gentry, Jr.
 FRANK W. GENTRY, JR., STATE WATER RIGHT SURVEYOR 434

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4th DAY OF September, 1980.

Theresa A. Malmborg
 NOTARY PUBLIC IN AND FOR NEVADA



BASIS OF BEARING
 THE BEARING OF N. 89° 25' 07" E. ALONG THE SOUTH LINE OF SECTION 2, T. 3 N., R. 52 E., M.D.B. & M. AS SHOWN ON THE BLM PROTRACTION MAP OF T. 2 1/2 N., R. 52 E.; T. 3 N., R. 50, 51, 51 1/2 & 52 E.; T. 3 1/2 N., R. 50, 51 & 51 1/2 E. AS OF MARCH 21, 1963 WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.



SCALE: 1" = 500'

FILED
 NOV 14 1980
 STATE ENGINEER'S OFFICE

OFFICIAL
 STATE ENGINEER

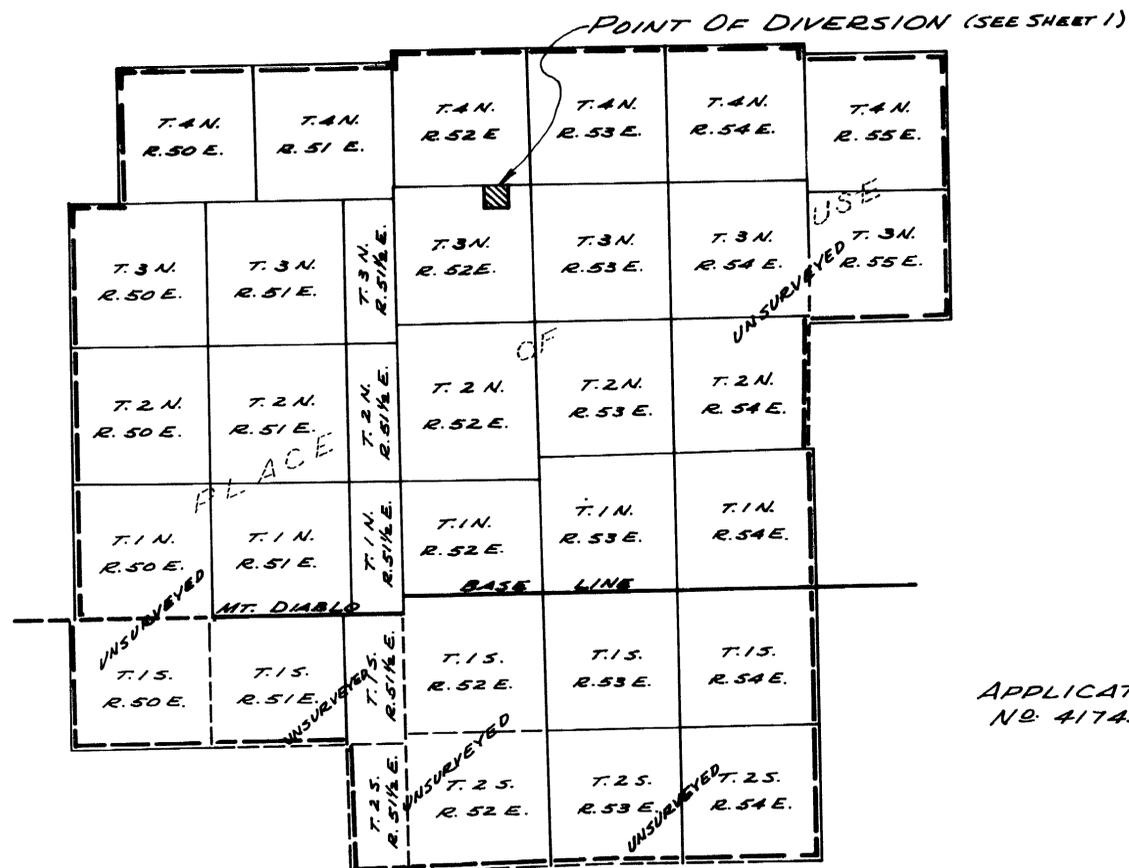
NOV 14 1980

MAP
 TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL BY THE U.S. GOVERNMENT FROM AN UNDERGROUND SOURCE

F.W. GENTRY & ASSOC.
 5861 S. CARSON ST.
 CARSON CITY, NEVADA

DATE: AUGUST 1980
 J.N. 68-02
 SHEET 1 OF 2

41743



APPLICATION
NO. 41743

FILED
NOV 14 1980
STATE ENGINEER'S OFFICE

0 5 10 15 MILES
SCALE: 1:250,000

OFFICE
STATE ENGINEER

41743

MAP
TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FOR
QUASI-MUNICIPAL BY
THE U. S. GOVERNMENT
FROM AN UNDERGROUND SOURCE

F.W. GENTRY & ASSOC. 5001 S. CARSON ST. CARSON CITY, NEV.	DATE: AUGUST 1980 JOB NO. 614-02 SHEET 2 OF 2
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41743