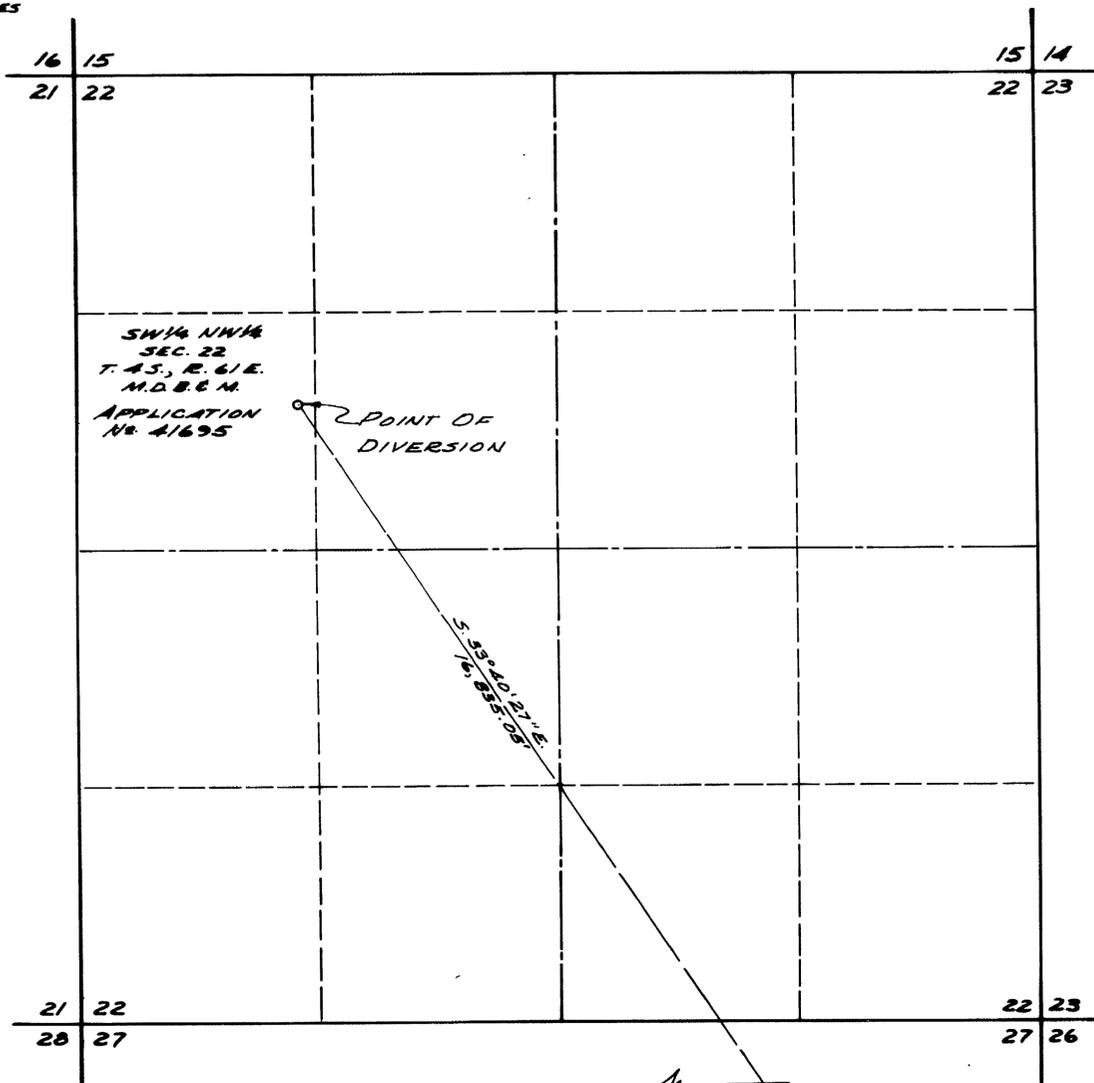


POINT OF DIVERSION

0 5 10 15 MILES  
SCALE: 1"=250,000



I, FRANK W. GENTRY, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET(S) HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 30th DAY OF AUGUST, AND THE 3rd DAY OF SEPTEMBER, 1980, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LINCOLN COUNTY, BY WELL, BY THE U.S. DEPARTMENT OF THE AIR FORCE, BALLISTIC MISSILE OFFICE FOR QUASI-MUNICIPAL PURPOSES.

*Frank W. Gentry, Jr.*  
FRANK W. GENTRY, JR. STATE WATER RIGHT SURVEYOR 434

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4th DAY OF September, 1980.  
*Jessie A. Malmborg*  
NOTARY PUBLIC IN AND FOR NEVADA



**BASIS OF BEARING**  
THE BEARING OF N. 89°41'E. ON THE SOUTH LINE OF SECTION 36, T. 4 S., R. 61 E., M.D.B.C.M. AS SHOWN ON THE G.L.O. PLAT OF 1953 WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

0 500 1000 1500

SCALE: 1"=500'

FILED  
NOV 14 1980  
STATE ENGINEER'S OFFICE

OFFICE  
STATE ENGINEER  
NOV 30 1980

41695

**MAP**  
TO ACCOMPANY APPLICATION TO  
APPROPRIATE WATER FOR  
QUASI-MUNICIPAL BY  
**U.S. GOVERNMENT**  
FROM AN UNDERGROUND SOURCE

F.W. GENTRY & ASSOC.  
5061 S. CARSON ST.  
CARSON CITY, NEVADA

DATE: SEPT. 1980  
J.N. 614-02  
SHEET 1 OF 1

Pd. B.L.M. BR. CAP 1963  
SW COR. SEC. 36  
T. 4 S., R. 61 E., M.D.B.C.M.

Pd. B.L.M. BR. CAP  
NE COR. SEC. 1  
T. 5 S., R. 61 E., M.D.B.C.M.  
1963

R. 61 E.  
R. 62 E.

41695