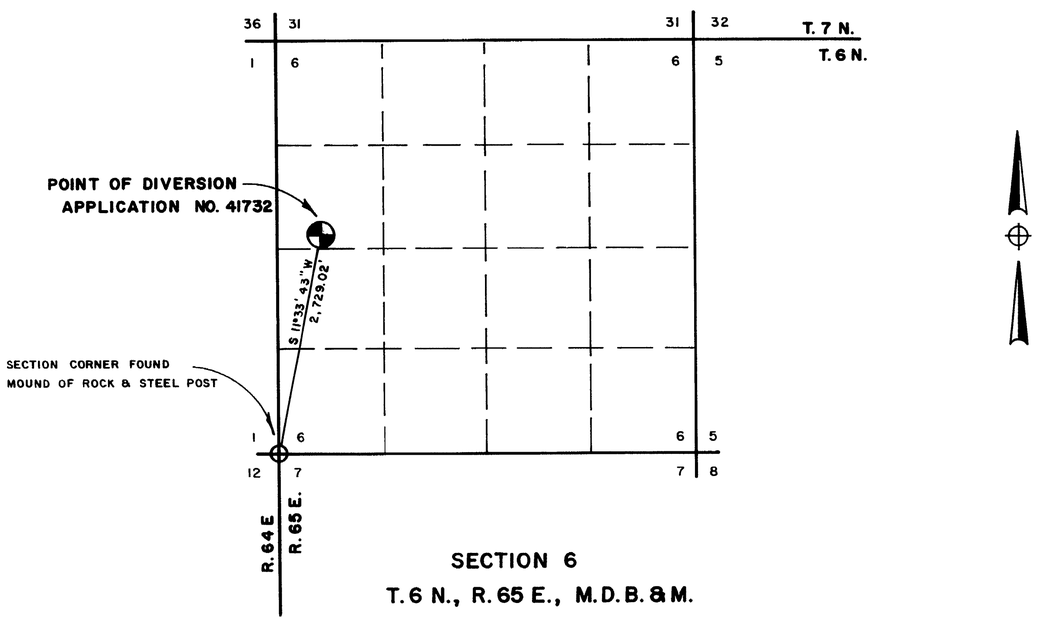
I, CHARLES C. ARMUTH, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO (2) SHEETS HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 12TH DAY OF AUGUST, AND THE 15TH DAY OF AUGUST, 1980; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LINCOLN COUNTY BY WELL, BY THE U.S. DEPARTMENT OF THE AIR FORCE, BALLISTIC MISSILE OFFICE FOR QUASI-MUNICIPAL PURPOSES.

Charles C. Armuth Jr.
CHARLES C. ARMUTH, JR.
STATE WATER RIGHT SURVEYOR Nº 425

SUBSCRIBED AND SWORN BEFORE THIS 9th DAY OF September, 1980.

Cathy A. Barrett
NOTARY PUBLIC IN AND FOR NEVADA



SECTION 6
T. 6 N., R. 65 E., M.D.B. & M.

BASIS OF BEARING
SOLAR OBSERVATION

1000 500 0 1000 2000 3000
SCALE: 1" = 1000'

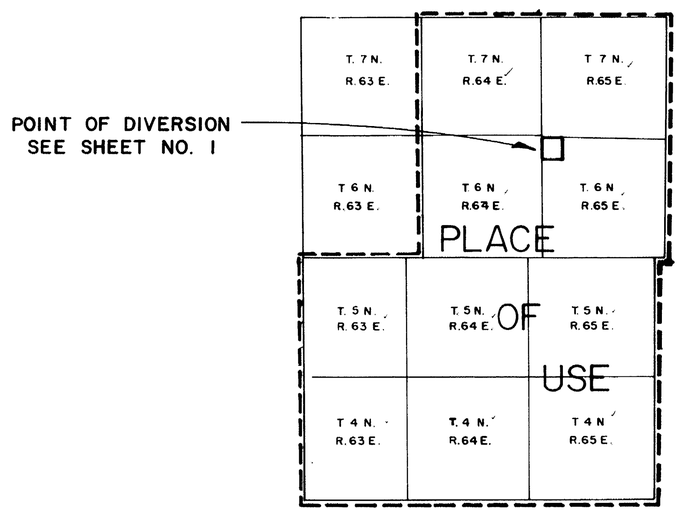
FILED
NOV 14 1980
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1980 SEP 30 AM 10:15

H & V ENGINEERING, INC.
1475 TERMINAL WAY, C-2
RENO, NEVADA 89502

MAP
TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FOR
QUASI-MUNICIPAL BY
U.S. GOVERNMENT
FROM AN UNDERGROUND SOURCE

41732



APPLICATION NO. 41732

0 4 8 12 MILES
SCALE 1:250,000

41732

MAP
TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FOR
QUASI-MUNICIPAL BY
U.S. GOVERNMENT
FROM AN UNDERGROUND SOURCE

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