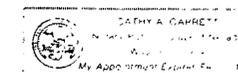


I, CHARLES C. ARMUTH, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO (2) SHEETS HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 28TH DAY OF JULY, AND THE 2ND DAY OF AUGUST, 1980; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LINCOLN COUNTY BY WELL, BY THE U.S. DEPARTMENT OF THE AIR FORCE, BALLISTIC MISSILE OFFICE FOR QUASI-MUNICIPAL PURPOSES.

*Charles C. Armuth, Jr.*  
 CHARLES C. ARMUTH, JR.  
 STATE WATER RIGHT SURVEYOR N# 425

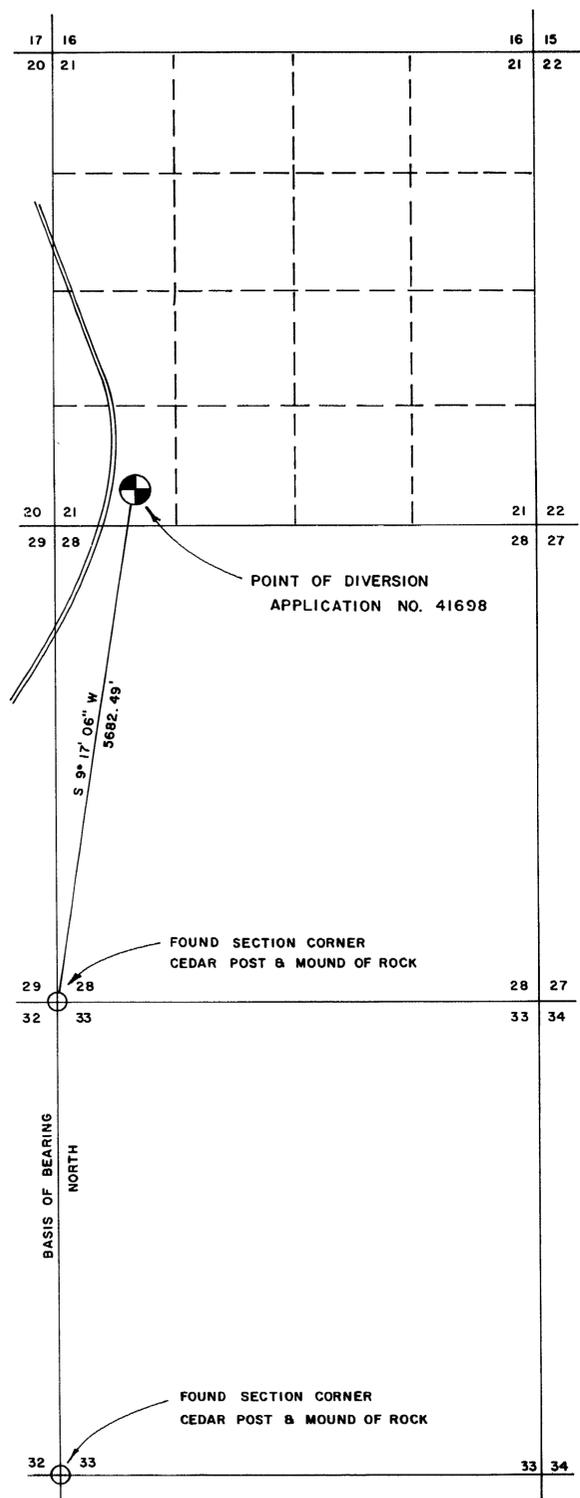
SUBSCRIBED AND SWORN BEFORE THIS 9th DAY OF September, 1980.

*Cathy A. Garrett*  
 NOTARY PUBLIC IN AND FOR NEVADA



BASIS OF BEARING  
 SECTION LINE BETWEEN SECTIONS 32 & 33  
 NORTH

T. 6 N., R. 63 E., M.D.B.&M.  
 SECTION 21



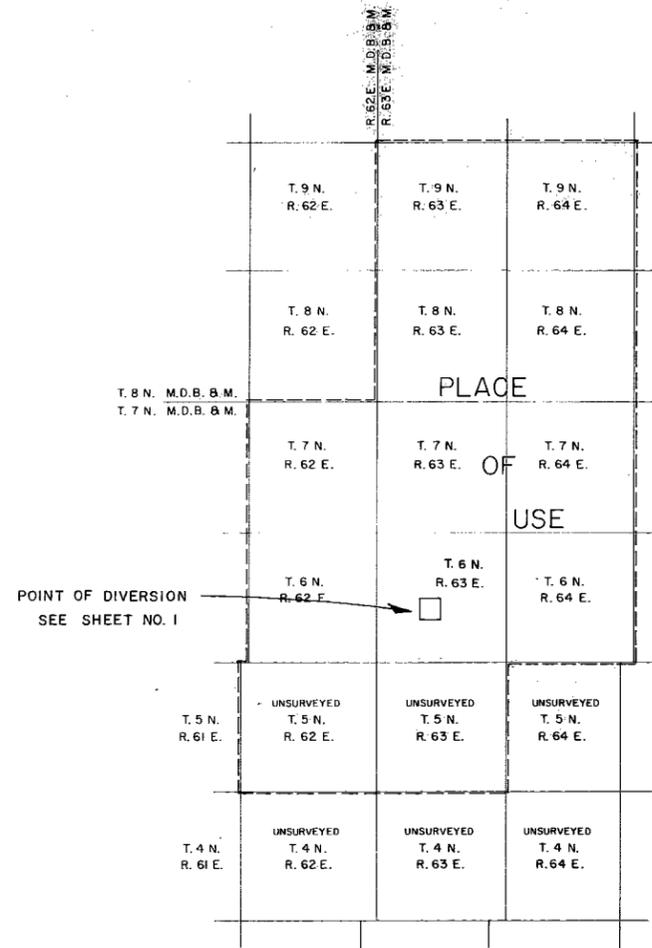
OFFICE  
 STATE ENGINEER

SEP 30 AM 10 00

H & V ENGINEERING, INC.  
 1475 TERMINAL WAY, C-2  
 RENO, NEVADA 89502

MAP  
 TO ACCOMPANY APPLICATION TO  
 APPROPRIATE WATER FOR  
 QUASI-MUNICIPAL BY  
 U.S. GOVERNMENT  
 FROM AN UNDERGROUND SOURCE

41698



APPLICATION NO. 41698

**FILED**  
 NOV 14 1980  
 STATE ENGINEER'S OFFICE

0 4 8 12 MILES  
 SCALE 1:250,000

OFFICE  
 STATE ENGINEER  
 1980 SEP 29 11 40 AM

H & V ENGINEERING, INC.  
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