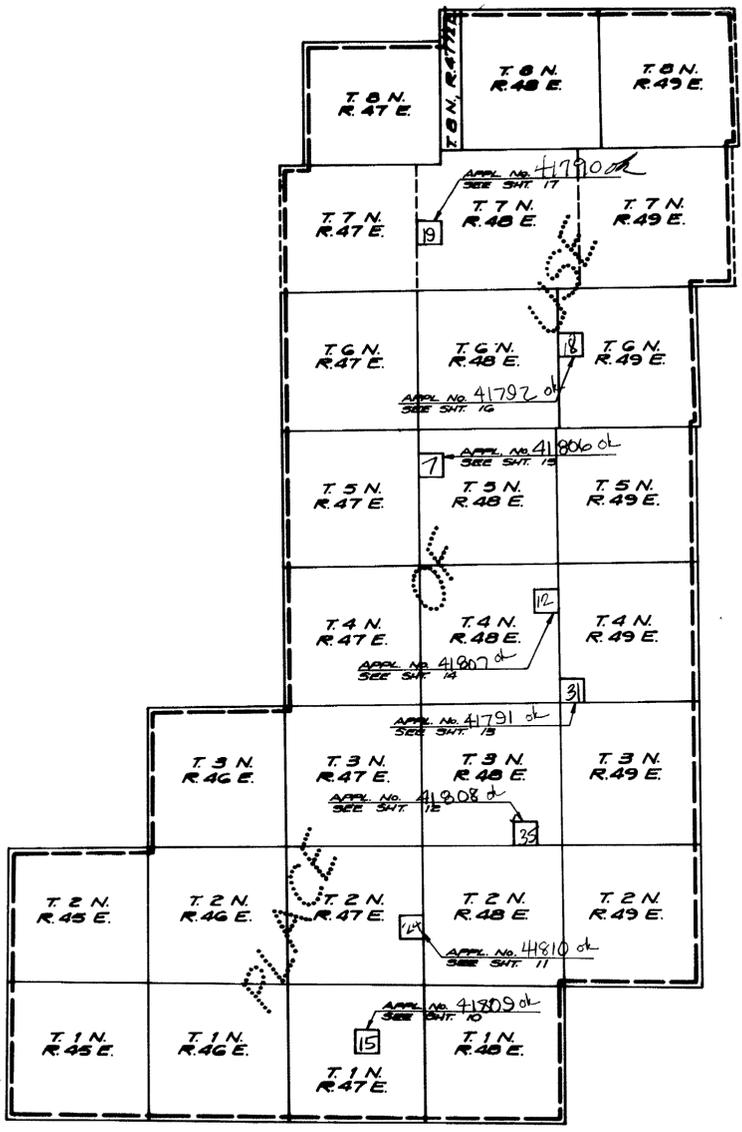
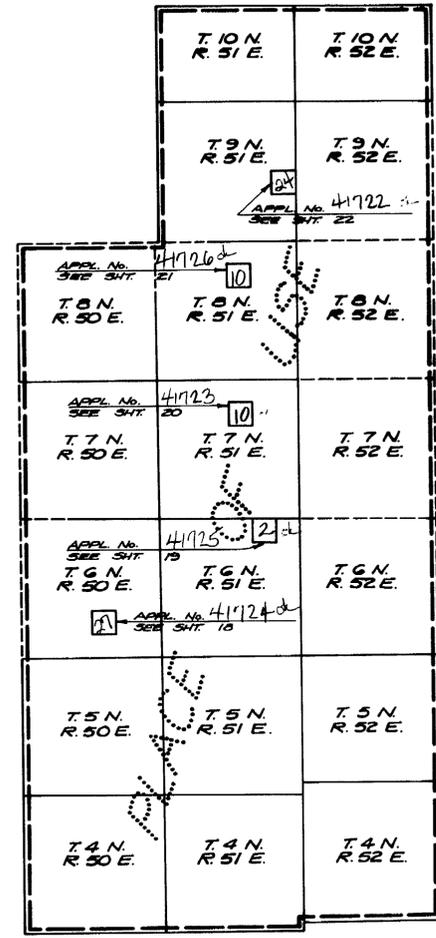


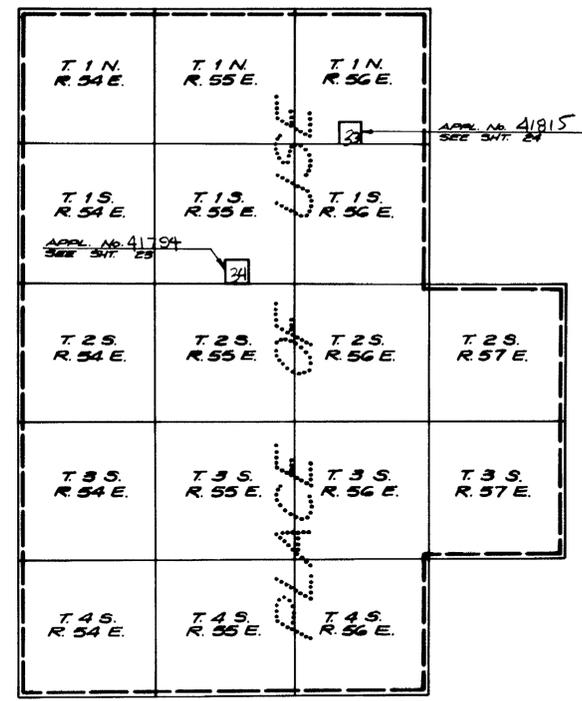
RALSTON VALLEY



STONE CABIN VALLEY



HOT CREEK VALLEY

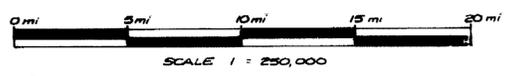
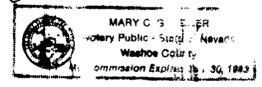


PENOYER VALLEY

NOTE:
 1. DASHED TOWNSHIP LINES ARE UNSURVEYED TOWNSHIPS.
 2. ALL TOWNSHIP & RANGES ARE REFERENCED FROM M.D.B.F.M.

SURVEYOR
 I, DON N. McHARG, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF SHEETS HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME (OR UNDER MY SUPERVISION AND DIRECTION) BETWEEN THE 15th DAY OF JULY AND THE 15th DAY OF AUGUST, 1980, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, BY WELL, BY THE U.S. DEPARTMENT OF THE AIR FORCE, BALLISTIC MISSILE OFFICE FOR QUASI-MUNICIPAL PURPOSES.

NOTARY
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd DAY OF September, 1980.
 Mary C. Gardner
 NOTARY PUBLIC IN AND FOR NEVADA



FILED
 DEC 19 1980
 STATE ENGINEER'S OFFICE

RECEIVED
 DEC 19 1980
 STATE ENGINEER'S OFFICE
 FILING DATE DETERMINED BY SHEET 17

STATE ENGINEER
 D. N. McHARG

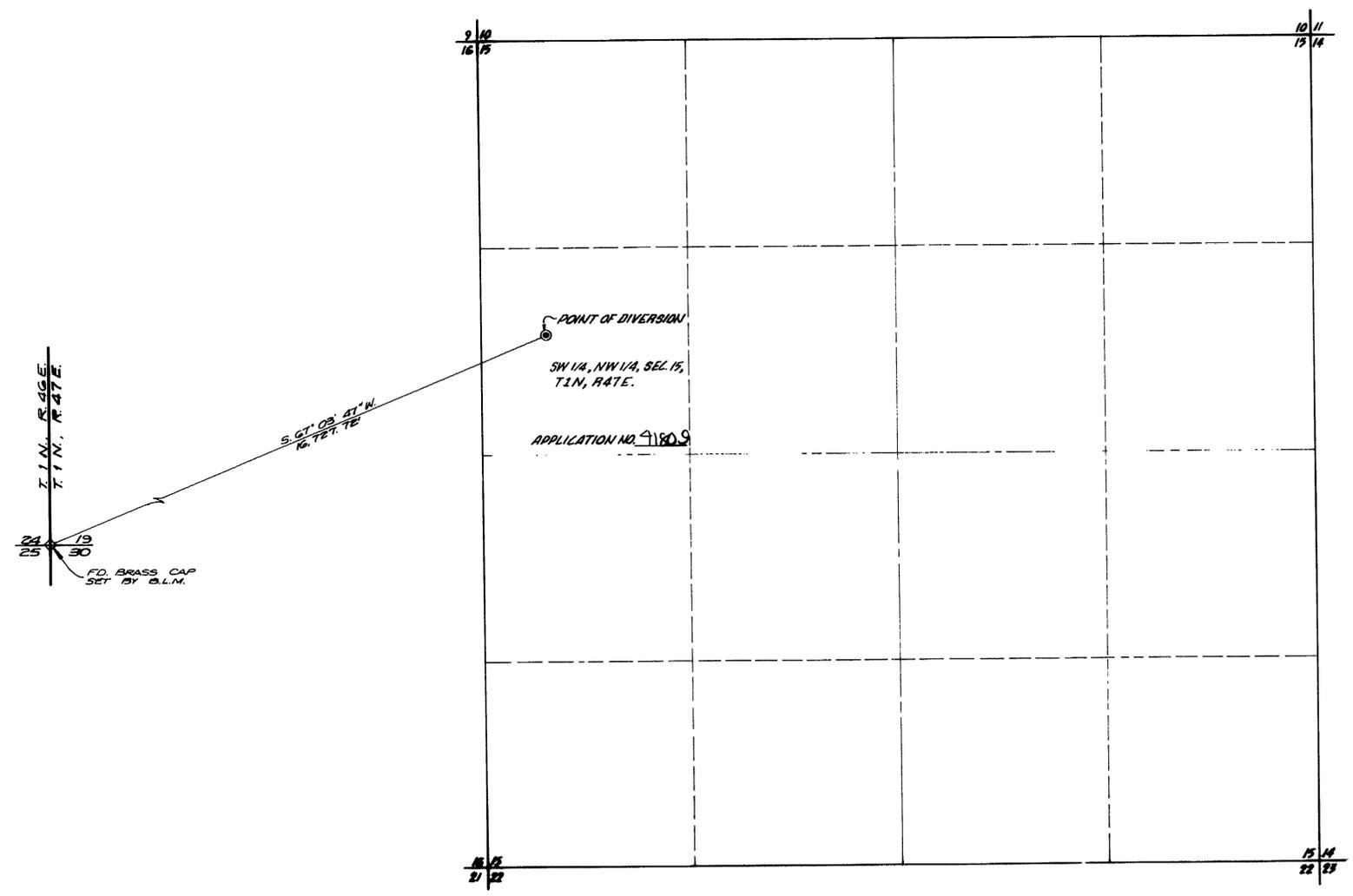
MAP
 TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI MUNICIPAL BY U.S. GOVERNMENT FROM AN UNDERGROUND SOURCE



24 sheets

41815
 41810
 41809
 41808

41807 41806 41802 41801 41800 41799 41798 41797 41796 41795 41792 41791 41790 41726 41725 41724 41723 41722



BASIS OF BEARING

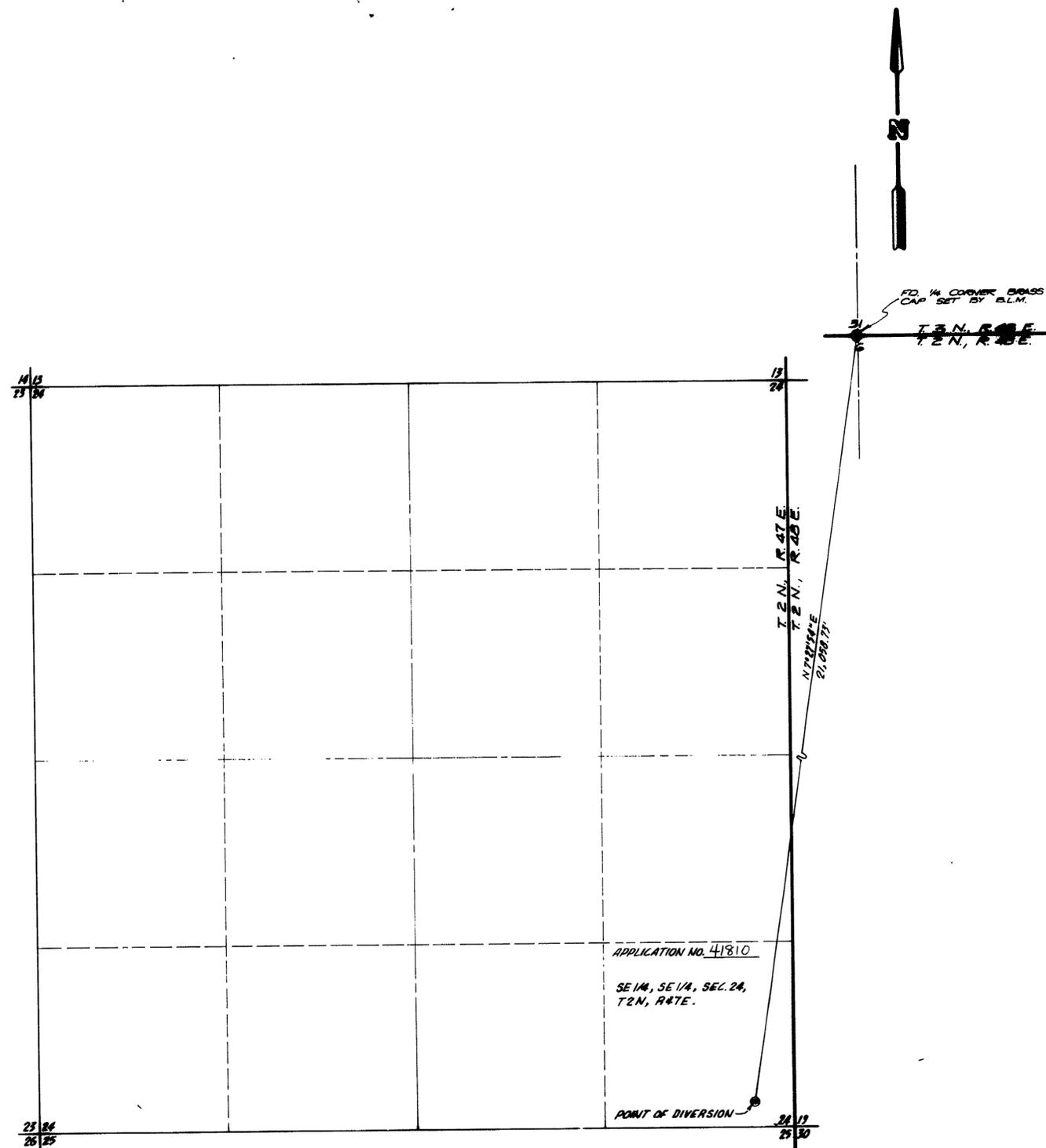
THE BEARING OF N 0° 42' 00" E ALONG THE WEST LINE OF SECTION 19, T.1N, R.47E, M.D.R. 14N, AS SHOWN ON THE B.L.M. DEPENDENT SURVEY OFFICIALLY FILED WITH THE NEVADA LAND OFFICE 7/28/70, WAS USED AS THE BASIS OF BEARING FOR THIS MAP.



MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
 U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE

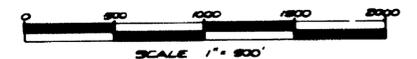


41809 41722



BASIS OF BEARING

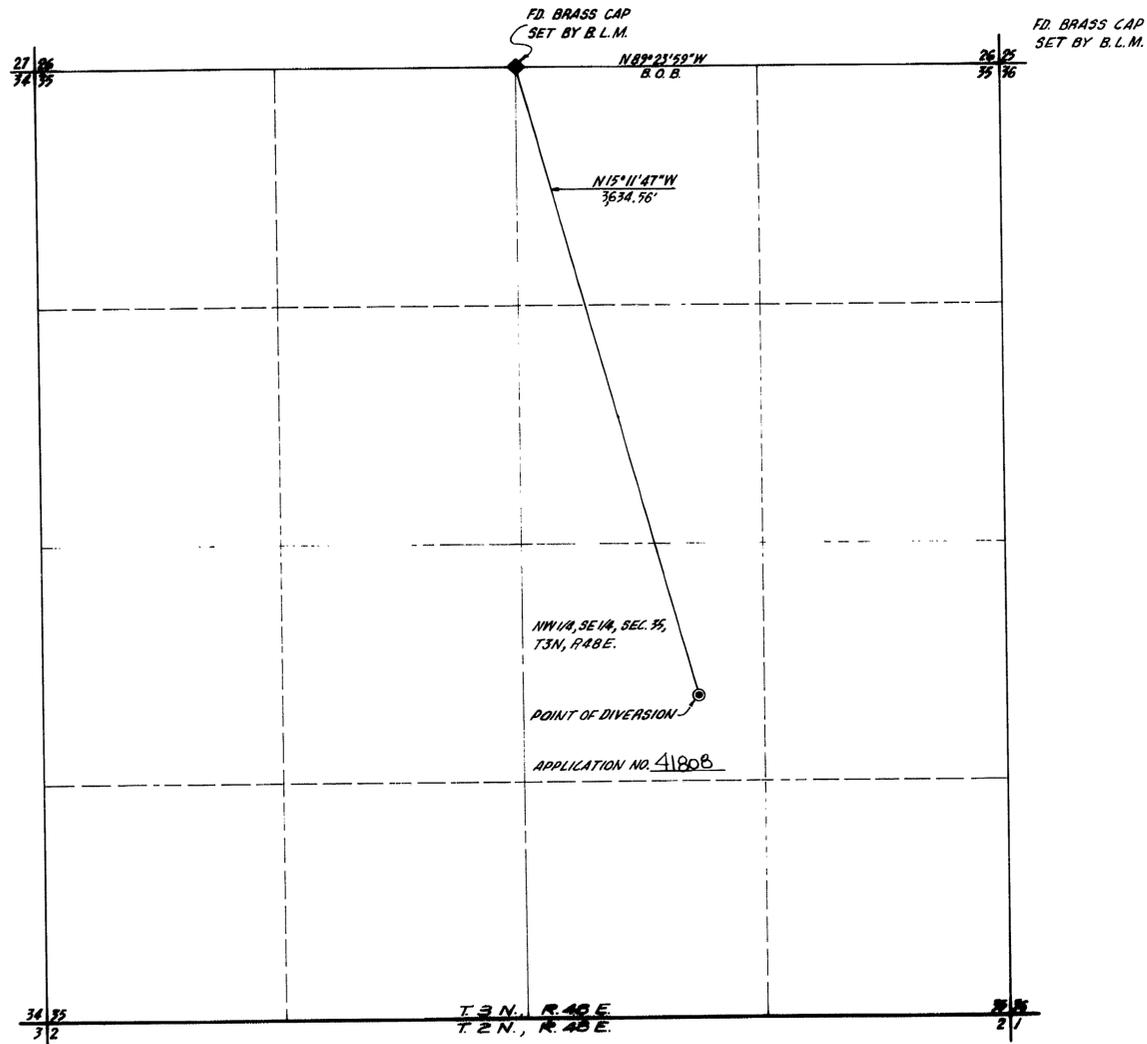
THE BEARING OF $N 78^{\circ} 49' 00'' W$ ALONG THE SOUTH LINE OF SECTION 31, T3N, R48E, M.D.B. & M., AS SHOWN ON THE B.L.M. DEPENDENT RESURVEY OFFICIALLY FILED WITH THE NEVADA LAND OFFICE 7/28/70, WAS USED AS THE BASIS OF BEARING FOR THIS MAP.



MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
 U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE

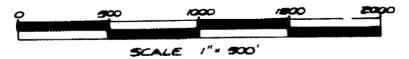
SUMMIT  41810

41810 41722



BASIS OF BEARING

THE BEARING OF $N89^{\circ}24'N$ ALONG THE SOUTH LINE OF SECTION 26, T3N, R48E, M.D.B.M., AS SHOWN ON THE B.L.M. DEPENDENT RESURVEY, OFFICIALLY FILED WITH THE NEVADA LAND OFFICE 7/28/70, WAS USED AS THE BASIS OF BEARING FOR THIS MAP.

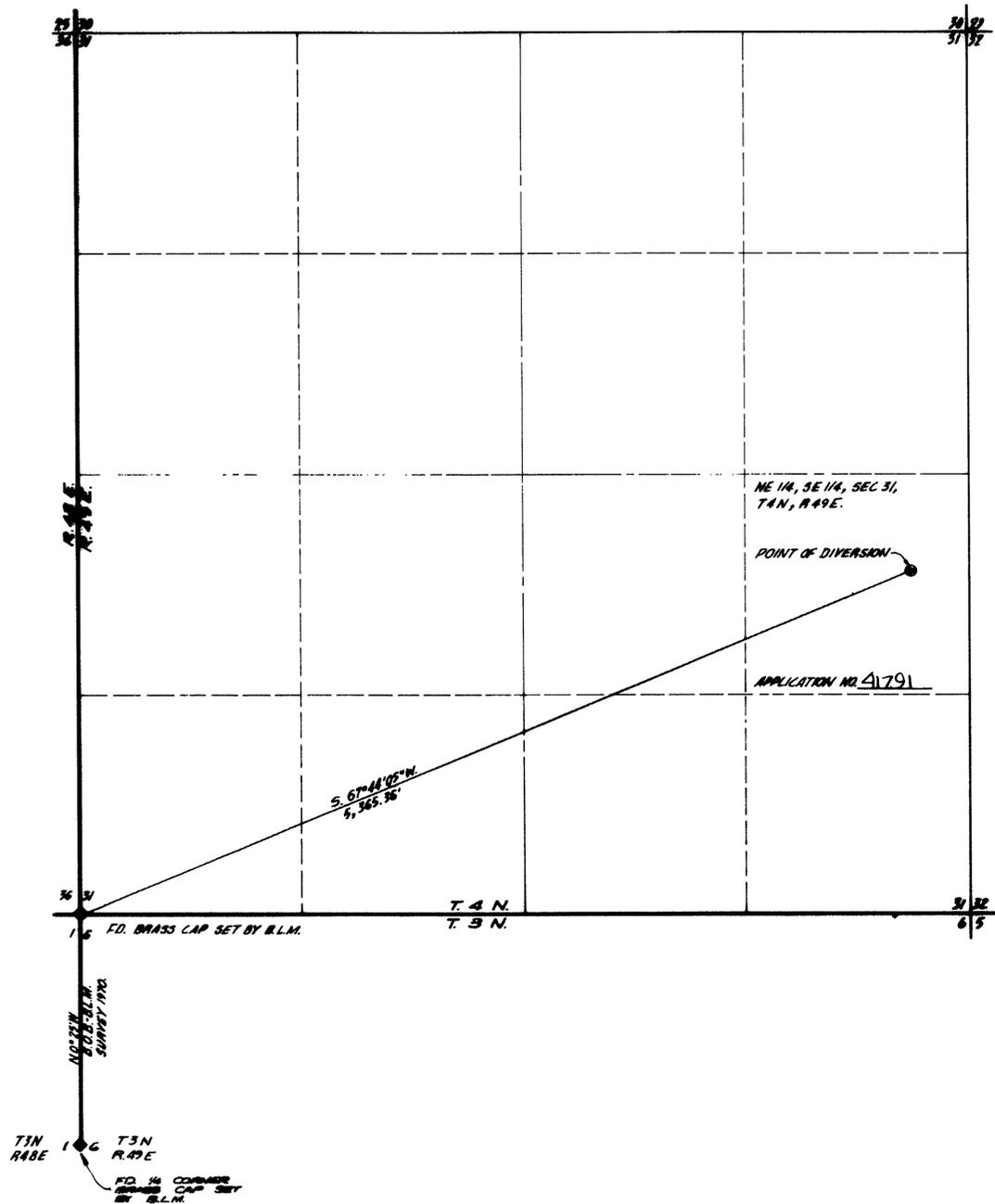


MAP
TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FOR
QUASI-MUNICIPAL BY
U.S. GOVERNMENT
FROM AN UNDERGROUND SOURCE

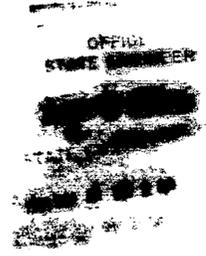


41808
SUMMIT ENGINEERING CORPORATION

41808 41722



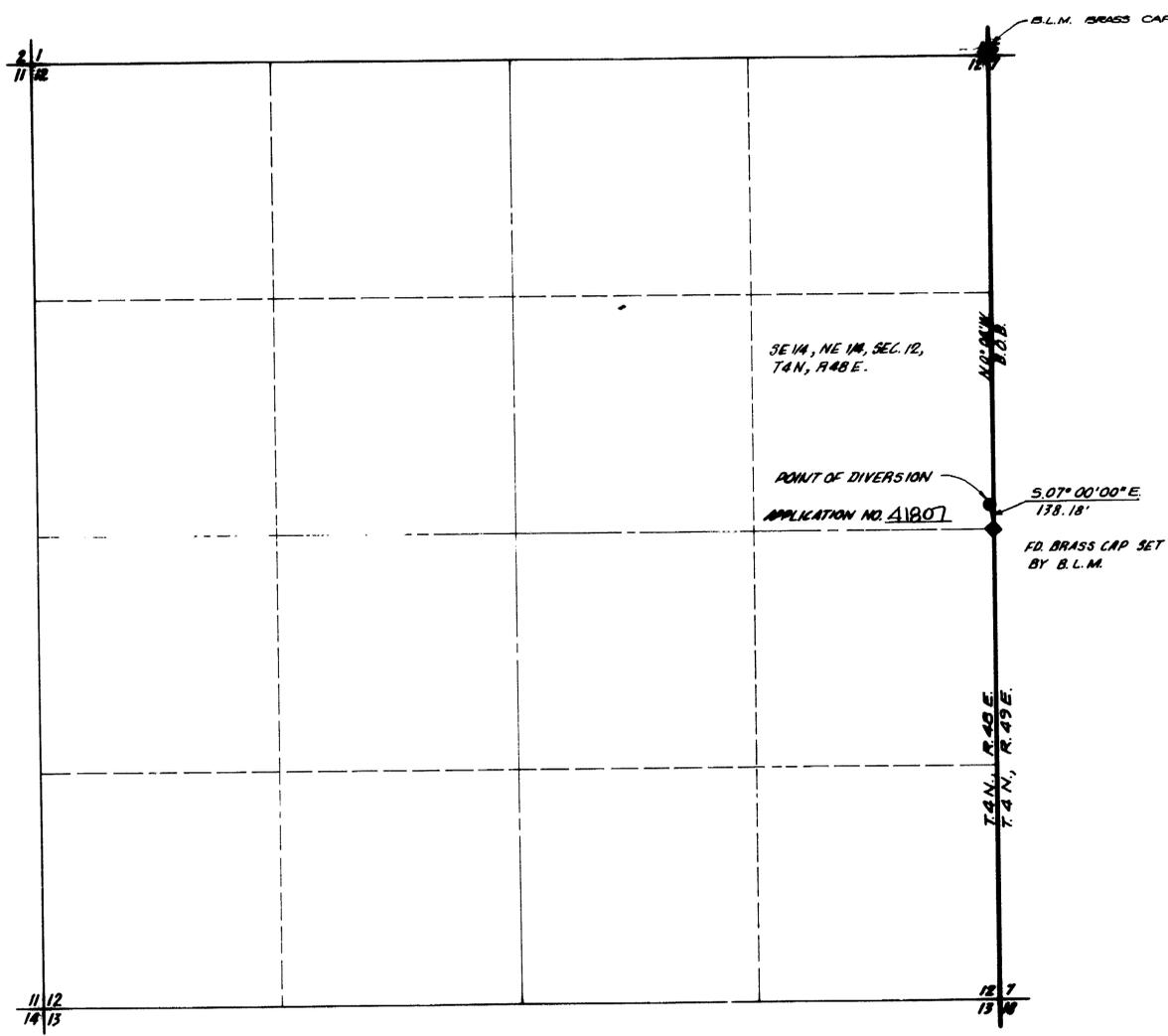
BASIS OF BEARING
 THE BEARING OF N0° 25' E ALONG THE EAST LINE OF SECTION 1, T4 N, R48 E, M. D. B. & M., AS SHOWN ON THE B. L. M. DEPENDENT RESURVEY OFFICIALLY FILED WITH THE NEVADA LAND OFFICE HAS BEEN USED AS THE BASIS OF BEARING FOR THIS MAP.



MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE

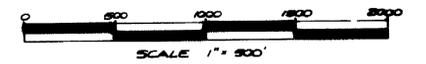


41791 41722



BASIS OF BEARING

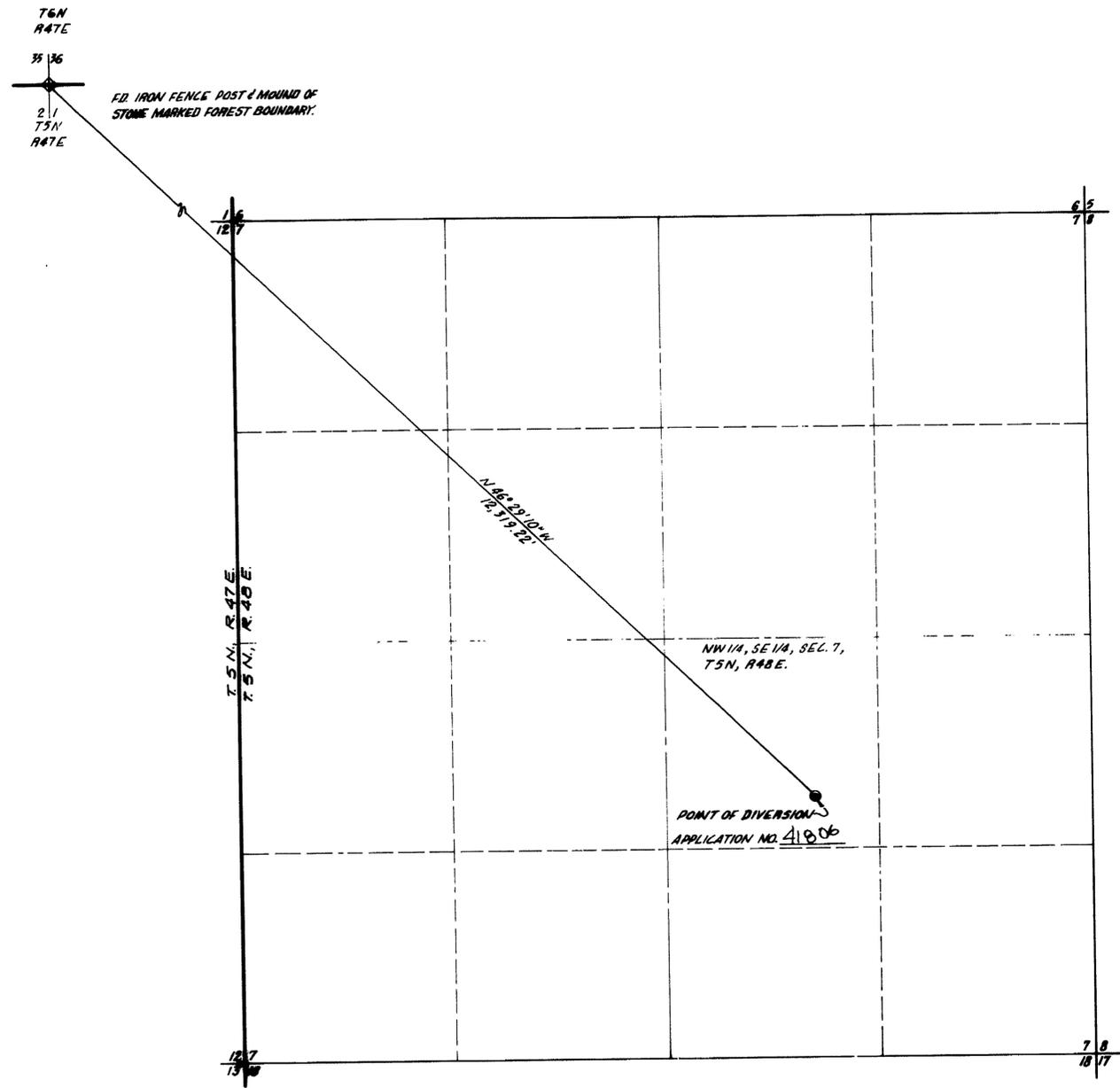
THE BEARING OF N 0° 23' E ALONG THE EAST LINE OF SECTION 1, T4N, R48E, M.D.B. & M., AS SHOWN ON THE B.L.M. DEPENDENT RESURVEY OFFICIALLY FILED WITH THE NEVADA LAND OFFICE 9/28/70, WAS USED AS THE BASIS OF BEARING FOR THIS MAP.



MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
 U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE



41807 41722



BASIS OF BEARING
 THE BEARING OF EAST ALONG THE NORTH LINE OF
 SECTION 1, T 5 N, R 47 E, M. D. B. 8 M AS SHOWN ON
 THE GOVERNMENT LAND OFFICE ORIGINAL SURVEY
 DATED JULY 23, 1883 WAS USED AS THE BASIS
 OF BEARING FOR THIS MAP.

0 500 1000 1500 2000
 SCALE 1" = 500'

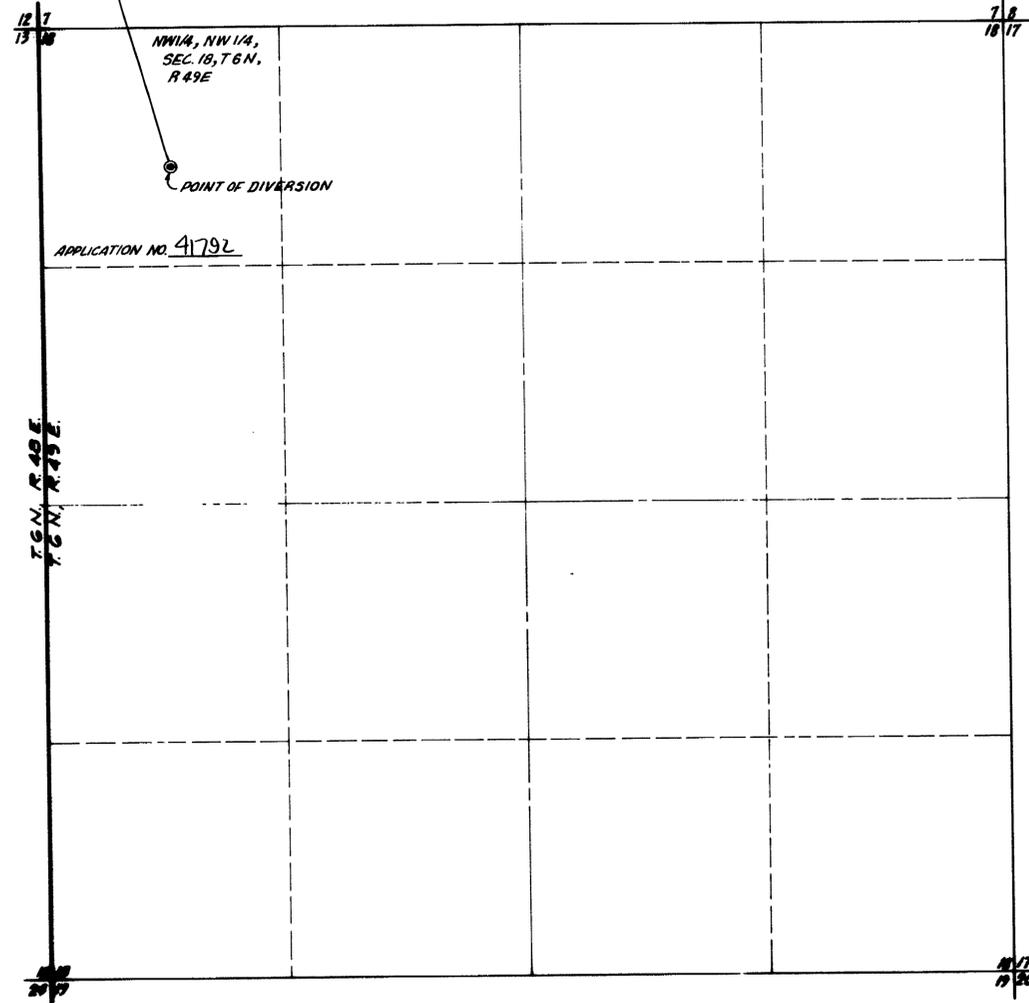
MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
 U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE

SUMMIT ENGINEERING & SURVEYING
 41806

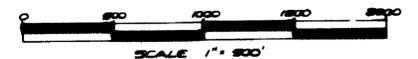
41806 41722

N. W. CORNER SECTION 7
 1/2 AC. AREA ADJACENT TO
 STATE HIGHWAY 100
 SURVEYED PROPERTY
 SERVICE BOUNDARY.

N. 16° 27' 31" W.
 11,837.66'



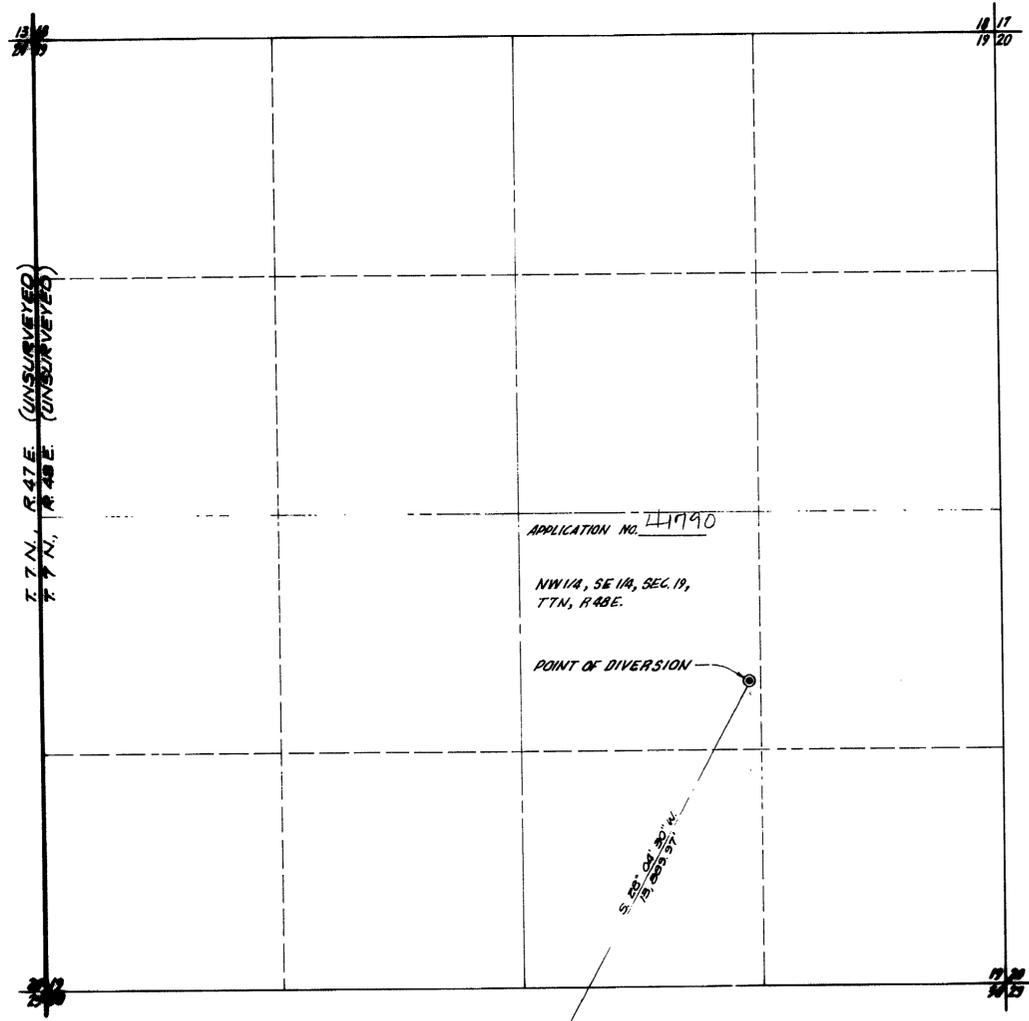
BASIS OF BEARING
 THE BEARING OF S87° 25' E ALONG THE NORTH
 LINE OF SECTION 7, T6N, R49E, M.D.B.M., AS
 SHOWN ON THE GOVERNMENT LAND OFFICE ORIGINAL
 SURVEY DATED SEPT. 15, 1883, WAS USED AS THE
 BASIS OF BEARING FOR THIS MAP.



MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
 U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE

 41792

41792 41722



BASIS OF BEARING
 THE BEARING OF N 89° 56' E ALONG THE NORTH LINE OF SECTION 1, T 6 N, R 47 E, M. D. B. & M., AS SHOWN ON THE GOVERNMENT LAND OFFICE ORIGINAL SURVEY DATED SEPT. 15, 1883, WAS USED AS THE BASIS OF BEARING FOR THIS MAP.

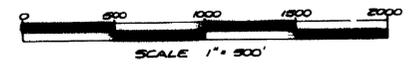
APPLICATION NO. 41790
 NW 1/4, SE 1/4, SEC. 19,
 T 7 N, R 48 E.

POINT OF DIVERSION

S 28° 00' 30" W
 51.283 157' 11"

F.D. MOUND OF STONE WITH STEEL FENCE POST IN THE CENTER. POST HAD METAL TAGS WITH A TOWNSHIP SUBDIVISION PRINTED ON IT, INDICATING TOWNSHIP, RANGE & 1/4 CORNER LOCATION.

T 7 N, R 47 E
 T 6 N, R 47 E

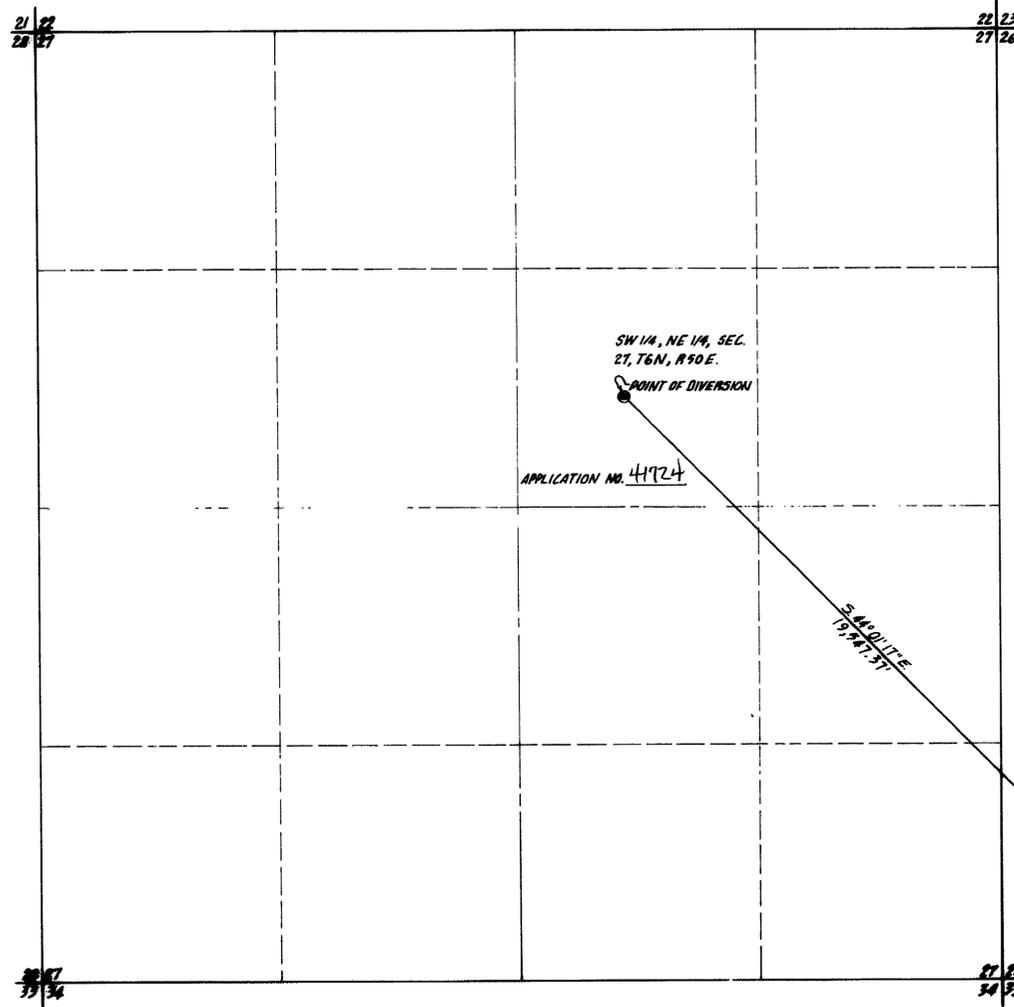


OFFICE
 STATE ENGINEER
 1900 DEC 19 AM 10:22

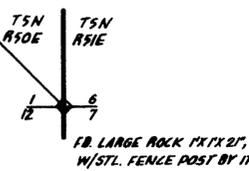
MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
 U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE

 41790
 SUMMIT

41790 41722



BASIS OF BEARING
 SOLAR TO DETERMINE DUE NORTH TAKEN
 ON JULY 29, 1980.

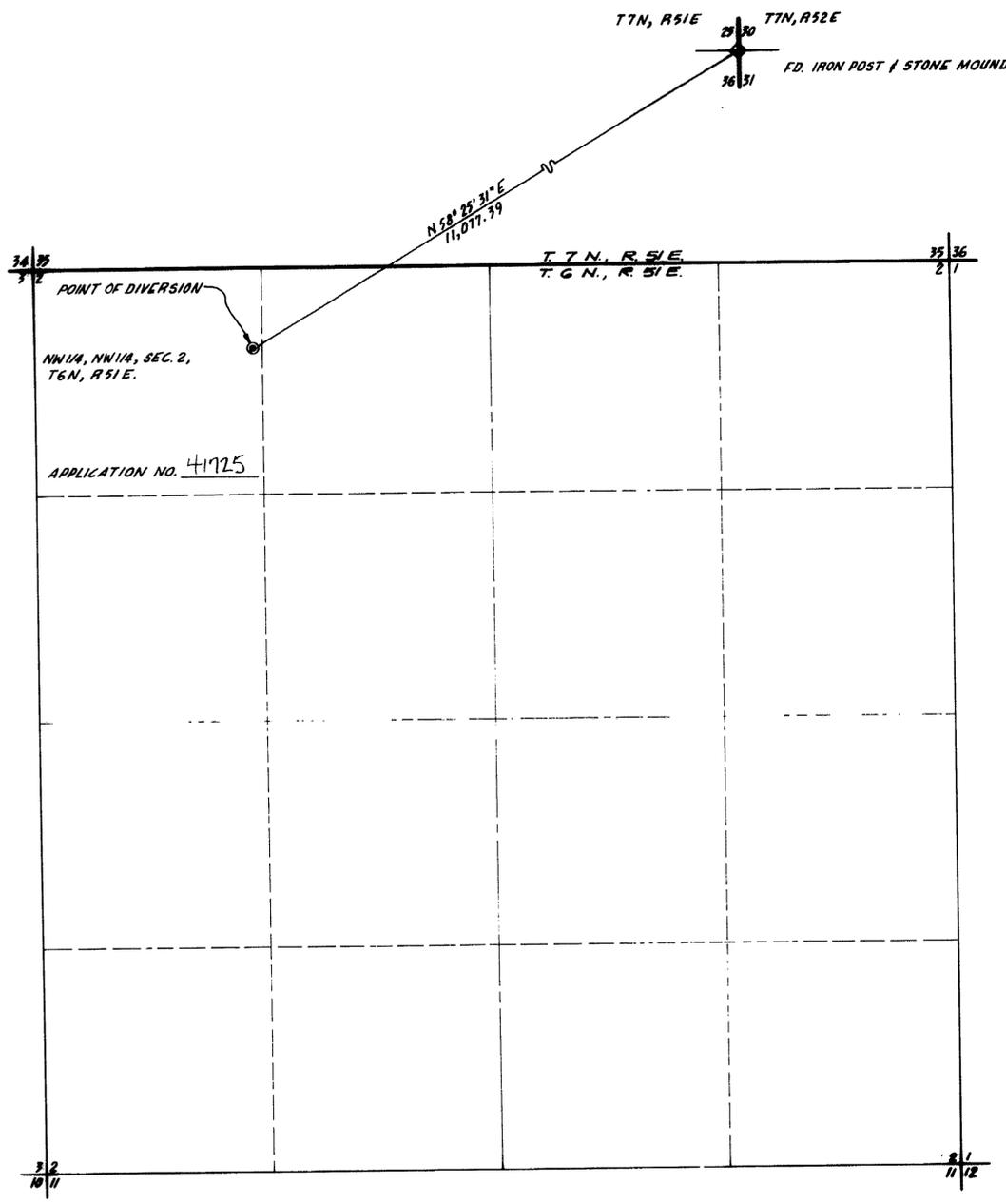


MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
 U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE

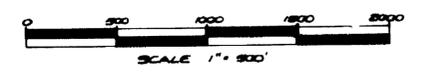


41724

41724 41722



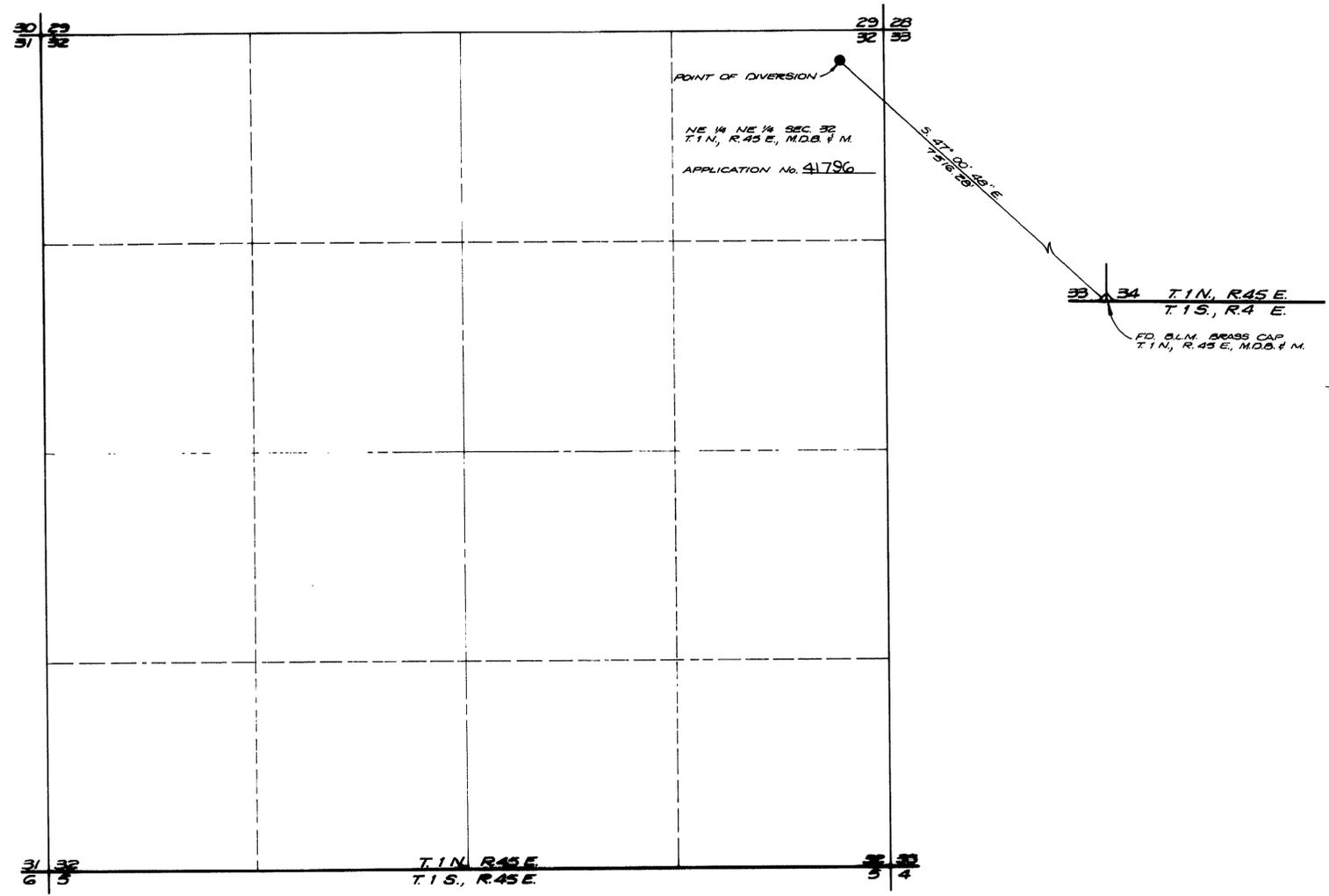
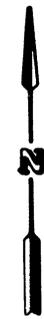
BASIS OF BEARING
 SOLAR TO DETERMINE DUE NORTH TAKEN
 ON JULY 29, 1980.



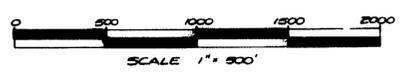
MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
 U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE



41725 41722



BASIS OF BEARING
 THE BEARING OF 5.09° 23' E ALONG THE SOUTH LINE OF SECTION 34, T.1N, R.45 E, M.D.B. & M. AS SHOWN ON THE B.L.M. DEPENDENT RESURVEY OFFICIALLY FILED WITH THE NEVADA LAND OFFICE JULY 24, 1970, WAS USED AS THE BASIS OF BEARING FOR THIS MAP.

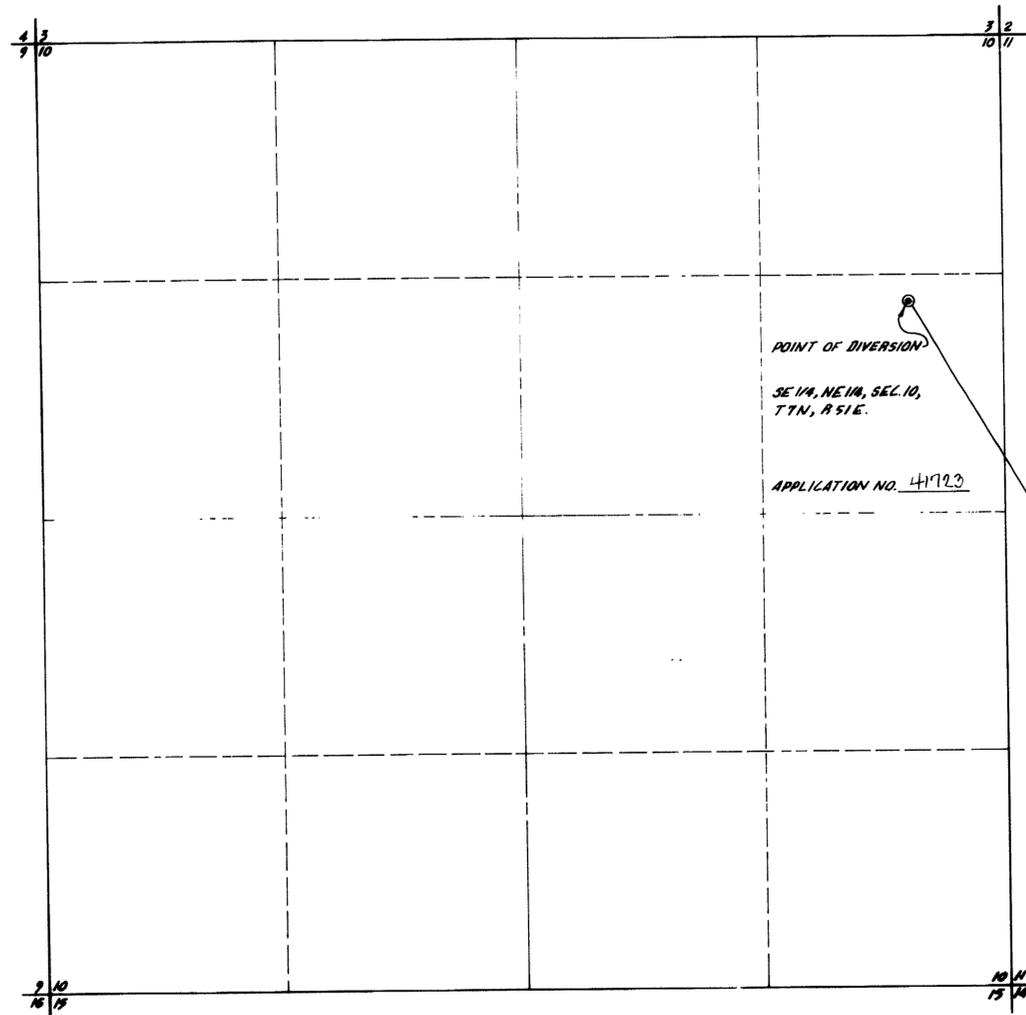


STATE ENGINEER
 OFFICE
 STATE ENGINEER

MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE



41796 41722



BASIS OF BEARING
 SOLAR TO DETERMINE DUE NORTH TAKEN ON
 JULY 29, 1980.

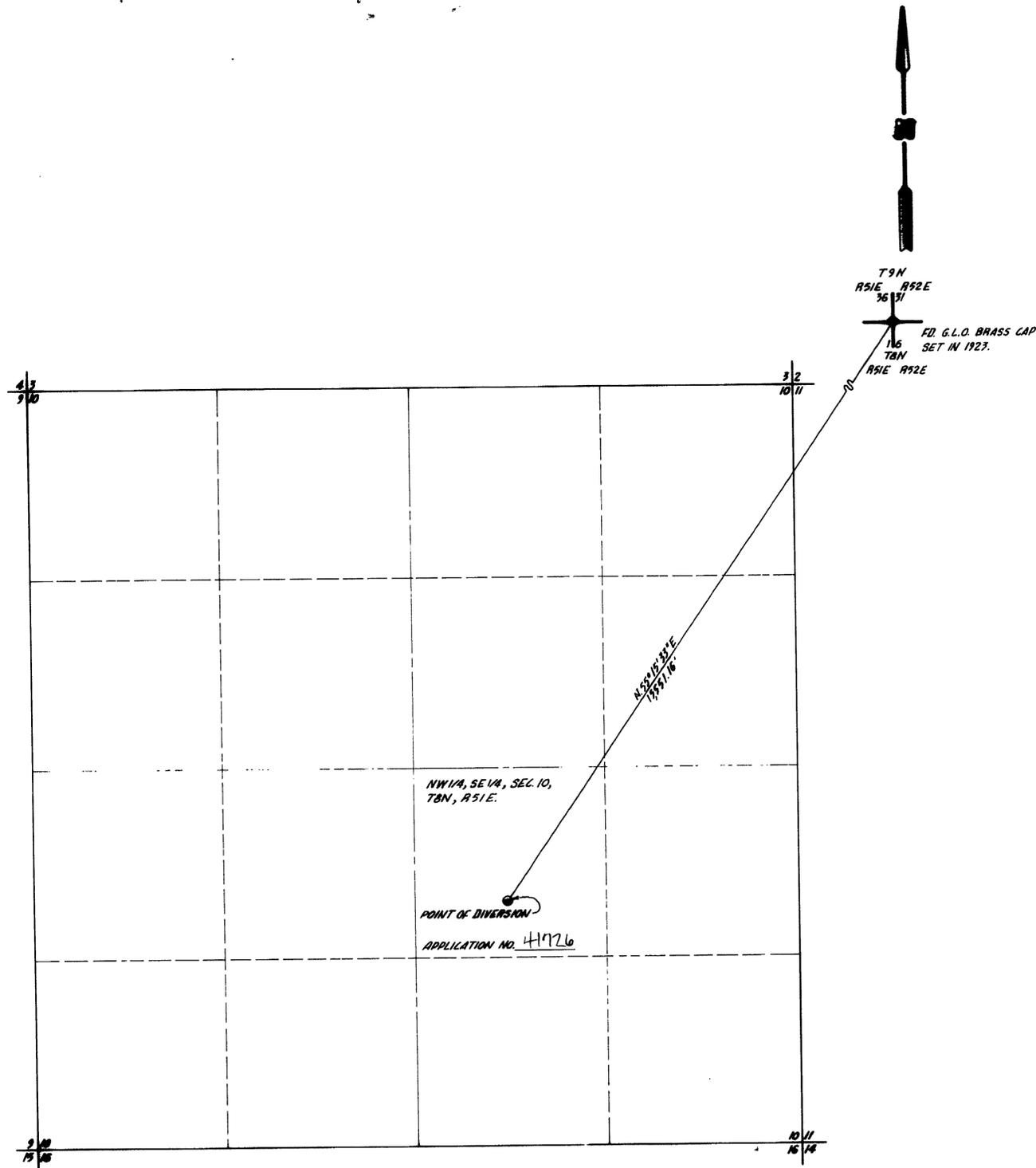
T1N R51E 76
 T1N R51E
 FD. IRON POST &
 MOUND OF STONE.



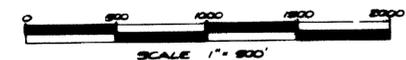
MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
 U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE

SUMMIT ENGINEERING CORPORATION 41723

41723 41722



BASIS OF BEARING
 THE BEARING OF NORTH ALONG THE EAST LINE OF SECTION 36, T9N, R51E, M.D.B. 6M, AS SHOWN ON THE GOVERNMENT LAND OFFICE ORIGINAL SURVEY DATED APRIL 23, 1926, WAS USED AS THE BASIS OF BEARING FOR THIS MAP.

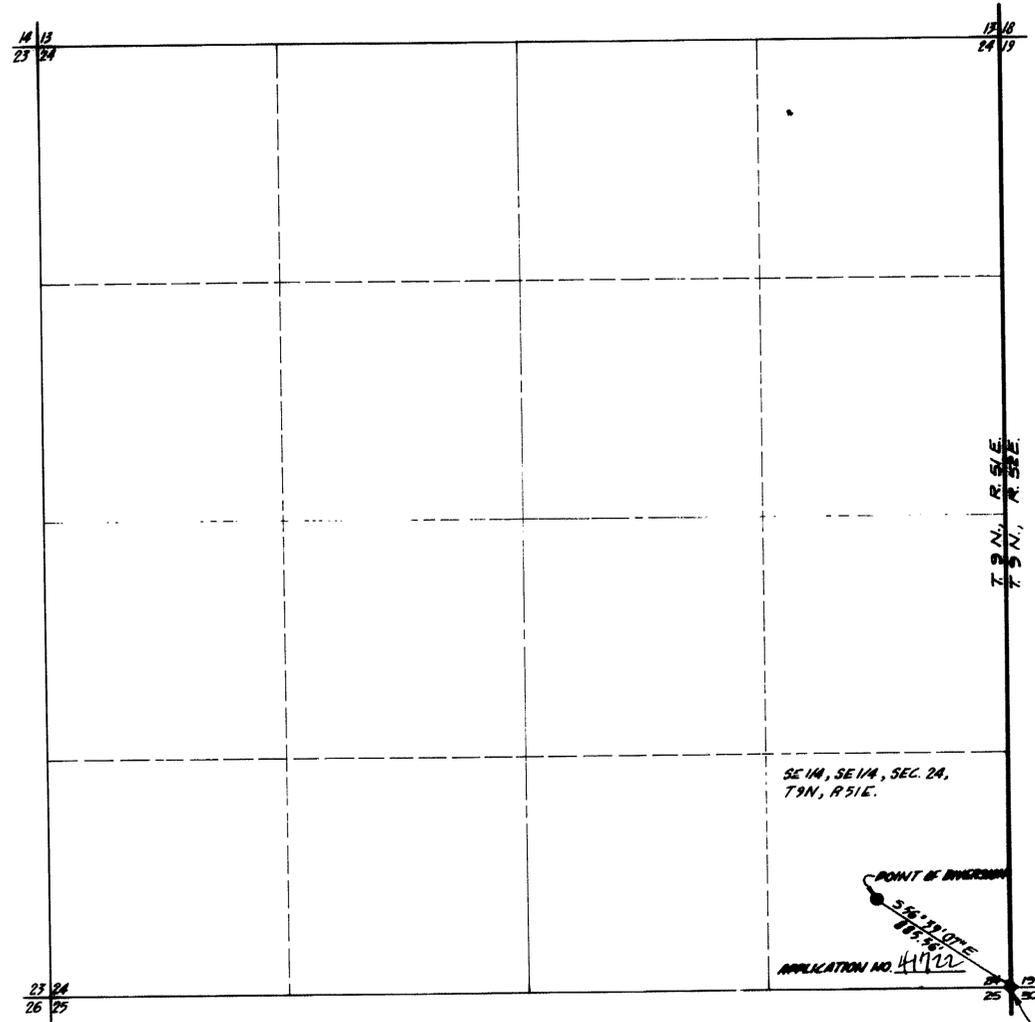


MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE



41726

41726 41722

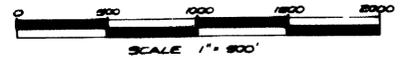


BASIS OF BEARING
 THE BEARING OF NORTH ALONG THE EAST LINE
 OF SECTION 24, T9N, R51E, M.D.B.M. AS SHOWN
 ON THE ORIGINAL SURVEY BY THE GOVERNMENT
 LAND OFFICE DATED APRIL 23, 1926 WAS USED
 AS THE BASIS OF BEARING FOR THIS MAP.

SE 1/4, SE 1/4, SEC. 24,
 T9N, R51E.

POINT OF BEGINNING
 S 56° 31' 00\"/>

FD. G.L.O. BRASS CAP
 SET IN 1923.

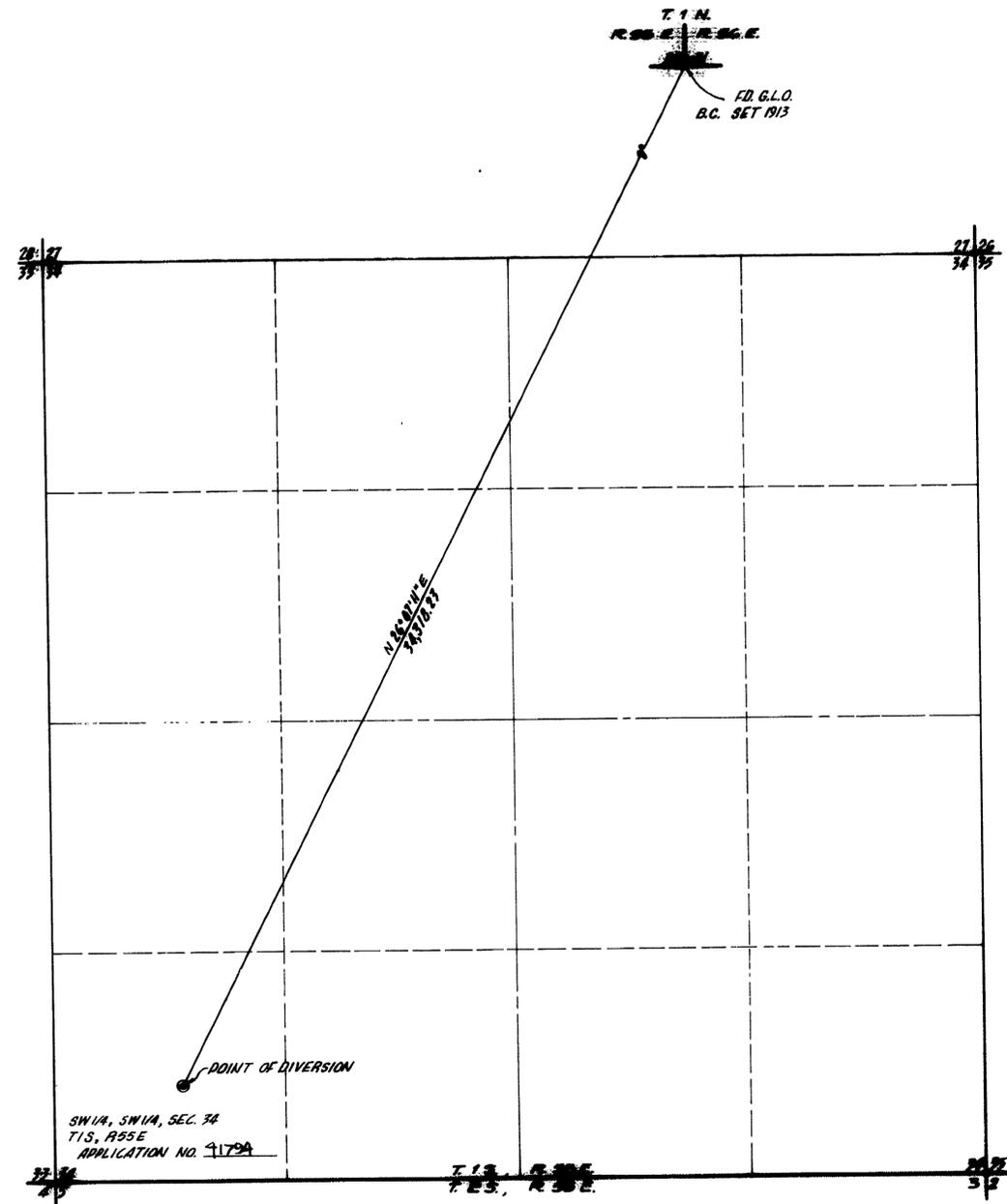


MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
 U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE



41722

41722 41722



BASIS OF BEARING

THE BEARING OF WEST ALONG THE SOUTH LINE OF SECTION 34, T1S, R55E M.D.B. & M. AS SHOWN ON THE RESURVEY OF AUGUST 17, 1915 BY THE U.S. SURVEYOR GENERAL'S OFFICE, WAS USED AS THE BASIS OF BEARING FOR THIS MAP.

SW 1/4, SW 1/4, SEC. 34
T1S, R55E
APPLICATION NO. 41794

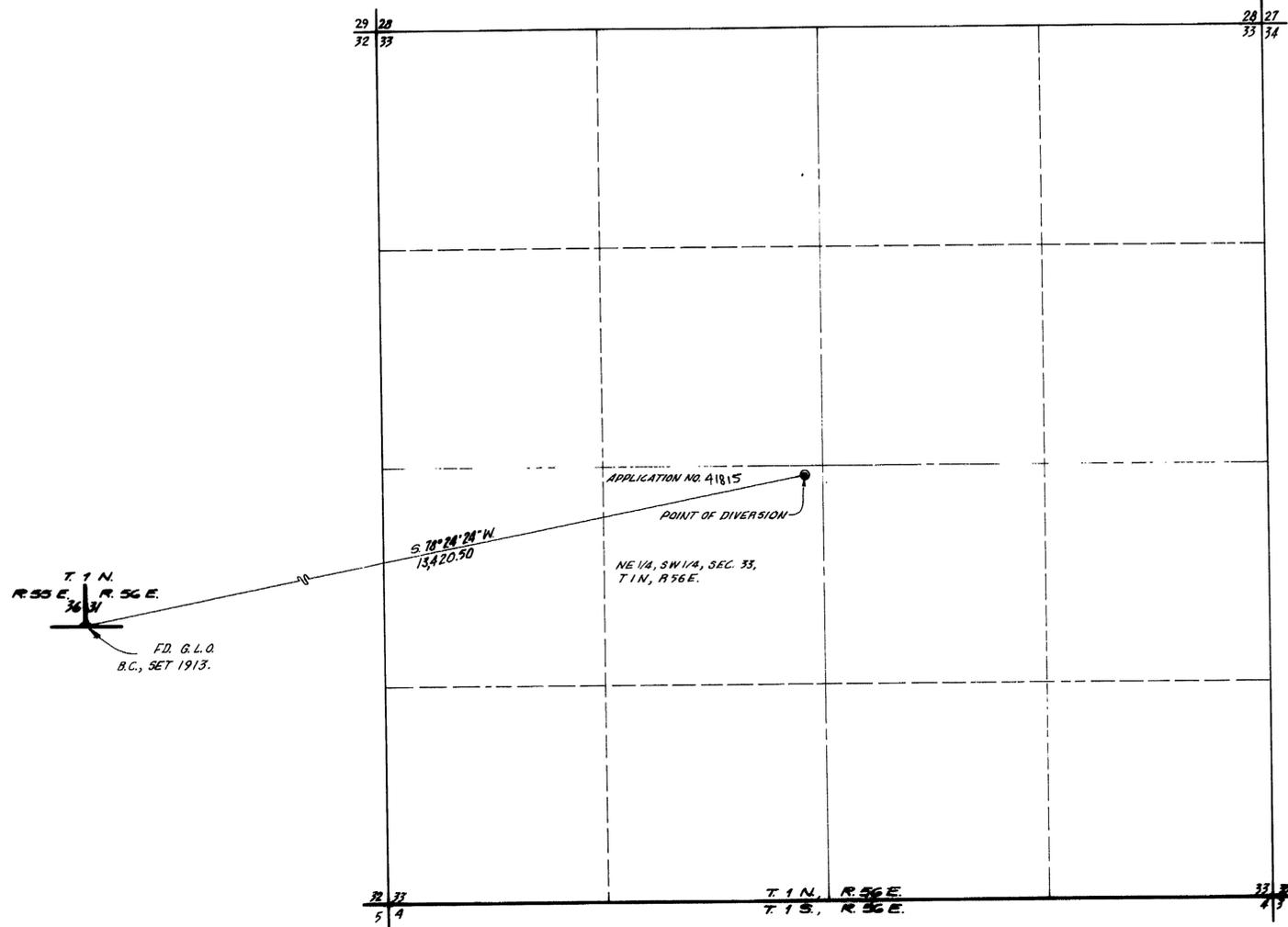


THE
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

MAP
TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FOR
QUASI-MUNICIPAL BY
U.S. GOVERNMENT
FROM AN UNDERGROUND SOURCE

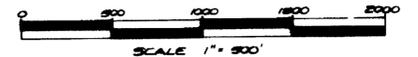


41794 41794



BASIS OF BEARING

THE BEARING OF WEST ALONG THE SOUTH LINE OF SECTION 33, T1N R56E M. D. B. M. AS SHOWN ON THE RESURVEY OF AUGUST 17, 1915 BY THE U.S. SURVEYOR GENERAL'S OFFICE WAS USED AS THE BASIS OF BEARING FOR THIS MAP.



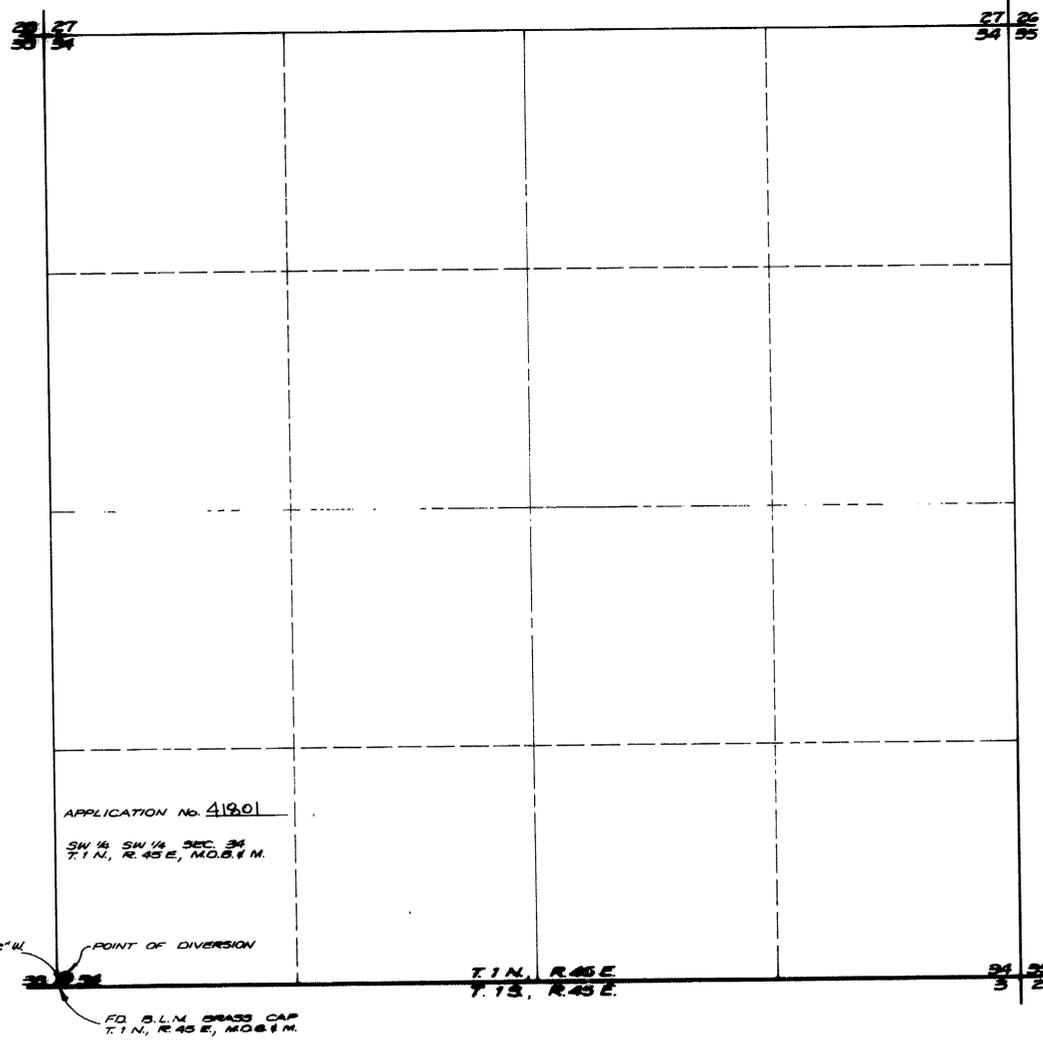
ENGINEER
 SURVEYOR
 1915

MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
 U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE

41815

SUMMIT ENGINEERING CORPORATION

41815 41722



BASIS OF BEARING

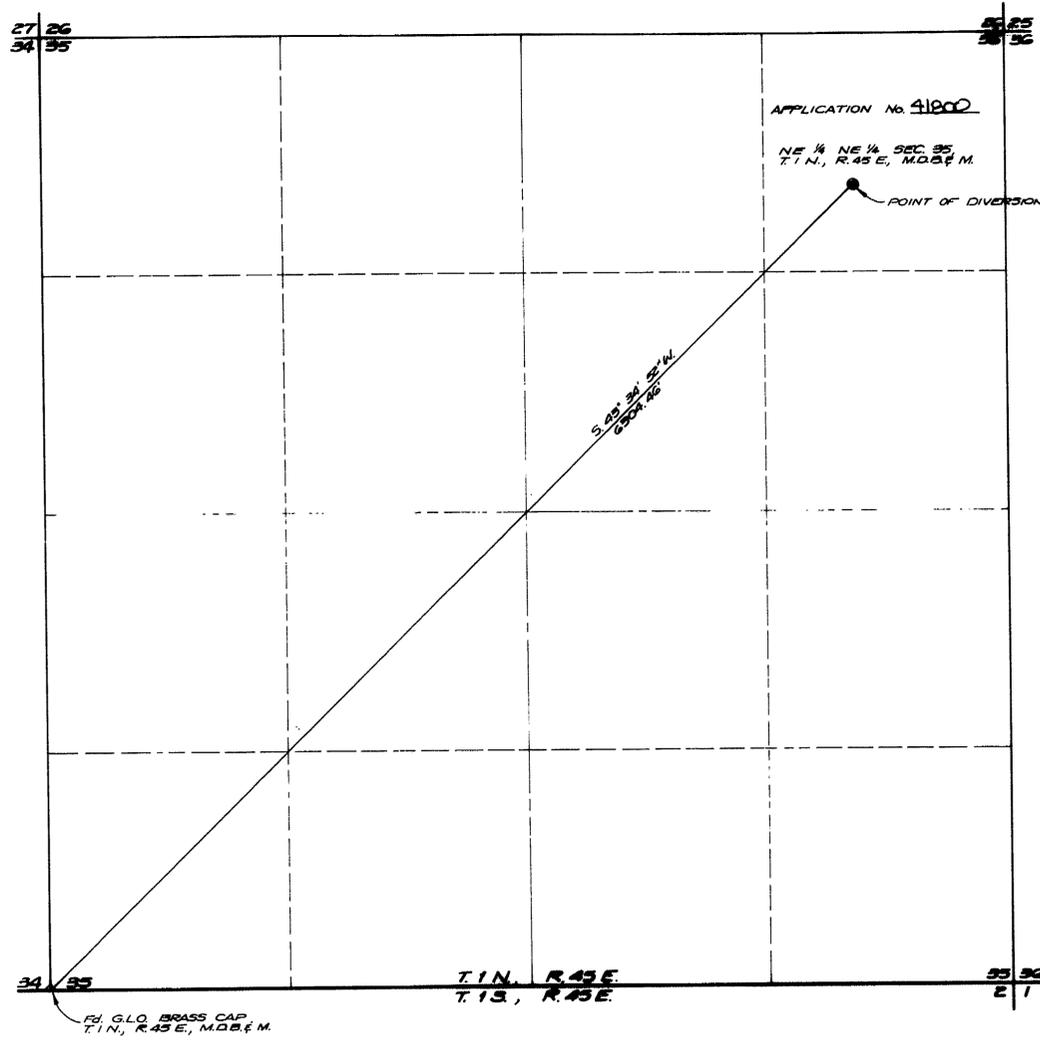
THE BEARING OF S. 89° 55' E. ALONG THE SOUTH LINE OF SECTION 34, T. 1 N., R. 45 E., M.O.B. & M. AS SHOWN ON THE B.L.M. DEPENDENT RESURVEY OFFICIALLY FILED WITH THE NEVADA LAND OFFICE JULY 28, 1970, WAS USED AS THE BASIS OF BEARING FOR THIS MAP.



MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
 U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE

 41801

41801 41722



BASIS OF BEARING
 THE BEARING OF S 89° 35' E ALONG THE SOUTH LINE OF SECTION 34, T.1 N., R.45 E., M.D.B. & M., AS SHOWN ON THE B.L.M. DEPENDENT RESURVEY OFFICIALLY FILED WITH THE NEVADA LAND OFFICE JULY 24, 1970, WAS USED AS THE BASIS OF BEARING FOR THIS MAP.

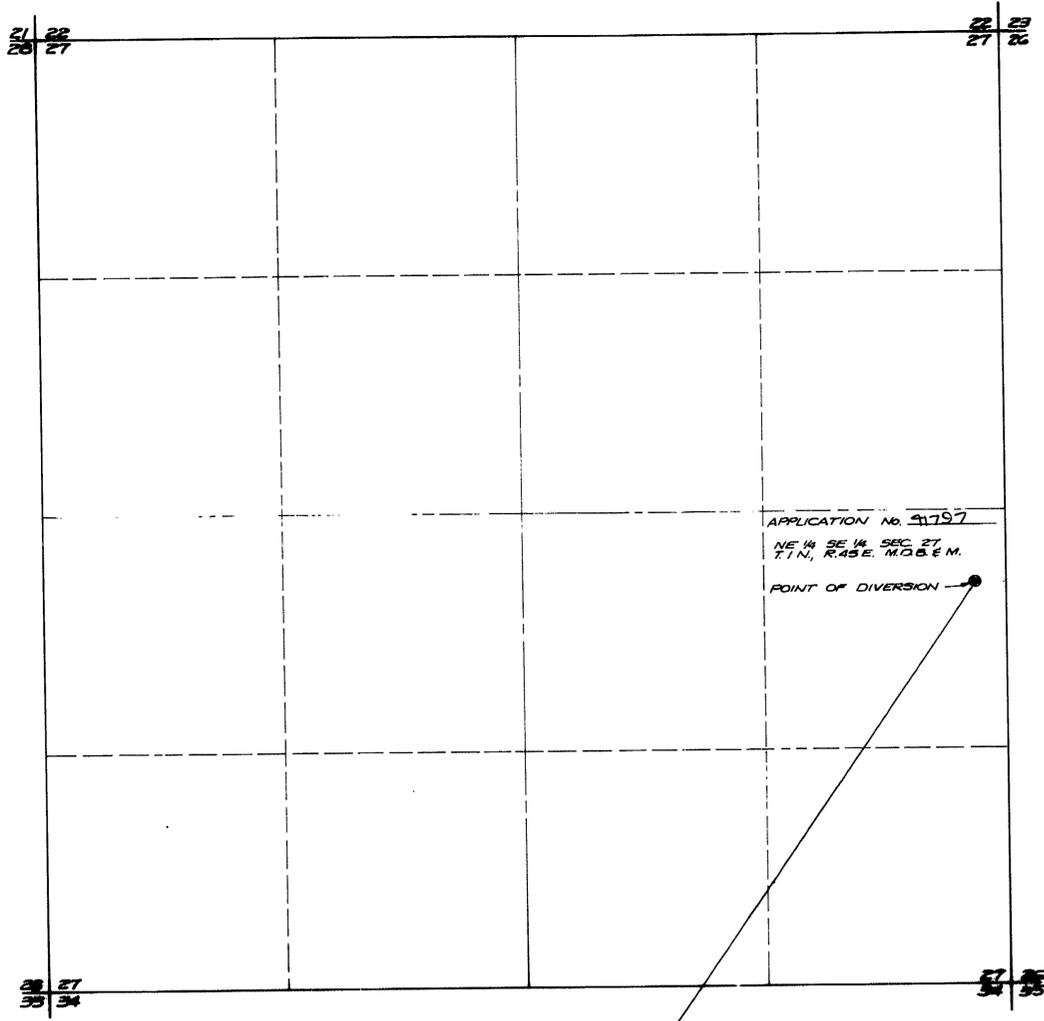


MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
 U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE



41800

41800 41722

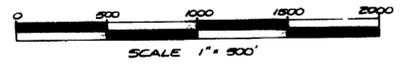


APPLICATION No. 41797
 NE 1/4 SE 1/4 SEC. 27
 T.1N., R.45E. M.D.B.E.M.
 POINT OF DIVERSION

FD. O.L.M. BRASS CAP
 T.1N., R.45E. M.D.B.E.M.

BASIS OF BEARING

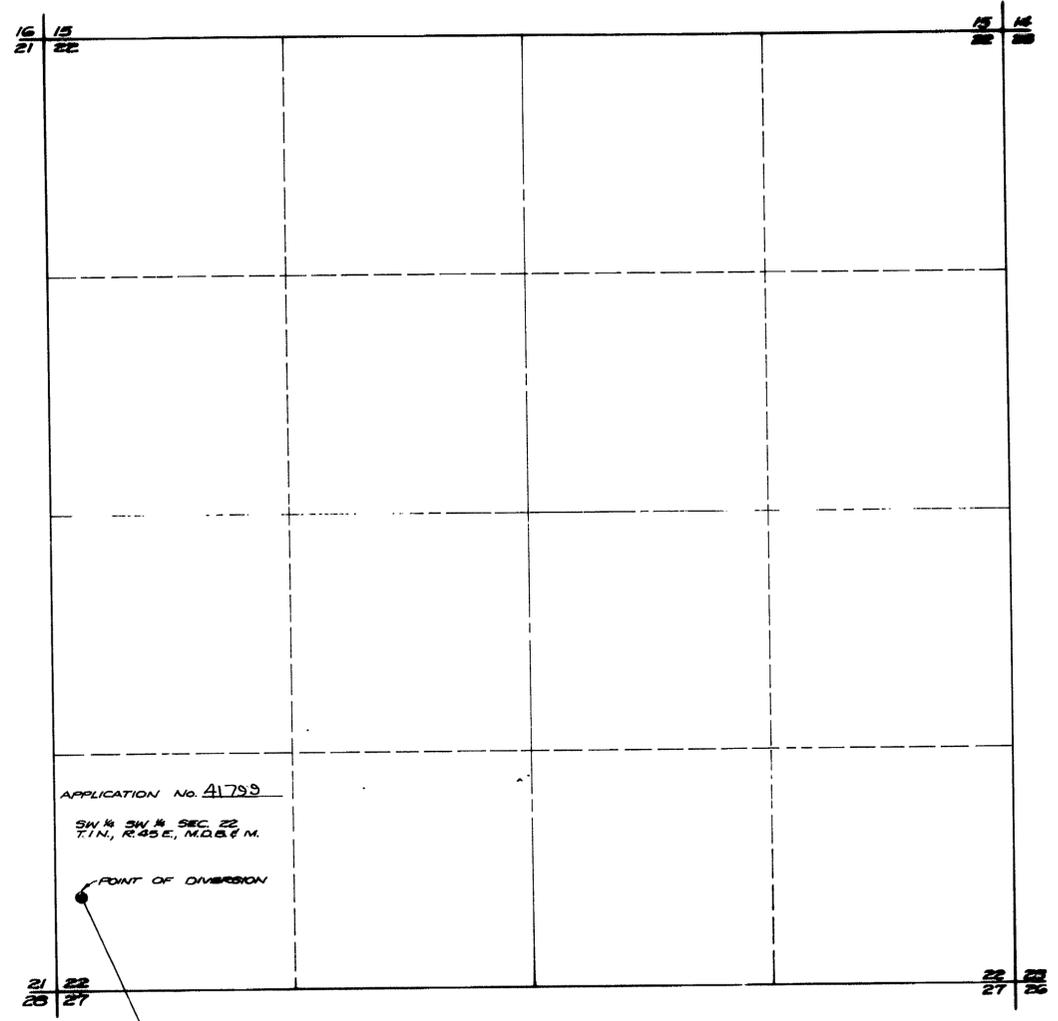
THE BEARING OF S. 89° 35' E. ALONG THE SOUTH LINE OF SECTION 34, T.1N., R.45E. M.D.B.E.M. AS SHOWN ON THE O.L.M. DEPENDENT RESURVEY OFFICIALLY FILED WITH THE NEVADA LAND OFFICE JULY 29, 1970, WAS USED AS THE BASIS OF BEARING FOR THIS MAP.



MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
 U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE



41797 41722



APPLICATION No. 41799
 SW 1/4 SW 1/4 SEC 22
 T.1N, R.45E, M.D.B.M.

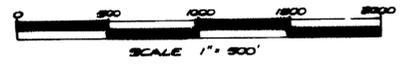
POINT OF DIVERSION

S. 89° 35' E

T.1N, R.45E
 T.1S, R.45E
 FD. S.L.M. BRASS CAP
 T.1N, R.45E, M.D.B.M.

BASIS OF BEARING

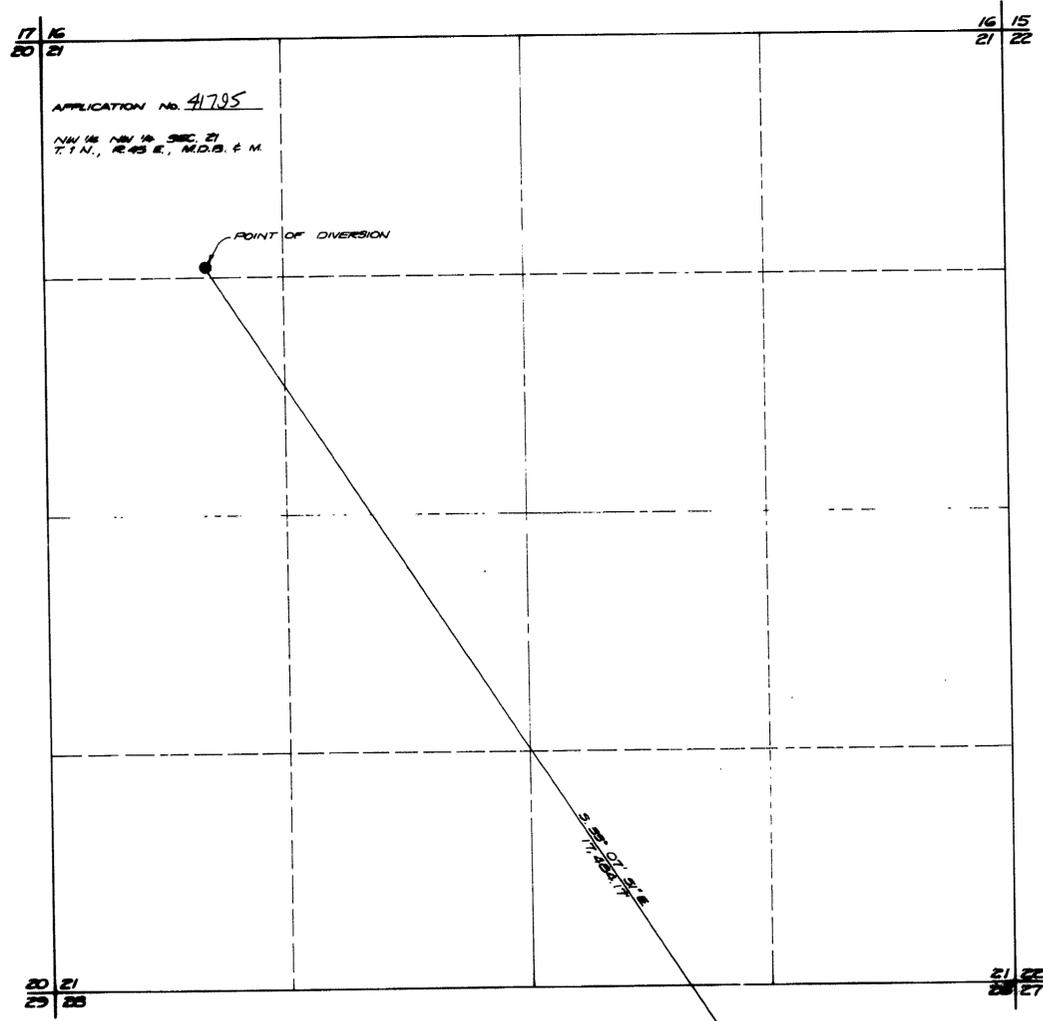
THE BEARING OF S. 89° 35' E. ALONG THE SOUTH LINE OF SECTION 24, T.1N, R.45E, M.D.B.M. AS SHOWN ON THE S.L.M. DEPENDENT SURVEY OFFICIALLY FILED WITH THE NEVADA LAND OFFICE JULY 24, 1970, WAS USED AS THE BASIS OF BEARING FOR THIS MAP.



MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
 U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE



41799 41722



APPLICATION No. 41795
 NW 1/4 NW 1/4 SEC. 21
 T. 1 N., R. 45 E., M.D.B. & M.

BASIS OF BEARING
 THE BEARING OF S. 69° 35' E. ALONG THE SOUTH LINE OF SECTION 21, T. 1 N., R. 45 E., M.D.B. & M. AS SHOWN ON THE S.L.M. DEPENDENT RESURVEY OFFICIALLY FILED WITH THE NEVADA LAND OFFICE JULY 24, 1970, WAS USED AS THE BASIS OF BEARING FOR THIS MAP



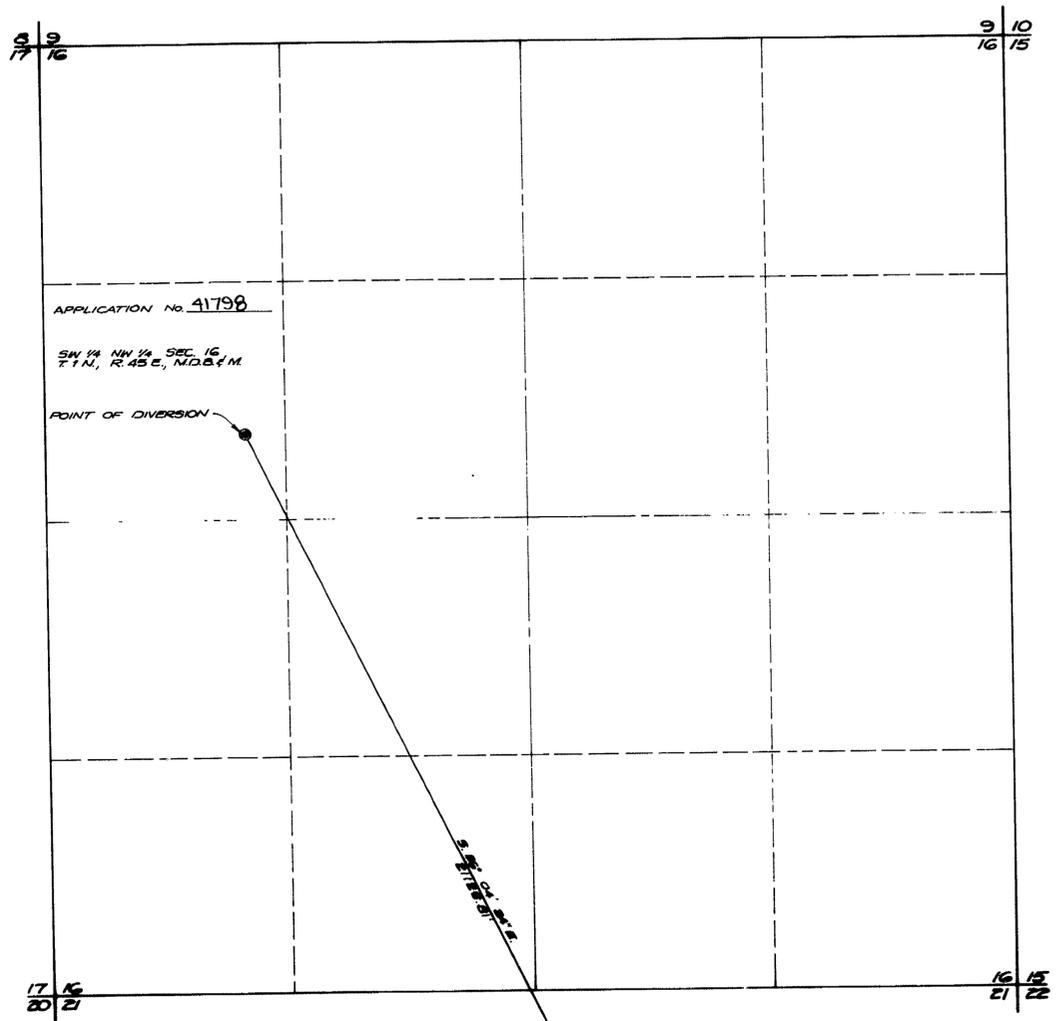
34 35 T. 1 N., R. 45 E.
 T. 1 S., R. 45 E.
 TO S.L.M. BEARS CAMP
 T. 1 N., R. 45 E., M.D.B. & M.



MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
 U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE



41795 41722



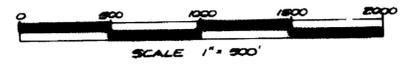
APPLICATION No. 41798
 SW 1/4 NW 1/4 SEC. 16,
 T. 1 N., R. 45 E., N.D.B.M.

POINT OF DIVERSION

E 56° 35' 30" W
 1/2 MI.

24 25 T. 1 N., R. 45 E.
 T. 1 S., R. 45 E.
 TO B.L.M. GRASS OFF.
 T. 1 N., R. 45 E., N.D.B.M.

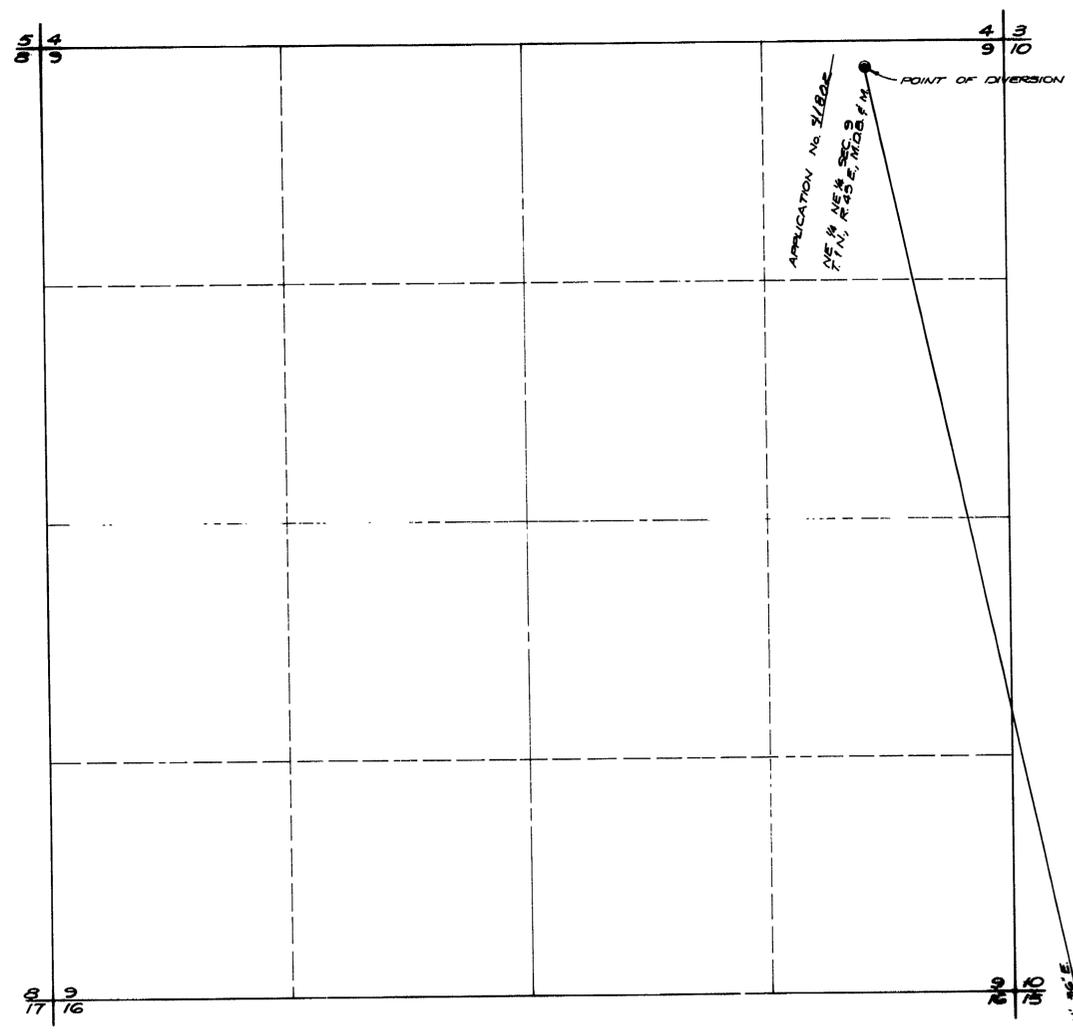
BASIS OF BEARING
 THE BEARING OF 5 65' 35" E ALONG THE SOUTH
 LINE OF SECTION 34, T. 1 N., R. 45 E., N.D.B.M.,
 AS SHOWN ON THE B.L.M. DEPENDENT SURVEY
 OFFICIALLY FILED WITH THE NEVADA LAND
 OFFICE JULY 24, 1970, WAS USED AS THE BASIS
 OF BEARING FOR THIS MAP.



MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
 U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE

SUMMIT ENGINEERING 41798

41798 41722

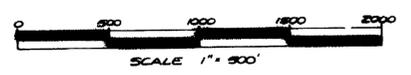


APPLICATION No. 31802
 T1N, R43E, S10E
 T1N, R43E, S10E

POINT OF DIVERSION

BASIS OF BEARING

THE BEARING OF $S. 81^{\circ} 35' E$ ALONG THE SOUTH LINE OF SECTION 34, T. 1 N., R. 43 E., N.D.B. & M., AS SHOWN ON THE SLIM DEPENDENT ROSSNEY OFFICIALLY FILED WITH THE NEVADA LAND OFFICE JULY 24, 1970, WAS USED AS THE BASIS OF BEARING FOR THIS MAP.



24.35 T1N, R43E
 T1N, R43E

TO SLIM DEPENDENT ROSSNEY
 T1N, R43E

MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
 U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE



41802

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