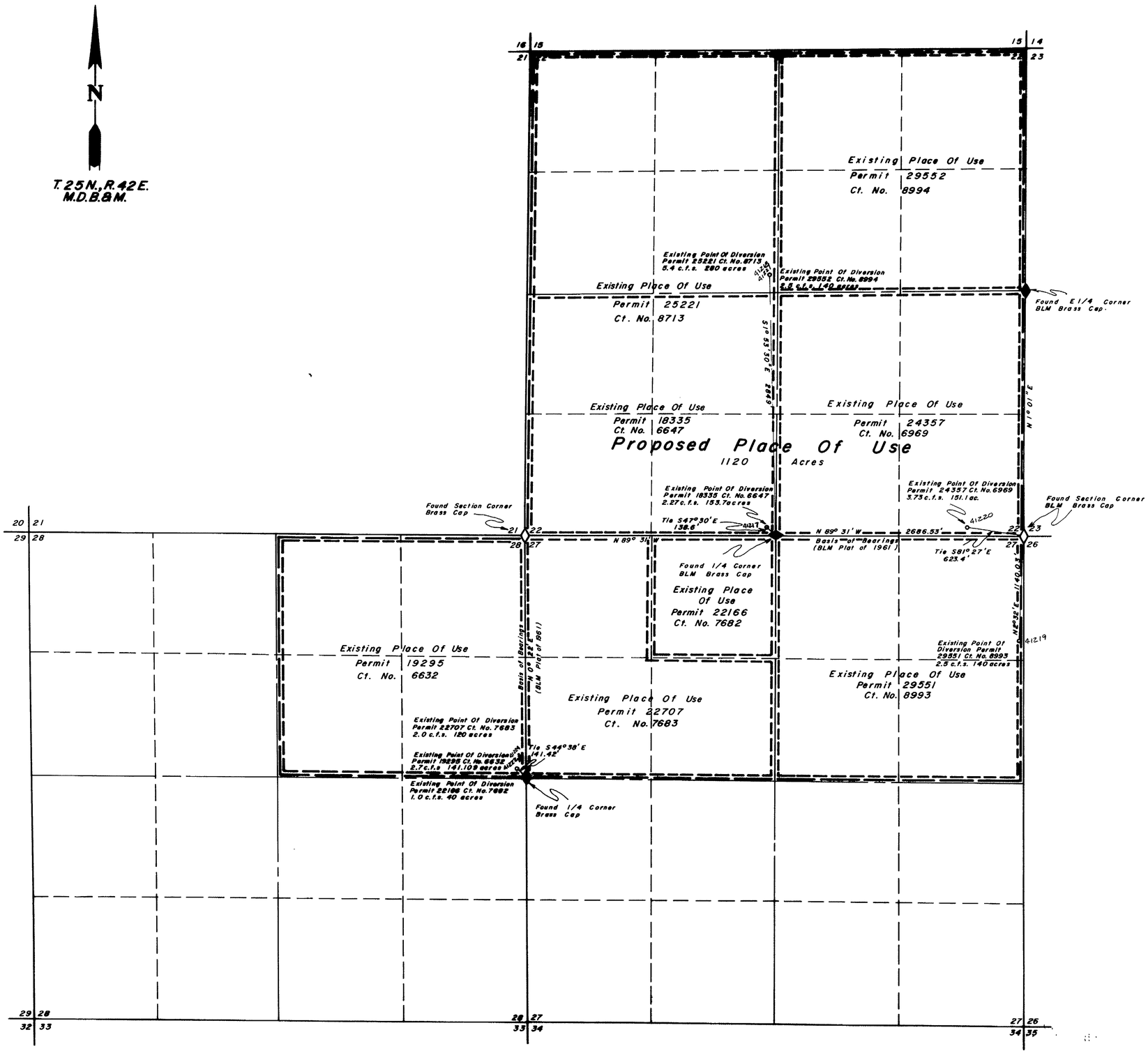


State of Nevada
County of Humboldt } S.S.

I, Robert N. Caldwell, being first duly sworn, depose and say that this map, consisting of one sheets, has been correctly drawn from field notes of a survey made by me during December, 1979, that it truly and correctly represents the location and extent of the works used to divert water from underground in Lander County by Altamira Farms for irrigation and domestic purposes, that the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

Robert N. Caldwell
State Water Right Surveyor No. 468

REGISTERED LAND SURVEYOR - STATE OF NEVADA
ROBERT N. CALDWELL
4293

Subscribed and sworn to before me this 30th day of April 1980.

Robyn Caldwell

ROBYN L. CALDWELL
Notary Public - State of Nevada
Humboldt County
My Commission expires Mar. 6, 1981

Scale 1" = 600'

600 0 600 1200 1800 2400

41217-24

1980 MAY 1 PM 1 47

FILED
MAY 1 1980
STATE ENGINEER'S OFFICE

Desert-Mountain Surveying Company
510 Melarkey Street
Winnemucca, Nevada 89445

Map To Accompany Applications To Change The Place Of Use Of Permit No's. 18335 Ct. No. 6647, 19295 Ct. No. 6632, 22166 Ct. No. 7682, 22707 Ct. No. 7683, 24357 Ct. No. 6969, 25221 Ct. No. 8713, 29551 Ct. No. 8993, 29552 Ct. No. 8994 For Altamira Farms From Underground For Irrigation & Domestic Purposes

Lander County Nevada

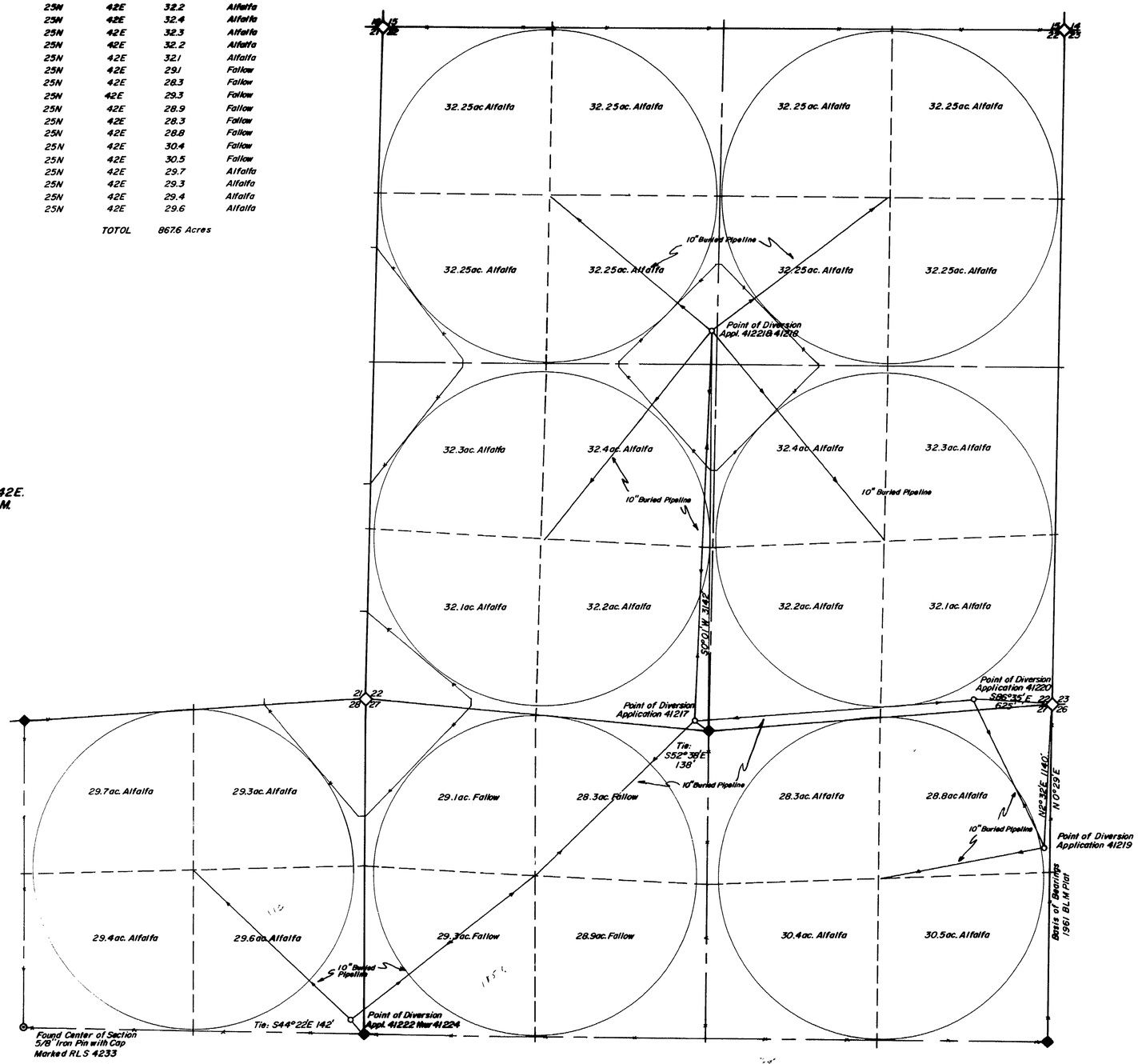
41224 41223 41222 41221 41220 41219 41218 41217

CULTURAL TABULATION

SUBDIVISION	SECTION	TOWNSHIP	RANGE	ACREAGE	CULTURE
NW1/4 NW1/4	22	25N	42E	32.25	Alfalfa
NE1/4 NW1/4	22	25N	42E	32.25	Alfalfa
SE1/4 NW1/4	22	25N	42E	32.25	Alfalfa
SW1/4 NW1/4	22	25N	42E	32.25	Alfalfa
NE1/4 NE1/4	22	25N	42E	32.25	Alfalfa
NW1/4 NE1/4	22	25N	42E	32.25	Alfalfa
SE1/4 NE1/4	22	25N	42E	32.25	Alfalfa
SW1/4 NE1/4	22	25N	42E	32.25	Alfalfa
NW1/4 SW1/4	22	25N	42E	32.3	Alfalfa
NE1/4 SW1/4	22	25N	42E	32.4	Alfalfa
SW1/4 SW1/4	22	25N	42E	32.1	Alfalfa
SE1/4 SW1/4	22	25N	42E	32.2	Alfalfa
NW1/4 SE1/4	22	25N	42E	32.4	Alfalfa
NE1/4 SE1/4	22	25N	42E	32.3	Alfalfa
SW1/4 SE1/4	22	25N	42E	32.2	Alfalfa
SE1/4 SE1/4	22	25N	42E	32.1	Alfalfa
NW1/4 NW1/4	27	25N	42E	29.1	Fallow
NE1/4 NW1/4	27	25N	42E	28.3	Fallow
SW1/4 NW1/4	27	25N	42E	29.3	Fallow
SE1/4 NW1/4	27	25N	42E	28.9	Fallow
NW1/4 NE1/4	27	25N	42E	28.3	Fallow
NE1/4 NE1/4	27	25N	42E	28.8	Fallow
SW1/4 NE1/4	27	25N	42E	30.4	Fallow
SE1/4 NE1/4	27	25N	42E	30.5	Fallow
NW1/4 NE1/4	28	25N	42E	29.7	Alfalfa
NE1/4 NE1/4	28	25N	42E	29.3	Alfalfa
SW1/4 NE1/4	28	25N	42E	29.4	Alfalfa
SE1/4 NE1/4	28	25N	42E	29.6	Alfalfa
			TOTOL	867.6 Acres	

N

T.25N., R.42E.
M.D.B.&M.



41217 CERTIFICATE NO. 10888 ISSUED 1/23/84

41218 CERTIFICATE NO. 10889 ISSUED 1/23/84

41219 CERTIFICATE NO. 10890 ISSUED 1/23/84

41220 CERTIFICATE NO. 10891 ISSUED 1/23/84

41221 CERTIFICATE NO. 10892 ISSUED 1/23/84

41222 CERTIFICATE NO. 10893 ISSUED 1/23/84

41223 CERTIFICATE NO. 10894 ISSUED 1/23/84

41224 CERTIFICATE NO. 10895 ISSUED 1/23/84

Indicates Section Corner Found, BLM Brass Cap

Indicates 1/4 Section Corner Found, BLM Brass Cap

State of Nevada
County of Humboldt } S.S.

I, John H. Milton III, being first duly sworn, depose and say that this map, consisting of 1 sheet numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction) between the 17th day of November, and the 19th day of December 1983; that it truly and correctly represents the location and extent of the works used to divert water from underground, in Lander County, by Altamira Farms for irrigation purposes under Application No. 41217 thur 41224. That the point of diversion, the location and size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 41217 thur 41224 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

REGISTERED LAND SURVEYOR - STATE OF NEVADA
JOHN H. MILTON III
20-3-83
5271

State Water Right Surveyor No. 573

John H. Milton III

Subscribed and sworn to before me this 21st day of December, 1983.

Diane C. Burgett
Notary Public

Scale 1" = 500'

500 0 500 1000 1500 2000

FILED
DEC 21 1983
STATE ENGINEER'S OFFICE

Desert Mountain Surveying Company
146 West Second Street
Winnemucca, Nevada 89445

Map
To Accompany Proof Of Beneficial Use
Under Application No. 41217 thur 41224
BY ALTAMIRA FARMS
From Underground
For Irrigation

LANDER COUNTY NEVADA

41224 41223 41222 41221 41220 41219 41218 41217