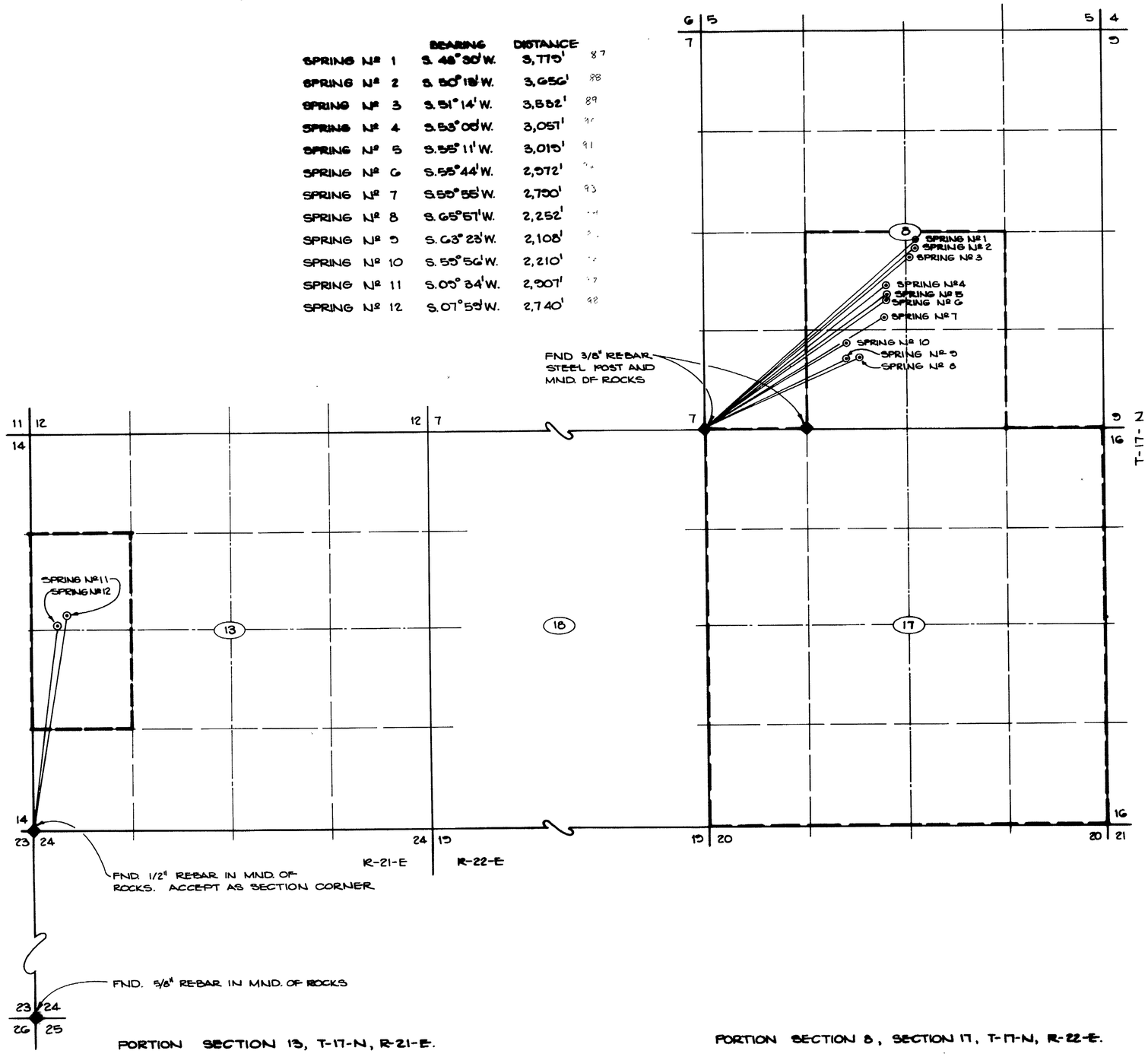
| | BEARING | DISTANCE | |
|---|---|---|---|
| SPRING Nº 1 | S. 48°30'W. | 3,775' | 87 |
| SPRING Nº 2 | S. 50°18'W. | 3,656' | 88 |
| SPRING Nº 3 | S. 51°14'W. | 3,552' | 89 |
| SPRING Nº 4 | S. 53°00'W. | 3,057' | 90 |
| SPRING Nº 5 | S. 55°11'W. | 3,015' | 91 |
| SPRING Nº 6 | S. 55°44'W. | 2,972' | [illegible] |
| SPRING Nº 7 | S. 55°55'W. | 2,700' | 93 |
| SPRING Nº 8 | S. 65°57'W. | 2,252' | [illegible] |
| SPRING Nº 9 | S. 63°23'W. | 2,108' | [illegible] |
| SPRING Nº 10 | S. 55°56'W. | 2,210' | [illegible] |
| SPRING Nº 11 | S. 05°34'W. | 2,907' | 97 |
| SPRING Nº 12 | S. 07°59'W. | 2,740' | 98 |




STATE OF NEVADA
S.S.
CARSON CITY

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME, COMPLETED ON 14 TH DAY OF SEPTEMBER, 1980; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM SPRING SOURCES IN STOREY COUNTY BY BORDA BROTHERS FOR IRRIGATION, STOCKWATER, AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS; SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS WHERE THE WATER IS TO BE USED ARE FULLY DESIGNATED HEREON.

Bruce R. Scott
STATE WATER RIGHT SURVEYOR Nº 427

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15th DAY OF September 1980
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Carol A. Smith

CAROL A. SMITH
Notary Public - State of Nevada
Lyon County
My Commission Expires Mar. 6, 1982

BASES OF BEARING, - ASSUMED NORTH AND MAPS FILED UNDER APPLICATION 10353 AND PROOF OF BENEFICIAL USE MAP 26378.

— — — PROPOSED PLACE OF USE

SCALE 1" = 800'
800 0 800 1600
400

41287-98

**MAP**

TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER FOR IRRIGATION, STOCKWATER, AND DOMESTIC PURPOSES BY

BORDA BROTHERS

FROM SPRING SOURCES IN STOREY COUNTY, NEVADA

FILED
SEP 15 1980
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
SEP 15 1980

RESOURCE CONCEPTS INC.
340 North Minnesota Street, Carson City, Nevada 89701 (702) 883-1868
PLANNING · ENGINEERING · ARCHITECTURE

JOB NO.
DATE 9-11-80
REVISED
DRAWN BY S.G.P.
Sheet of

41298 41297 41296 41295 41294 41293 41292 41291 41290 41289 41288 41287