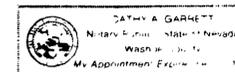


I, CHARLES C. ARMUTH, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO (2) SHEETS HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 28TH DAY OF JULY , AND THE 2ND DAY OF AUGUST , 1980; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LINCOLN COUNTY BY WELL, BY THE U.S. DEPARTMENT OF THE AIR FORCE, BALLISTIC MISSILE OFFICE FOR QUASI-MUNICIPAL PURPOSES.

Charles C. Armuth, Jr.
 CHARLES C. ARMUTH, JR.
 STATE WATER RIGHT SURVEYOR N# 425

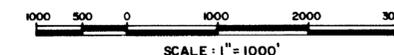
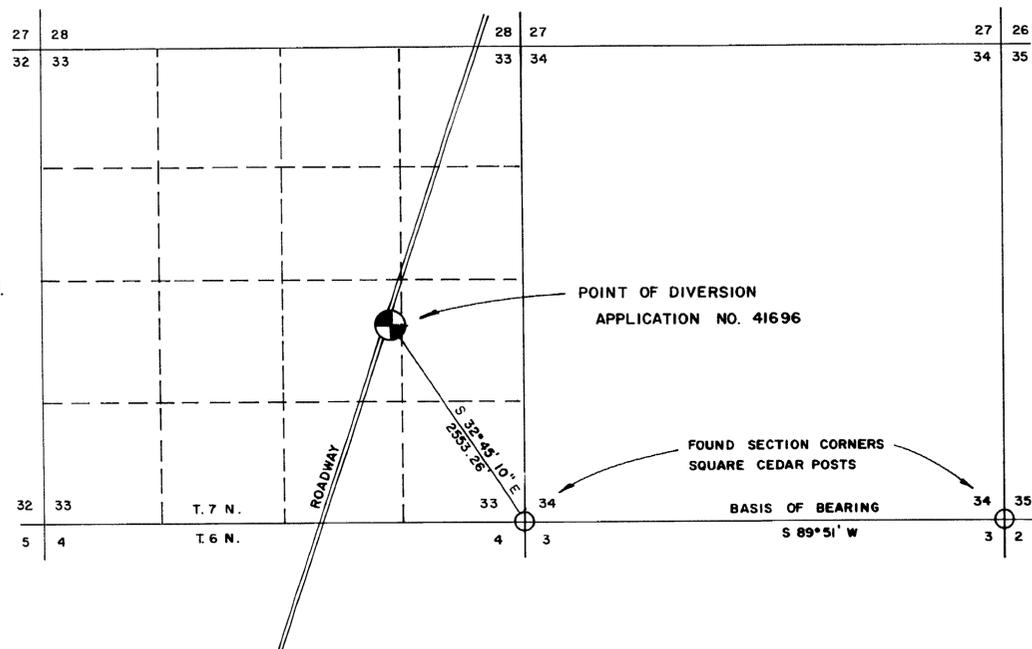
SUBSCRIBED AND SWORN BEFORE THIS 9th DAY OF September, 1980.

Cathy A. Garrett
 NOTARY PUBLIC IN AND FOR NEVADA



BASIS OF BEARING
 SECTION LINE BETWEEN SECTIONS 34 & 3
 S 89° 51' W

T. 7 N., R. 63 E., M. D. B. & M.
 SECTION 33



FILED
 NOV 14 1980
 STATE ENGINEER'S OFFICE

OFFICE
 STATE ENGINEER

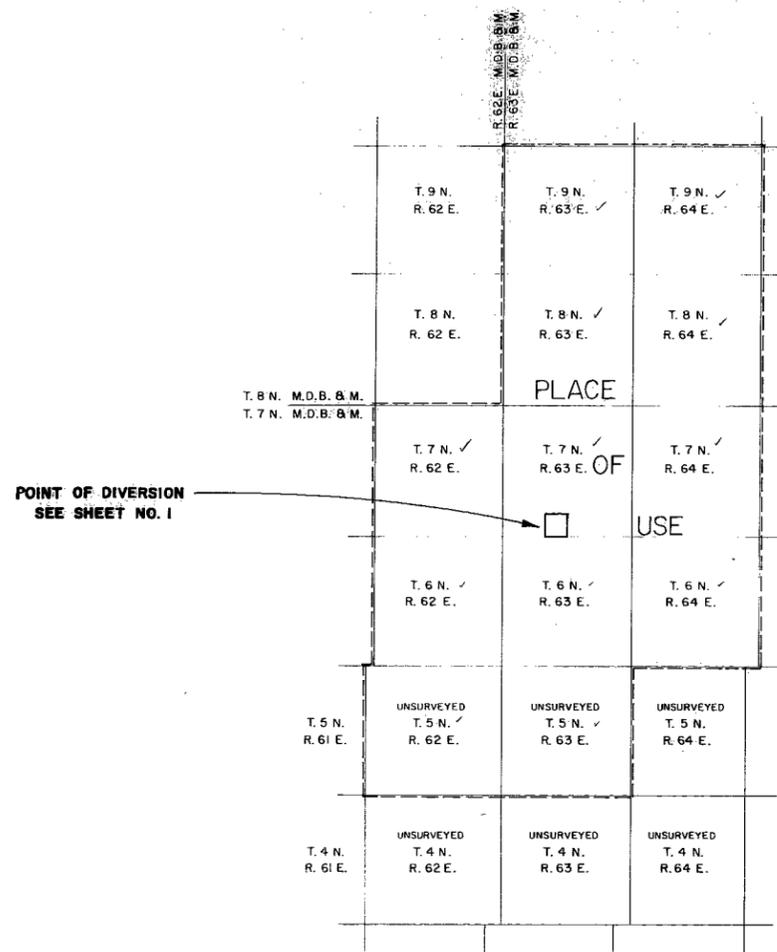
1980 SEP 30 AM 10 06

H & V ENGINEERING, INC.
 1475 TERMINAL WAY, C-2
 RENO, NEVADA 89502

41696

**MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL BY
 U.S. GOVERNMENT
 FROM AN UNDERGROUND SOURCE**

41696



APPLICATION NO. 41696

0 4 8 12 MILES
SCALE 1:250,000

FILED
NOV 14 1960
STATE ENGINEER'S OFFICE

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STATE ENGINEER

H & V ENGINEERING, INC.
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RENO, NEVADA 89502

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