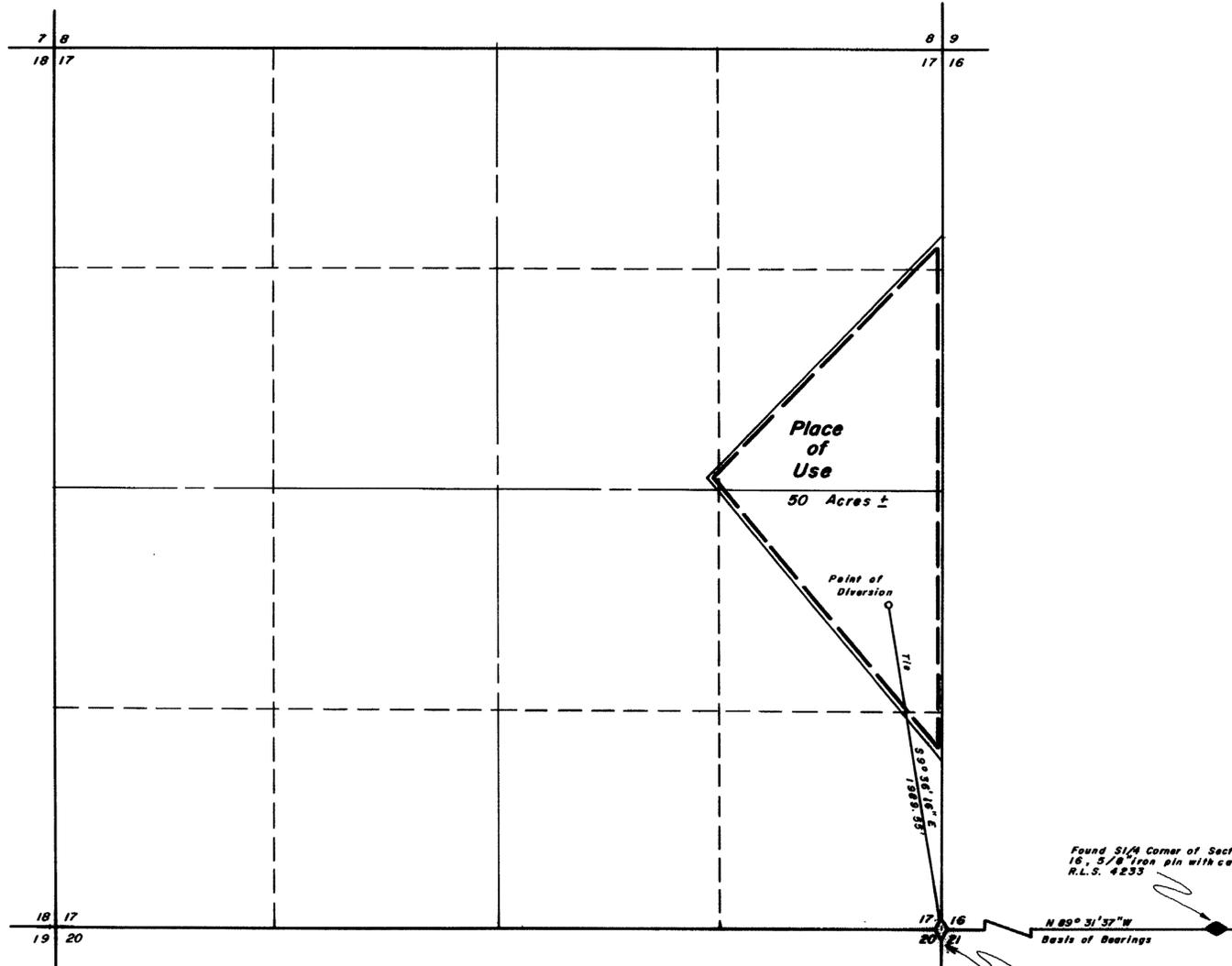


T.32 N., R. 45 E.  
M. D. B. & M.

Section 17



NOTES: Basis of Bearings Record of Survey recorded Book 162 Page 433 by R.L.S. 4233

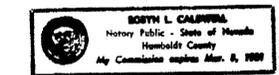
State of Nevada }  
County of Humboldt } S.S.

I, John H. Milton III, being first duly sworn, depose and say that this map, consisting of one sheets, has been correctly drawn from field notes of a survey made by me during April, 1930, that it truly and correctly represents the location and extent of the works used to divert water from underground in Lander County by Adam W. & Geneva Welch for Quasi-Municipal purposes, that the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

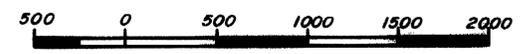
John H. Milton III  
State Water Right Surveyor No. 573

Subscribed and sworn to before me this 25<sup>th</sup> day of April 1930.

Robert Caldwell



Scale 1" = 500'



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APR 28 1930  
STATE ENGINEER'S OFFICE

OFFICE  
STATE ENGINEER  
1930 APR 28 PM 2 30



CERTIFICATE No. 1845 ISSUED July

Surveyors and Engineers  
500 Colorado Street  
Reno, Nevada 89444

41185  
Map To Accompany Application  
To Appropriate Water  
By Adam W. And Geneva Welch  
From Underground  
For Quasi-Municipal Purposes

41185