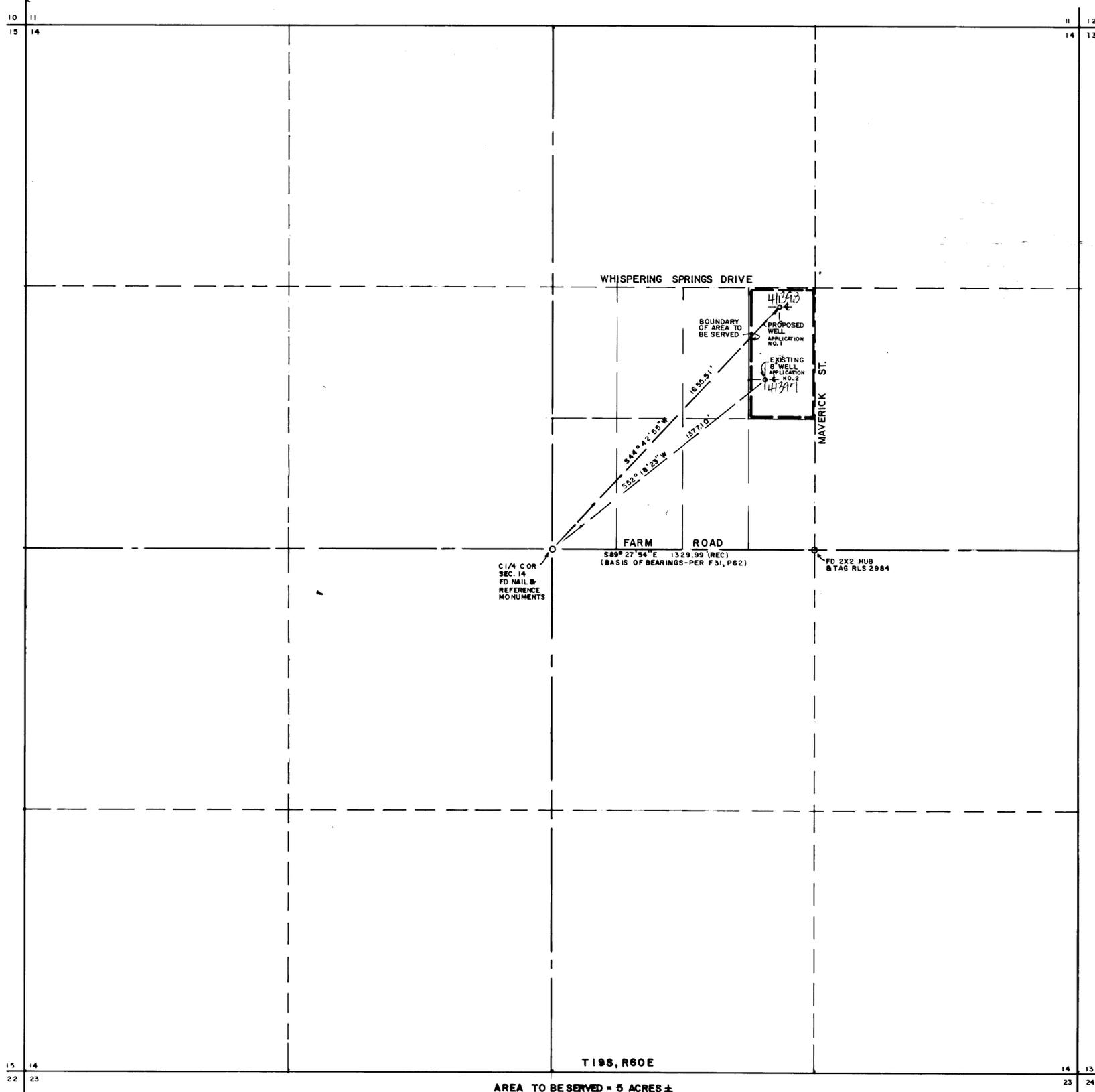


# SECTION 14, TOWNSHIP 19 SOUTH, RANGE 60 EAST, MDBM



## ENGINEERS CERTIFICATE

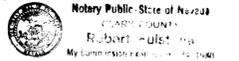
I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN APRIL 11, 1980 and MAY 14, 1980, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY JAMES R. ALDRICH, FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THERE OF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Russell Avery* 5/14/80  
RUSSELL AVERY - WATER RIGHTS SURVEYOR - NO 339



STATE OF NEVADA SS  
COUNTY OF CLARK  
SUBSCRIBED AND SWORN TO ME THIS 14th DAY OF MAY, 1980.

*Robert F. Johnson*  
ROBERT F. JOHNSON, NOTARY PUBLIC  
IN AND FOR, CLARK COUNTY, NEVADA  
NOVEMBER 24 1980  
MY COMMISSION EXPIRES

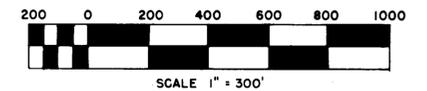


SCALE 1" = 300'

BASIS OF BEARINGS  
S 89° 27' 54" E  
BEING THE EAST/WEST  
CENTER SECTION LINE  
PER FILE 31, PAGE 62  
OF SURVEYS

## LEGAL DESCRIPTION

E 1/2 NE 1/4 SW 1/4 NE 1/4, SECTION 14, T19S, R60E, MDBM



SCALE 1" = 300'

FILED  
MAY 19 1980  
STAT. ENGINEER'S OFFICE

41391 41398

MAP TO ACCOMPANY APPLICATION TO  
APPROPRIATE WATER  
FROM AN UNDERGROUND SOURCE  
FOR: COMMERCIAL PURPOSES  
BY: JAMES R. ALDRICH  
CLARK COUNTY, NEVADA



ENGINEERING CONSULTANTS  
(DIV. OF AVERY CORPORATION)

DWG. BY: R.F.  
DATE: 5/8/80  
REVISED DATE:

NSP - 827

1401 MARYLAND DRIVE  
LAS VEGAS, NEVADA 89102

51066 51065 41398 41397