



STATE OF NEVADA }
 COUNTY OF CLARK } SS.



I, C. STEVE DEAL, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 21st day of June, 1980; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Clark County, by FRED and RAE MARSHALL for quasi-municipal subdivision purposes. That the proposed point of diversion, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivision the area proposed to be subdivided, are fully and correctly designated thereon.

C. Steve Deal
 State Water Right Surveyor No. 577

Subscribed and sworn to before me
 this 25 day of September, 1980

Notary Public in and for Clark County, Nevada.

Betty A. Finnell
 Notary Public



Basis of bearing used
 was N 01° 16' 40" W,
 the westerly property line
 as shown on parcel map
 of the W 1/2, S 1/4, NW 1/4,
 NE 1/4, SEC. 36, T. 21S.,
 R. 60E., MDB&M Drawing
 No. AI-14 by Avery
 Engineering Co., dated 8/8/73.



CORNER NOT FOUND
 OFFICE
 STATE ENGINEER

R. 61 E. JUN 25 AM 9 25

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 MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL-SUBDIVISION
 BY FRED AND RAE MARSHALL
 FROM UNDERGROUND

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